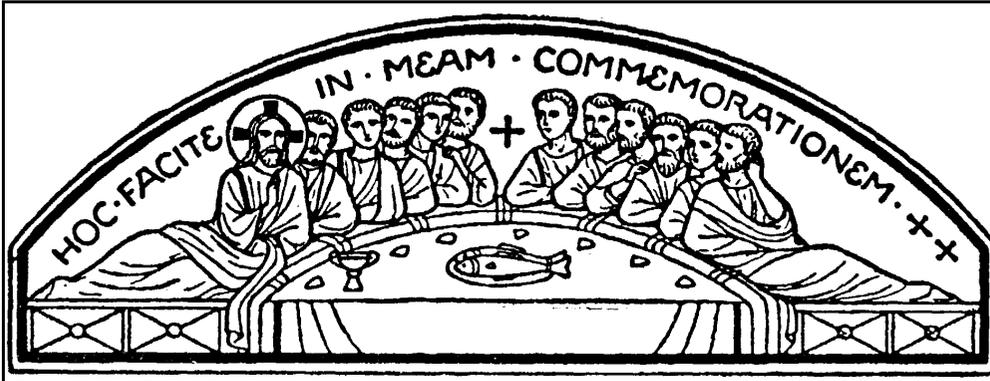


EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13
 Acclamation after the consecration - see Mass book page 17 or 18
 The Lord's Prayer - see Mass book page 20 or 21.
 The Agnus Dei is from the Mass by Lobo

K **COMMUNION ANTIPHON** *Take from me all shame and disgrace, for I have sought Thy commandments, O Lord; for I meditate also upon Thy nam et testimonia tua meditatio mea est. covenants.*

Communion motet "O Sacrum Convivium" by Giovanni Croce (1558-1609

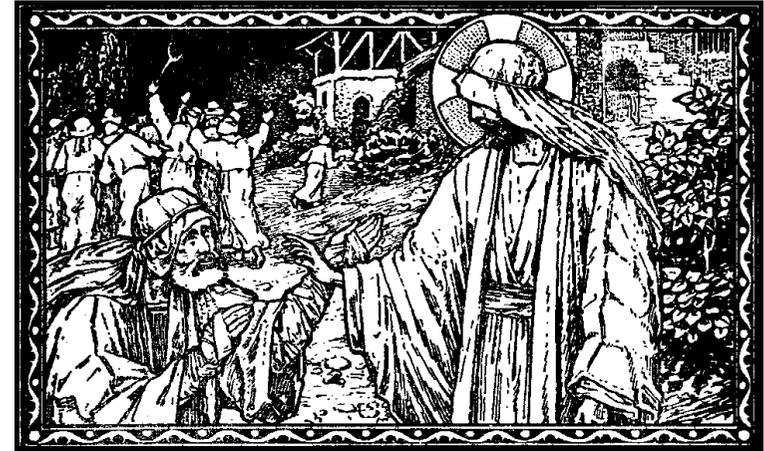
O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.



L **POST COMMUNION PRAYER** *We humbly pray Thy majesty, O Lord, deprecatur, ut, sicut nos Corporis et Sanguinis sacrosancti pascis alimento, ita divinae naturae facias esse consortes. Per Christum so may Thou make us sharers of His Dominum nostrum. Amen. that as Thou dost feed and nourish us with Thy Son's sacred Body and Blood, so may Thou make us sharers of His divine nature.*

Organ Voluntary—"Toccata & Fugue in D minor arranged for two organs" by Johann Sebastian Bach (1685-1750)

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION
 WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
 PLEASE DO NOT REMOVE THE MASS BOOK**



Were not ten made clean?

A **INTROIT** *Si iniquitates observaveris Domine, Domine quis sustinebit? Quia apud te propitiatio est, Deus Israel. Psalm De Profundis clamavi ad te Domine: Domine exaudi vocem meam. If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? For with Thee is propitiation, O God of Israel. Psalm From the depths I have cried to Thee, O Lord: Lord, hear my voice.*

Introductory rite—see Mass book page 3.

