

For the Acclamation after the Consecration - see Mass booklet page 18
The Lord's Prayer - see Mass booklet page 21.

Agnus Dei - from plainsong Mass II

1. **A** -gnus Dé- i, *qui tól- lis peccá-ta
mún-di : mi-seré- re nó- bis. Agnus Dé- i, *
qui tól-lis peccáta mún- di : mise-ré- re nó- bis.
Agnus Dé- i, *qui tól- lis peccá-ta mún-di :
dóna nó- bis pá- cem.

K COMMUNION

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei,

Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, alleluia: and they were all filled with the Holy Spirit, speaking the wonderful

Communion Motet -"Hodie completi sunt" by Andrea Gabrieli (c.1520-1586)

"Today were the days of Pentecost accomplished, alleluia; today the Holy Ghost appeared to the disciples in the form of fire, and gave them the gifts of His graces: He sent them throughout the whole world to preach and testify: that he that shall believe and be baptised shall be saved, alleluia.

L POSTCOMMUNION PRAYER

Deus, qui Ecclesiae tuae caelestia dona largiris, custodi gratiam quam dedisti, ut Spiritus Sancti vigeat æmpere munus infusum, et ad aeternae redemptionis augmentum spiritualis esca proficiat. Per Christum Dominum nostrum. Amen.

O God, who dost endow Thy Church with heavenly gifts, preserve the grace which Thou hast given, so that the Holy Spirit whom Thou hast poured into our hearts may always flourish within us, and that this spiritual food may make us ever more worthy to receive eternal redemption. Through Christ our Lord. Amen.

Organ Voluntary: "Veni Creator Spiritus" by Johann Sebastian Bach (1685-1750)

**YOU ARE REMINDED THAT VESPERS & BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
BUT PLEASE DO NOT REMOVE THE MASS BOOKLET**

THE FEAST OF PENTECOST OR WHIT SUNDAY

The Feast of Pentecost, whose name means the 'fiftieth day', is the last day and concluding feast of Easteride. The entire season of Easter, or Paschaltide, is a single celebration of fifty days, being the high point of the entire Church's year. As we celebrated the resurrection of Christ our Lord on Easter Day, so now we celebrate the outpouring of the fruits of that glorious victory over sin and death upon all Our Lord's disciples. As the Preface of today's Mass says' *"For, to consummate the paschal mystery, Thou dost today bestow on those whom Thou hast made adopted sons by union with Thy only-begotten Son that Holy Spirit who, at the very birth of the Church, poured forth the knowledge of the godhead on all peoples, and united men of diverse tongues in the confession of a single faith."* The beautiful sequence, which is a poetical extension of the second Alleluia verse, is a meditative prayer on the gifts of the Holy Spirit. Unlike most of the Mass texts, which date back to the early centuries, the sequence comes from the Middle Ages, and is ascribed to the English Cardinal and Archbishop, Stephen Langton.

INTROIT

A Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia.

Ps. Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

The Spirit of the Lord has filled the whole world, alleluia, and that which contains all things has knowledge of what is said. alleluia, alleluia, alleluia.

Ps. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face.

Introductory rite - see Mass book page 3.

Kyrie & Gloria from "Missa Brevis" by Giovanni Pierluigi da Palestrina (1525-1594)

COLLECT

B Deus, qui sacramento festivitatis hodiernae universam Ecclesiam tuam in omni gente et natione sanctificas, in totam mundi latitudinem Spiritus Sancti dona defunde, et, quod inter ipsa evangelicae praedicationis exordia operata est divina dignatio, nunc quoque per credentium corda perfunde. Per Dominum nostrum Jesum Christum...Amen

O God, who dost sanctify Thy universal Church in every country and every race by the mystery of today's feast; Pour out the gifts of Thy Holy Spirit upon the entire world, and fill the hearts of all believers with the same divine mercy which was shown forth when first the Gospel was proclaimed.

C The first reading is taken from the Acts of the Apostles

When Pentecost day came round, the Apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. Surely they said all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.

Verbum Domini **R. Deo gratias. .**

D **ALLELUIA PSALM**
Alleluia. Emitte Spiritum tuum, et creabuntur:
et renovabis faciem terrae. Alleluia.

