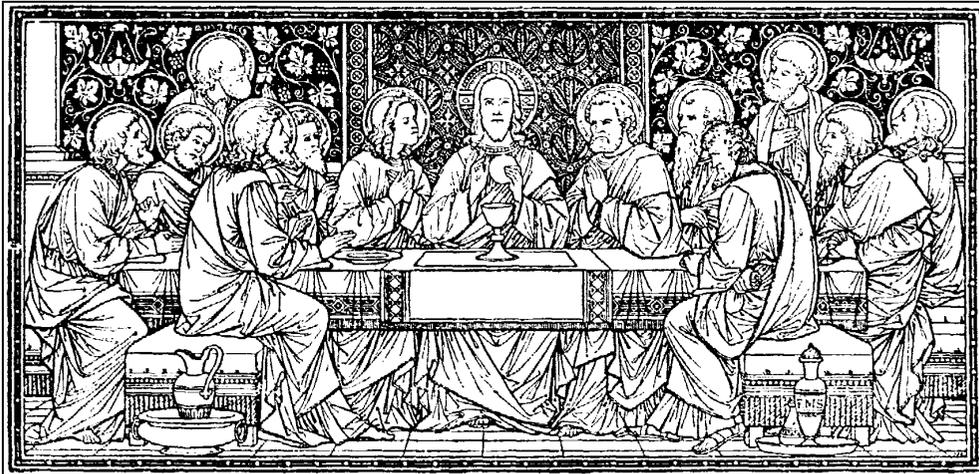


K COMMUNION ANTIPHON
 Amen dico vobis, quidquid orantes petitis, credite quia accipietis, et fiet vobis, dicit Dominus

Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

Communion Motet “O quam convivium” - attrib to Estêvao de Brito (1570-1641)
O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.



L POST COMMUNION PRAYER
 Sumpsimus, Domine, sacri dona mysterii, humiliter deprecantes, ut, quae in sui commemorationem nos Filius tuus facere praecepit, in nostrae proficiant caritatis augmentum. Per Christum Dominum nostrum. Amen.

We have received the gifts of Thy holy mystery, O Lord, humbly praying that what Thy Son has commanded us to do in His memory may bring us an increase in charity.

**Organ Voluntary “Little” “Prelude & Fugue in E minor”
 by Johann Sebastian Bach (1685-1750)**

**VESPERS AND BENEDICTION
 ARE SUNG HERE TONIGHT AT 7.30 P.M.**



**YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME
 PLEASE DO NOT REMOVE THE MASS BOOK**

A INTROIT
 Dicit Dominus:
 Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis. Psalm. Benedixisti Domine terram tuam: avertisti captivitatem Jacob.



The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Psalm. Lord, Thou hast blessed Thy land; Thou hast turned away the captivity of Jacob.

Introductory rite—see Mass book page 3.

Kyrie & Gloria from “Mass for five voices” by William Byrd (1543-1623)

B COLLECT
 Da nobis, quaesumus, Domine Deus noster, in tua semper devotione gaudere, quia perpetua est et plena felicitas, si bonorum omnium iugiter serviamus auctori. Per Dominum nostrum Jesum Christum....per omnia saecula saeculorum. Amen.

Grant us, we beseech Thee, O Lord our God, ever to rejoice in devotion to Thee, for continually to serve the author of all good things is everlasting and unlimited blessedness.

C **First Reading is taken from the book of Daniel.**
 At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.

Verbum Domini. R. Deo gratias.

D GRADUAL
 Liberasti nos, Domine, ex affligentibus nos: et eos qui nos oderunt, confudisti. V. In Deo laudabimur tota die, et nomini tuo confitebimur in saecula.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. V. In God we will glory all the day, and in Thy name we will give praise for ever.

E **Second Reading is taken from the letter to the Hebrews.**
 All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

Verbum Domini. R. Deo gratias.

F **GOSPEL ALLELUIA**

De profundis clamavi ad te, Domine: *From the depths I have cried to Thee, O Lord: Lord, hear my prayer.*

G **GOSPEL—A reading from the Holy Gospel according to St. Mark.**

At that time: Jesus said to his disciples "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of man coming in clouds with great power and glory. And then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away before all these things take place. Heaven and earth will pass away, but my words will not pass away. "But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dó- i
 Génitrix : nóstras depre-ca-ti- ónes ne despí-ci-as in ne-ces-
 si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
 per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "O quam suavis est" by William Byrd (1543-1623)

"O how kind is Thy spirit, O Lord! For in order to show Thy gentleness to Thy children, Thou didst grant them the sweetest bread from heaven, which fills the hungry with good things, and sends the fastidious rich empty away".

H **PRAYER OVER THE GIFTS**

Concede, quaesumus, Domine, ut oculis tuae maiestatis munus oblatum et gratiam nobis devotionis obtineat, et effectum beatuae perennitatis acquirat. Per Christum Dominum nostrum. Amen.

Grant, we beseech Thee, O Lord, that the offering we present in the sight of Thy majesty may obtain for us the grace of devotion, and bring us the fullness of eternal blessedness.

J **PREFACE**

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ Our Lord.

Cuius hoc mirificum fuit opus per paschale mysterium, ut de peccato et mortis iugo ad hanc gloriam vocaremur, qua nunc genus electum, regale sacerdotium, gens sancta et acquisitionis populus diceremur, et tuas annuntiaremur ubique virtutes, qui nos de tenebris ad tuum admirabile lumen vocasti. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

Whose wondrous work it was, through the Paschal mystery, that we should be summoned from sin and the yoke of death to this glory, by which we may now be named as a chosen family, a royal priesthood, a holy nation, a redeemed people, and may everywhere show forth Thine excellences, who hast called us out of darkness into Thy marvellous light.

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

Sanctus from Mass XII "Pater cuncta"

2. **S** AN-ctus, * Sánctus, Sán- ctus Dóminus Dó- us
 Sába-oth. Pléni sunt caéli et térra gló-ri- a tú- a. Ho-
 sánna in excé- sis. Benedíctus qui vé-nit in nómi-
 ne Dómini. Hosánna in excé- sis.

EUCHARISTIC PRAYER I—Roman Canon—see Mass book page 12
 Acclamation after the Consecration—see Mass book page 18
 The Lord's Prayer—see Mass book page 21
 The Agnus Dei is from the Mass by Byrd.