

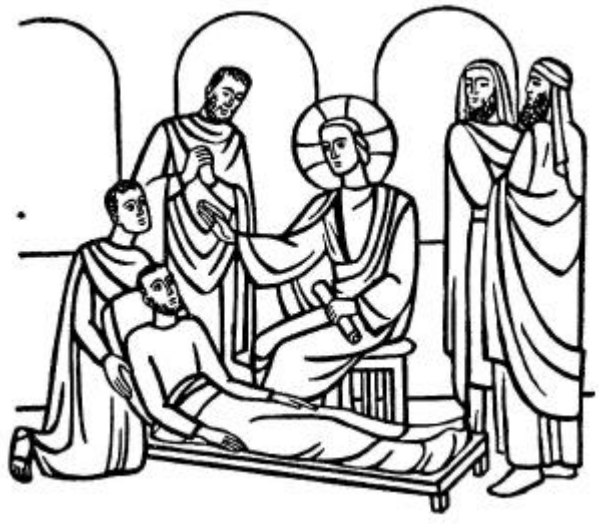
## FIFTH SUNDAY OF THE YEAR

**EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12**

**Acclamation after the Consecration—see Mass book page 18**

**The Lord's Prayer—see Mass book page 21**

**Agnus Dei is from the Mass by Gabrieli**



### **K COMMUNION ANTIPHON**

Multitudo languentium, et qui vexabantur a spiritibus immundis, veniebant ad eum: quia virtus de illo exibat, et sanabat omnes.

*A multitude of sick persons and of those who were troubled by unclean spirits would come to Him, because power came out of Him and He would heal them all.*

### **Communion Motet “Ego sum Panis Vivus”**

**by Tomás Luis de Victoria (1548-1611)**

*“I am the living bread which has come down from heaven.*

*Whoever shall eat of this bread will live for ever”.*

### **L POST COMMUNION PRAYER**

Deus, qui nos de uno pane et uno calice participes esse voluisti, da nobis, quaesumus, ita vivere, ut, unum in Christo effecti, fructum afferamus pro mundi salute gaudentes. Per Christum Dominum nostrum. Amen

*O God, who hast willed to make us sharers in the one bread and the one chalice; grant us so to live, we beseech Thee, that made one in Christ, we may joyfully bear fruit for the salvation of the world.*

**Organ voluntary “Sonata XII” by Josef Reinberger (1839-1901)**

## **VESPERS & BENEDICTION**

**WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**

**YOU ARE WELCOME TO TAKE THIS SHEET HOME**

**PLEASE DO NOT REMOVE THE MASS BOOK**

In the Gospel readings of the last four weeks, we have listened to the Evangelist's account of the beginning of Our Lord's public ministry. Today He shows Himself as the One who can heal sickness and disease. He is also shown to us today as one who was in perfect union of prayer with His Father, yet who is prepared to put the fruits of His prayer into action by preaching throughout Galilee.

Job, in the First Reading, is a fictional character who stands for all innocent suffering. God permits the devil to afflict Job; first of all with bodily suffering, then with the loss of all his property, and finally with bereavement on the death of all those dear to him. Despite all of this, Job never blames God for his misfortunes, even though he is sorely tempted to do so. Nor does he accept that somehow or other, without knowing it, he must really be a terrible sinner to have deserved such punishment, as his so-called 'comforters' suggest. Rather, he both proclaims his innocence and at the same time blesses God's goodness. Yet he also longs for God to come and vindicate him, and to set him free from all his distress.

### **A INTROIT**

Venite, adoremus Deum, et procidamus ante Dominum: ploremus ante eum, qui fecit nos: quia ipse est Dominus Deus noster. Psalm. Venite, exsulemus Domino: iubilemus Deo salutari nostro.

*Come! Let us adore God, and fall down before the Lord who made us: for He is the Lord our God. Psalm: Come let us exult with joy to the Lord; let us sing for joy to God our Saviour.*

Introductory rite—see Mass book page 3.

**Kyrie & Gloria from Miss Brevis” by Giovanni Gabrieli (1557-1612)**

### **B COLLECT**

Familiam tuam, quaesumus, Domine, continua pietate custodi, ut, quae in sola spe gratiae caelestis innititur, tua semper protectione muniatur. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen.

*Protect in Thy constant love, we beseech Thee, O Lord, Thy family, that as we rely upon the hope of heavenly grace alone, we may ever be guarded by Thy protection.*

### **C First reading is taken from the book of Job.**

Job began to speak: “Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, When will it be day? Risen I think, How slowly evening comes! Restlessly I fret till twilight falls. Swifter than a weavers shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.”

**Verbum Domini. R. Deo gratias.**

### **D GRADUAL**

Tollite hostias, et introite in atria eius: adorate Dominum in aula sancta eius. V. Revelabit Dominus condensa: et in templo ejus omnes dicent gloriam.