Kyrie & Gloria from "Missa Petre ego pro te rogavi" by Alonso Lobo (1555-1617)

B **COLLECT** *Tua nos, quaesumus, Domine, gratia semper et praevenerit et sequatur, ac bonis operibus iugiter praestet esse intentos. Per Dominum nostrum Jesum Christum.....Per omnia saecula saeculorum. Amen. May Thy grace, we beg Thee, O Lord, ever go before us and follow us, and continually ensure that we be intent upon good works.*

C **First Reading is taken from the book of Kings.** *Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child. Returning to Elisha with his whole escort, he went in and stood before him. Now I know he said that there is no God in all the earth except in Israel. Now, please, accept a present from your servant. But Elisha replied, As the Lord lives, whom I serve, I will accept nothing. Naaman pressed him to accept, but he refused. Then Naaman said, Since your answer is No, allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord. Verbum Domini. R. Deo gratias.*

D GRADUAL

Ecce quam bonum, et quam iucundum habitare fratres in unum! V. *Behold how good and how pleasant it is for brethren to dwell together in unity. V. It is like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.*

E Second Reading is taken from St. Paul's epistle to Timothy.

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal - but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on: If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

Verbum Domini. **R. Deo gratias.**

F ALLELUIA

Qui timent Dominum, sperent in eo: *They that fear the Lord, let them hope in Him; He is their helper and protector.*

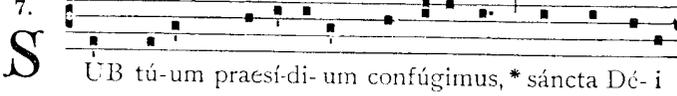
G GOSPEL. A reading from the Holy Gospel according to St. Luke.

At that time: On the way to Jerusalem Jesus was passing along between Sama'ria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

Verbum Domini. **R. Laus tibi, Christe.**

CREDO IV—see Mass book page 29 or 30
At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. 
 SUB tú-um praesí-di-um confúgimus, * sáncta Dé-i
 Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
 si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
 per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet. "Ave Maria" by Camille Saint Saëns

"Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen."

H PRAYER OVER THE GIFTS

Suscipe, Domine, fidelium preces cum oblationibus hostiarum, ut, per haec pia devotionis officia, ad caelestem gloriam transeamus. Per Christum Dominum nostrum. Amen.

Receive, O Lord, Thy faithful people's prayers with the victims they offer, so that through our taking part in this work of our loving devotion, we may pass to heavenly glory.

J PREFACE

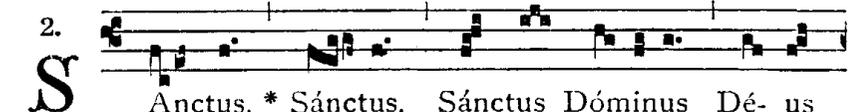
Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

Ipse enim nascendo vetustatem hominum renovavit, patiundo delevit nostra peccata, aeternae vitae aditum praestitit a mortuis resurgendo, ad te Patrem ascendendo caelestes ianuas reseravit.

Et ideo, cum Angelorum atque Sanctorum turba, hymnum laudis tibi canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God: through Christ our Lord.

For He, by His birth, has renewed what was of old corrupted in man; by His suffering he has blotted out our sins; by His rising from the dead He has provided for us the way to eternal life; and by ascending unto Thee, Father, He has opened the gates of Heaven. Therefore together with the throng of Angels and Saints, we sing unto Thee the hymn of praise, for ever proclaiming:

2. 
 Sanctus, * Sánctus, Sánctus Dóminus Dé-us
 Sá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a
 tú-a. Hosánna in ex- célsis. Benedíctus qui vé-nit
 in nó-mine Dómini. Hosánna in ex- célsis.

Sanctus is from the plain-song Mass XI "Orbis Factor"