

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 12

Acclamation after the consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21.



6.

A -gnus Dé- i, * qui tóllis peccáta mún-
 ré- re nó- bis. Agnus Dé-i, * qui tóllis peccáta mún-
 dí : dóna nó- bis pá- cem.

Agnus Dei is from Mass IV "Cunctipotens Genitor Deus"

K COMMUNION ANTIPHON

Qui vult venire post me, abneget semetipsum: et tollat crucem suam, et sequatur me.

Whoever wishes to come after me, let him deny himself, and take up his cross and follow me.

Communion Motet is the Agnus Dei from the Mass by Mozart



L POSTCOMMUNION PRAYER

Pane mensae caelestis refecti, te, Domine, deprecamur, ut hoc nutrimentum caritatis corda nostra confirmet, quatenus ad tibi ministrandum in fratribus excitemur. Per Christum Dominum nostrum. Amen.

We who have been refreshed at Thy heavenly table, O Lord, pray Thee this nourishment in love may strengthen our hearts, so that we may be moved to serve Thee in our brethren.

Organ Voluntary: "Sortie in E flat" by Louis Lefébure-Wely (1817-1869)

A INTROIT

Miserere mihi Domine, quoniam ad te clamavi tota die: quia tu Domine suavis ac mitis es, et copiosus in misericordia omnibus invocantibus te. *Psalm* Inclina Domine aurem tuam et exaudi me: quoniam inops et pauper sum ego.

Have mercy on me, O lord, for I have cried to Thee all the day; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all that call upon Thee. Ps. Bow down Thy ear to me, O Lord, and hear me; for I am needy and poor.

Introductory rite - see Mass book page 3.

Kyrie & Gloria - "Mass No 7 in B flat" by Wolfgang Amadeus Mozart (1756-1791)

B COLLECT

Deus virtutum, cuius est totum quod est optimum, insere pectoribus nostris tui nominis amorem, et praesta, ut in nobis, religionis augmento, quae sunt bona nutrias, ac, vigilanti studio, quae sunt nutrita custodias. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum

O God of strength, to whom belongs all that is good, implant in our hearts the love of Thy name, and grant that by the increase of religious fervour within us Thou may nourish what is good, and in Thy watchful care preserve what Thou hast nourished.

C First reading from the prophet Jeremiah

You have seduced me, Lord, and I have let myself be seduced; you have overpowered me: you were the stronger. I am a daily laughing-stock, everybody's butt. Each time I speak the word, I have to howl and proclaim: Violence and ruin! The word of the Lord has meant for me insult, derision, all day long. I used to say, I will not think about him, I will not speak in his name any more. Then there seemed to be a fire burning in my heart, imprisoned in my bones. The effort to restrain it wearied me, I could not bear it.

Verbum Domini. **R. Deo gratias.**

**VESPERS AND BENEDICTION
 WILL BE SUNG HERE TONIGHT AT 7.30P.M.
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
 BUT PLEASE DO NOT REMOVE THE MASS BOOK**

D GRADUAL

Timebunt gentes nomen tuum, Domine, et omnes reges terrae gloriam tuam. V. Quoniam aedificavit Dominus Sion, et videbitur in maiestate sua.

The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. V. For the Lord hath built up Sion, and He shall be seen in His majesty.

E Second reading from the Epistle of St. Paul to the Romans

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Cantate Domino canticum novum: quia mirabilia fecit Dominus.

Sing to the Lord a new canticle, because the Lord hath done wonderful things.

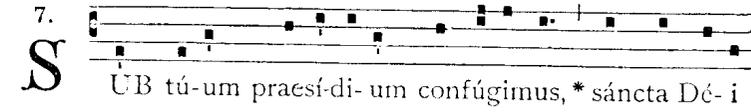
G GOSPEL – A reading from the Holy Gospel according to St. Matthew

At that time: Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him and began to rebuke him, saying, "God forbid, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men." Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, and whoever loses his life for my sake will find it. For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO I see Mass book page 25 or 26 At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. 

UB tu-um praesi-di-um confugimus,* sancta De-i

Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be-ne-dícta.

Offertory Motet - "Introduxit me Rex" by Giovanni Pierluigi da Palestrina (1525-1594)

The King has taken me to His banquet hall, and the banner He raises over me is love. Feed me with raisin cakes, restore me with apples, for I am sick with love.

H PRAYER OVER THE GIFTS

Benedictionem nobis, Domine, O Lord, may this sacred offering ever bring conferat salutarem sacra semper us salvation, so that what is done in oblatio, ut, quod agit mysterio, virtute sacramental form may perfect us by its perficiat. power.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus:

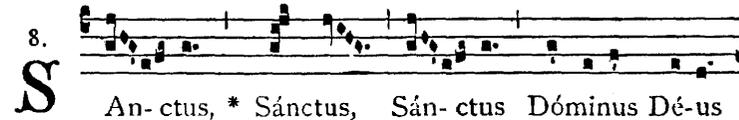
It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.

In quo vivimus, movemur et sumus, atque in hoc corpore constituti non solum pietatis tuae cotidianos experimur effectus, sed aeternitatis etiam pignora iam tenemus. Primitias enim Spiritus habentes, qui suscitavit Jesum a mortuis, paschale mysterium speramus nobis esse perpetuum.

In whom we live and move, and have our being, and as we are established as members of this Body, not only do we experience the daily effects of Thy loving mercy, but also hold the pledges of eternal life. For we have been given the first fruits of the Spirit who raised Jesus from the dead, and therefore can hope to share in the paschal mystery for ever.

Unde et nos tibi gratias agimus, et tuas virtutes cum Angelis praedicamus, dicentes:

Wherefore we, too, give thanks unto Thee, and proclaim Thy greatness with the Angels as we sing:

8. 

An-ctus,* Sánctus, Sán-ctus Dóminus Dé-us

Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.

Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-

mine Dó-mini. Ho-sánna in ex-cél-sis.

Sanctus is from Mass IV "Cunctipotens Genitor Deus"