

EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 12  
Acclamation after the consecration -see Mass book page 17 or 18  
The Lord's Prayer -see Mass book page 20 or 21.  
The Agnus Dei is from the Mass by Victoria

### K COMMUNION ANTIPHON

Ego sum vitis vera et vos palmites, qui manet in me, et ego in eo, hic fert fructum multum, alleluia, alleluia.

*I am the true vine and you are the branches; whoever remains in me and I in him, will bear much fruit. Alleluia, alleluia.*



**Communion motet : “Dextera Domini” by Orlando di Lasso (1532-1594)**

*“The right hand of the Lord has done valiantly, the right hand of the Lord has exalted me; I shall not die, but I shall live, and recount the deeds of the Lord, Alleluia.”*

### L POST COMMUNION PRAYER

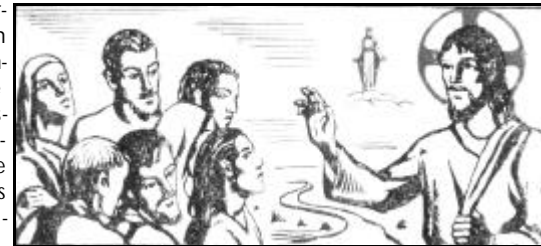
Populo tuo, quaesumus, Domine, adesto *Be present, we beseech Thee, O Lord, to propitius, et, quem mysteriis caelestibus Thy people, and grant that those whom imbuisti, fac ad novitatem vitae de vetustate Thou hast enriched with heavenly transire. Per Christum Dominum nostrum. mysteries may pass from the old life to the Amen. new. Through Christ our Lord.*

## VESPERS AND BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME  
**PLEASE DO NOT REMOVE THE MASS BOOK**

## FIFTH SUNDAY OF EASTERTIDE

Paschaltide, or Eastertide, lasts for seven weeks. At the beginning, we hear of the accounts of the Resurrection and Appearances of the Risen Lord to His Apostles and disciples. After this initial period, we hear of



the teaching which our Lord gave to His Apostles to prepare them for the coming of the Kingdom of God with the outpouring of the Holy Spirit. For forty days after His resurrection, St. Luke tells us, He continued to appear to them to help them to understand why it was necessary for Him to die

and so to rise again to a new and undying life; and how they should live the Gospel after He had left their sight at His Ascension. Only when the Spirit would be given to them at Pentecost would they fully understand the truth about the Christ that He was now teaching them. Only after Pentecost would they be able to leave the Upper Room where they gathered so timidly after the Resurrection, in order to proclaim with great boldness and joy the new life and freedom brought to mankind by Christ.

### A INTROIT

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit iustitiam suam, alleluia, alleluia.

*Psalm: Salvavit sibi dextera eius: et brachium sanctum eius.*

*Sing to the Lord a new song,, alleluia; for the Lord has accomplished wondrous deeds,, alleluia: He has revealed His justice in the sight of the Gentiles, alleluia , alleluia. Ps. His right hand, and His holy arm, have given Him victory.*

**Introductory rite—see Mass book page 3.**

**Kyrie & Gloria from Missa “O Quam Gloriosum”  
by Tomás Luis de Victoria (1548-1611)**

### B COLLECT

Omnipotens sempiterne Deus, semper *O Almighty, eternal God, ever bring the in nobis paschale perfrice sacramentum, Paschal mystery to completion in us, so that ut quos sacro baptisate dignatus es renovare, sub tuae protectionis auxilio multos by holy Baptism, may bear much fruit by the fructus afferant, et ad aeternae vitae gaudia help of Thy protection, and grant that they pervenire concedas. Per Dominum nostrum may come at last to the joys of eternal life. Jesum Christum....*

### C First Reading is from the Acts of the Apostles.

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. We all have to experience many hardships they said before we enter the kingdom of God. In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe. They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed. On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

Verbum Domini. **R. Deo gratias.**

## D ALLELUIA PSALM

Alleluia. Dexterā Dei fecit virtutem; dexterā Domini exaltavit me. Alleluia.

*Alleluia. The right hand of the Lord has done valiantly; the right hand of the Lord has lifted me up.. Alleluia..*

## E Second Reading is from the book of the Apocalypse.

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.' Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

Verbum Domini. **R. Deo gratias.**

## F GOSPEL ALLELUIA

Alleluia. Christus resurgens ex mortuis. iam non moritur: mors illi ultra non dominabitur. Alleluia.

*Alleluia. Christ has been raised from the dead, and will never die again; death no longer has dominion over Him. Alleluia.*

## G GOSPEL. A reading from the Holy Gospel according to St. John.

At that time: When Judas had gone out, Jesus said, "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another."

Verbum Domini. **R. Laus, tibi Christe.**

**CREDO IV**—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this Easter Antiphon to Our Lady.

*O Queen of Heaven, rejoice, alleluia. For He whom thou wast made worthy to bear, alleluia, has risen as He said, alleluia. Pray for us to God, alleluia.*



## Offertory Motet "Exultate Deo" by Domenico Scarlatti (1685-1757)

*'Exult to God, our helper! Sing with joy to the God of Jacob. Take up the psalm, and strike the drum, play the merry psalter with the lute. Blow the trumpet, to greet the new born moon, upon our solemn feastday, this day of gladness.'*

## H PRAYER OVER THE GIFTS

Deus, qui nos, per huius sacrificii veneranda commercia, unius summaeque divinitatis participes effecisti, praesta, quaesumus, ut, sicut tuam cognovimus veritatem, sic eam dignis moribus assequamur. Per Christum Dominum nostrum. Amen.

*O God, Who by granting us a share in this worshipful sacrifice dost make us partakers in the one supreme godhead, grant, we beseech Thee, that as we have come to the knowledge of Thy truth, we may put it into effect by worthy lives. Through Christ our Lord. Amen.*

## J PREFACE

Vere dignum et justum est, aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

Quia, vetustate destructa, renovantur universa deiecta, et vitae nobis in Christo reparatur integritas.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

*It is truly meet and right and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly at this time when Christ our Paschal offering was slain. For now that ancient evil has been destroyed, all that was fallen is renewed, and the wholeness of life in Christ is restored to us.*

*Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore:*

Sanctus is taken from plainsong Mass I "Lux et origo"