*Take up victims for sacrifice and enter His courts: adore the Lord in His holy dwelling. V. The Lord will take away the cover of the forests; and in His Temple all will cry out “Glory!”*

## Second reading is taken from St. Paul's first Epistle to the Corinthians

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me. So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings. Verbum Domini. **R. Deo gratias.**

## GOSPEL ALLELUIA

Laudate Dominum, omnes gentes: et col- *Praise the Lord, all you gentiles! And*  
laudate eum, omnes populi *acclaim Him all you peoples!*

## GOSPEL – A reading from the Holy Gospel according to St. Mark.

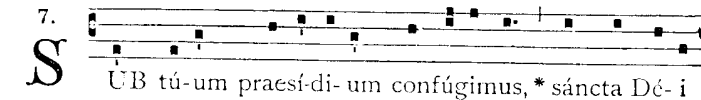
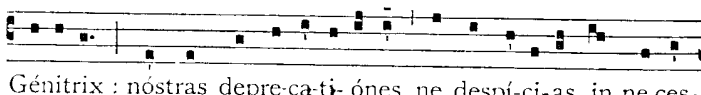
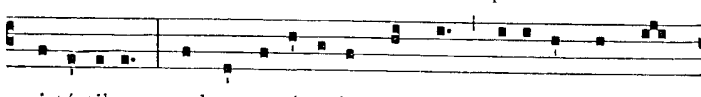
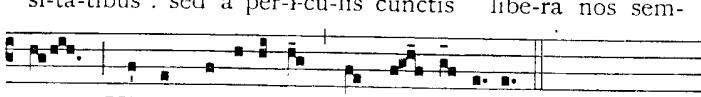
At that time, Jesus left the synagogue, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her. And he came and took her by the hand and lifted her up, and the fever left her; and she served them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered together about the door. And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. And Simon and those who were with him pursued him, and they found him and said to him, "Every one is searching for you." And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons. Verbum Domini. **R. Laus, tibi Christe.**

## CREDO IV—see Mass

book page 29 or 30

At the end of the  
Bidding Prayers we sing  
this ancient prayer to  
Our Lady.

*We fly to thy protection, O  
holy Mother of God.  
Despise not our petitions  
in our necessities, but de-  
liver us from all dangers,  
O ever glorious and  
blessed Virgin.*

7.  UB tú-um praesí-di-um confúgimus, \* sáncta Dé- i  
 Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-  
 si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-  
 per, Vírgo glo-ri-ó-sa et be- ne-dícta.

## Offertory Motet “O Sacrum convivium” by Jean-François Lallouette (1651-1728)

*O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.*

## PRAYER OVER THE GIFTS

Domine Deus noster, qui has po-  
tius creaturas ad fragilitatis nostrae  
subsídium condidisti, tribue, quaesumus,  
ut etiam aeternitatis nobis fiant sacra-  
mentum. Per Christum Dominum nos-  
trum. Amen.

*O Lord our God, who hast created these  
things to sustain our frail nature, grant,  
we beseech Thee, that they may yet more  
wonderfully become for us the sacrament  
of eternal life.*

## PREFACE

Vere dignum et justum est, aequum  
et salutare, nos tibi semper et  
ubique gratias agere: Domine, sancte  
Pater, omnipotens aeternae Deus.

*It is truly meet and right and incumbent  
upon us for our salvation that we should  
always and everywhere give thanks unto  
Thee, O Lord, holy Father, Almighty ever-  
lasting God;*

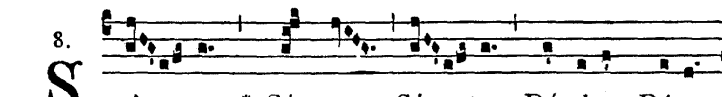
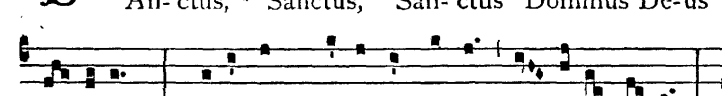
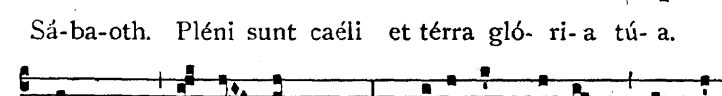
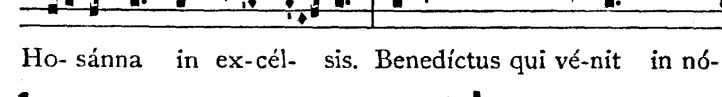
Qui omnia mundi elementa fecisti, et  
vices disposuisti temporum variari;  
hominem vero formasti ad imaginem  
tuam, et rerum ei subiecisti universa  
miracula, ut vicario munere dominaretur  
omnibus quae creasti, et in operum tuo-  
rum magnalibus iugiter te laudaret, per  
Christum Dominum nostrum.

*Who hast made the whole world, and or-  
dered the pattern of its movements; but  
man Thou hast formed in Thine own im-  
age, and hast made all the world's won-  
ders subject to him, that he might rule Thy  
creation in Thy stead, and praise Thee  
continually in the majesty of all Thy  
works, through Christ our Lord*

Quem caeli et terra, quem Angeli et Ar-  
changelī confitentur et proclamant, in-  
cessabili voce dicentes:

*Whom heaven and earth, Angels and  
Archangels confess and proclaim, singing  
ceaselessly:*

Sanctus from  
plain-song  
Mass IV  
“Cunctipotens  
Genitor Deus”

8.  An-ctus, \* Sánctus, Sán-ctus Dóminus Dé-us  
 Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.  
 Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-  
 mine Dó-mini. Ho-sánna in ex-cél-sis.