*Alleluia. Send forth Thy Spirit and they
shall be created and Thou shalt renew
the face of the earth. Alleluia.*

E **The second reading is taken from St. Paul's first epistle to the Corinthians.**
No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.
There is a variety of gifts but always the same Spirit; there are all sorts of service to be
done, but always to the same Lord; working in all sorts of different ways in different people,
it is the same God who is working in all of them. The particular way in which the Spirit is
given to each person is for a good purpose. Just as a human body, though it is made up of
many parts, is a single unit because all these parts, though many, make one body, so it is with
Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as
citizens, and one Spirit was given to us all to drink. Verbum Domini. **R. Deo gratias.**

F **GOSPEL ALLELUIA**
Alleluia, Veni Sancte Spiritus, reple tuorum
corda fidelium: et tui amoris in eis ignem
accende. *(Alleluia is not repeated, but the
Sequence follows immediately;*

*Alleluia. Come Holy Spirit, fill the hearts
of Thy faithful, and enkindle in them the
fire of Thy love.*

THE SEQUENCE

Veni, Sancte Spiritus, et emitte caelitus lucis tuae
radium.

*Veni pater pauperum, veni dator munerum, veni
lumen cordium.*

Consolator optime, dulcis hospes animae, dulce
refrigerium.

*In labore requies, in aestu temperies, in fletu
solatium.*

O lux beatissima, reple cordis intima tuorum
fidelium.

*Sine tuo numine, nihil est in homine, nihil est
innoxium*

Lava quod est sordidum, riga quod est aridum, sana
quod est saucium.

*Flecte quod est rigidum, fove quod est frigidum,
rege quod est devium*

Da tuis fidelibus, in te confidentibus, sacrum
septenarium.

*Da virtutis meritum, da salutis exitum, da perenne
gaudium.* Amen. Alleluia.

G **GOSPEL is taken from the Holy Gospel according to John.**

At that time: On the evening of that day, the first day of the week, the doors being shut
where the disciples were, for fear of the Jews, Jesus came and stood among them and
said to them, "Peace be with you." When he had said this, he showed them his hands and his
side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace
be with you. As the Father has sent me, even so I send you." And when he had said this, he
breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any,
they are forgiven; if you retain the sins of any, they are retained."

Verbum Domini. **R. Laus, tibi Christe**

CREDO IV—see Mass book page 29 or 30.
**After the Bidding Prayers we sing "Regina
caeli laetare, alleluia!"**

**Offertory Motet "Repleti sunt omnes" by
Juan Esquivel (late 16th/early 17th century)**
*"They were all filled with the Holy Spirit,
alleluia"*

H PRAYER OVER THE GIFTS

Praesta, quaesumus, Domine, ut,
secundum promissionem Filii tui, Spiritus
Sanctus huius nobis sacrificii copiosius revelet
arcanum, et omnem propitius reseret veritatem.
Per Christum Dominum nostrum. Amen.

*Grant us, we pray Thee, O Lord, that
according to Thy Son's promise, the Holy
Spirit may bring us to a deeper
understanding of the hidden mystery of
this sacrifice, and graciously reveal to us*

J PREFACE

Vere dignum et iustum est,
aequum et salutare, nos tibi
semper et ubique gratias agere:
Domine, sancte Pater, omnipotens
aeternae Deus. Tu enim, sacramentum
paschale consummans, quibus, per
Unigeniti tui consortium. filios
adoptionis esse tribuisti, hodie
Spiritus Sanctum es largitus; qui,
principio nascentis Ecclesiae, et
cunctis gentibus scientiam indidit
deitatis, et linguarum diversitatem in
unius fidei

*It is truly meet and right and incumbent upon us for
our salvation that we should always and everywhere
give thanks unto Thee, O Lord, holy Father, almighty
everlasting God. For, to consummate the paschal
mystery, Thou dost today bestow on those whom
Thou hast made adopted sons by union with Thy
only-begotten Son that Holy Spirit who, at the very
birth of the Church, poured forth the knowledge of
the godhead on all peoples, and united men of
diverse tongues in the confession of a single faith.
Wherefore, out of abounding Paschal joy, the whole
world breaks into praise, and the heavenly spirits and
angelic powers likewise sing the praise of Thy glory,
saying evermore:*

confessione
sociavit.
Quapropter,
profusis
paschalibus
gaudiis, totus in
orbe terrarum
mundus exultat.
Sed et supernae
virtutes atque
angelicae
potestates hymnum
gloriae tuae
concinunt, sine fine
dicentes:

*Sanctus -
Mass II*

XII-XIII. S.

1. **S** An-ctus, * Sán-ctus, Sán-ctus Dó-
minus Dé-us Sába-oth. Pléni sunt caéli et tér-ra
gló-ri-a tú-a. Hosánna in excél-sis. Bene-díctus
qui vé-nit in nó-mine Dómini. Hosánna in
excél-sis.