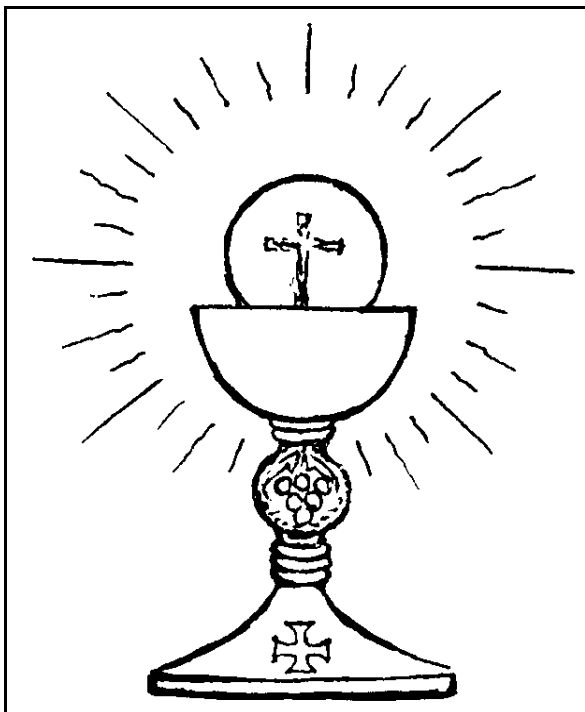


EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 13
 Acclamation after the consecration -see Mass book page 17 or 18
 The Lord's Prayer -see Mass book page 20 or 21
 The Agnus Dei is from the Mass by William Sewell

K

COMMUNION ANTIPHON

Gustate et videte, quoniam suavis est Dominus: beatus vir, qui sperat in eo



Taste and see that the Lord is sweet; blessed is the man who hopes in Him.

Communion motet "Gustate et Videte" by Heinrich Isaac(1450-1517)
Taste and see how sweet the Lord is : blessed the man who trusts in Him."

POST COMMUNION PRAYER

L Tantis, Domine, repleti muneribus, *Since we have been satisfied by so great a gift, we pray Thee, O Lord, that we may praesta, quaesumus, ut et salutaria dona capiamus, et a tua numquam laude cessemus. gain Thy salvation, and never cease to Per Christum Dominum nostrum. Amen. praise Thee.*

VESPERS AND BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

FOURTEENTH SUNDAY OF THE YEAR

Jerusalem, the City of God, figures large in today's Liturgy. It is the Holy City where the Temple is located, the place of God's dwelling among His Chosen People.

For this reason, Jerusalem in the Old Testament is the forerunner and symbol of the Church in the New Testament. The Church is God's Temple, not in one specific location now, but spread throughout the world,



wherever Christ's followers, reborn in Baptism, meet together to worship Him and to be nourished by Him in the sacraments. The Prophet Isaiah uses the imagery of motherhood for Jerusalem in the First Reading, as the place in which God consoles and nourishes His people as does a mother. The Introit speaks of God's mercy, which we find in His Temple. The Alleluia verse speaks of the City of God, Jerusalem, on the holy mountain of Sion, where God is to be praised and worshipped.

INTROIT

A Suscepimus, Deus, misericordiam tuam in medio templi tui. Secundum nomen tuum Deus, ita et laus tua in fines terrae: iustitia plena est dextera tua. *Psalm. Magnus Dominus et laudabilis nimis: in civitate Dei nostri, in monte sancto eius.*

We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Psalm. Great is the Lord, and exceedingly to be praised, in the city of our God, on His holy mountain

Introductory rite—see Mass book page 3

Kyrie & Gloria from the Mass of St. Philip by William Sewell

COLLECT

B Deus, qui in Filii tui humilitate iacentem mundum crexisti, fidelibus tuis sanctam concede laetitiam, ut, quos eripuisti a servitute peccati, gaudiis facias perfrui sempiternis. Per Dominum nostrum Jesum Christum..... Per omnia saecula saeculorum. Amen.

O God, who didst raise up a fallen world by Thy Son's humility, give unto Thy faithful people this holy joy: that those whom Thou hast rescued from slavery to sin may savour everlasting joys.

First Reading is taken from the prophet Isaiah.

C Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations. At her breast will her nurselings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.

Verbum Domini. **R. Deo gratias.**

GRADUAL

D Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias. V. Deus, in te speravi: Domine, non confundar in aeternum.

Be unto me, O Lord a protector, and a place of refuge, so that Thou mayest save me. O God, I have hoped in Thee, let me not be confounded for ever.

Second Reading is from St. Paul's epistle to the Galatians.

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God. I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Verbum Domini. **R. Deo gratias.**

ALLELUIA

Magnus Dominus, et laudabilis valde, in civitate Dei, in monte sancto eius.

Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain.

GOSPEL. A reading from the Holy Gospel according to St. Luke.

At that time: The Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, "The harvest is plentiful, but the labourers are few; pray therefore the Lord of the harvest to send out labourers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and drinking what they provide, for the labourer deserves his wages; do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you; heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.' I tell you, it shall be more tolerable on that day for Sodom than for that town. The seventy returned with joy, saying, 'Lord, even the demons are subject to us in your name!' And he said to them, 'I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.'

Verbum Domini. **R. Laus tibi Christe.**

CREDO I—see Mass book page 25 or 26

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesi-di-um confúgimus, * sáncta Dé-i Gé-ní-trix : nó-stras de-pre-ca-ti-ó-nés ne des-pí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cú-nc-tis lí-be-ra nos sem-per, Ví-r-go glo-ri-ó-sa et be- ne-dí-cta.

Offertory Motet "Exsultate Justi" by Ludovico Viadana (1560-1627)

"Let the just rejoice in the Lord: it is fitting for the upright to praise Him. Sing to Him to the psaltery and the ten-stringed lute. Make Him a new song: sing to Him well with strong voice"

PRAYER OVER THE GIFTS

Oblatio nos, Domine, tuo nomini dicata purificet, et de die in diem ad caelestis vitae transferat actionem. Per Christum.....

May the offering that we make to Thy name, O Lord, purify us, and bring us closer day by day to heavenly life.

PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus:

In quo vivimus, movemur et sumus, atque in hoc corpore constituti non solum pietatis tuae cotidianos experimur effectus, sed aeternitatis etiam pignora iam tenemus. Primitias enim Spiritus habentes, qui suscitavit Jesum a mortuis, paschale mysterium speramus nobis esse perpetuum.

Unde et nos tibi gratias agimus, et tuas virtutes cum Angelis praedicamus, dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God. In whom we live and move, and have our being, and as we are established as members of this Body, not only do we experience the daily effects of Thy loving mercy, but also hold the pledges of eternal life. For we have been given the first fruits of the Spirit who raised Jesus from the dead, and therefore can hope to share in the paschal mystery for ever.

Wherefore we, too, give thanks unto Thee, and proclaim Thy greatness with the Angels as we sing:

Sanctus is from Mass XIV "Jesu Redemptor"

1. **S** An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Pléni sunt caé-li et térra gló-ri-a tú-a. Ho-sánna in excél-sis. Be-ne-dí-ctus qui vé-nit in nó-mine Dó-mi-ni. Ho-sánna in excél-sis.