

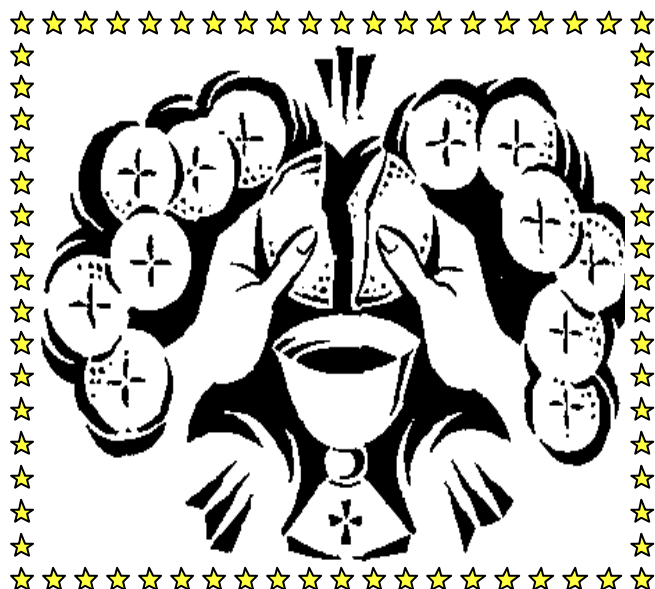
EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12
Acclamation after the Consecration—see Mass book page 18
The Lord's Prayer—see Mass book page 21
The Agnus Dei is from the Mass by Byrd

K COMMUNION ANTIPHON

Domine Dominus noster, quam admirabile
 est nomen tuum in universa terra! *O Lord, our Lord, how worshipful is
 Thy name in the whole world.*

Communion Motet "Sacerdotes Domini" by William Byrd (1543-1623)

*"The priests of the Lord offer incense and loaves to God, and therefore they shall be
 holy to their God, and shall not defile His Name, Alleluia."*



L POST COMMUNION PRAYER

Fac nos quaesumus, Domine, caelestium *Make us, we beseech Thee O Lord, to*
 rerum frequentatione proficere, ut et *advance through partaking in these*
 temporalibus beneficiis adiuvemur, et *heavenly things, so that we may be*
 erudiamur aeternis. *assisted by Thy blessings in this life,*
 Per Christum Dominum nostrum. Amen. *and be prepared for eternal blessings.*

Organ Voluntary: "Postlude in C" by Henry Thomas Smart (1813-1879)

VESPERS AND BENEDICTION

ARE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

TWENTY NINTH SUNDAY OF THE YEAR

From a homily by St. John Chrysostom:
 When the ten disciples were indignant with James and John for separating themselves from their company in the hope of obtaining the highest honour, Jesus corrected the disorderly passions of both groups. Notice how He did it. "He called them to Him and said: 'Gentile rulers lord it over their people, and holders of high office make their authority felt. This must not happen among you. On the contrary, whoever wants to be first among you must be last of all.'" You see that what the two brothers wanted was to be first, greatest, and highest; rulers, one might almost say, of the others. So, revealing their secret thoughts, Jesus put a curb on this ambition, saying: "Whoever wants to be first among you must become the servant of all." If you



wish to take precedence and to have the highest honours, aim for whatever is lowest and worst; to be the most insignificant and humble of all, of less account than anyone else; to put yourselves after the others. It is virtue of this kind that wins the honour you aspire to, and you have an outstanding example of it near at hand. "For the Son of man came not to be served but to serve, and to give His life as a ransom for many." Before the incarnation and self-abasement of Christ, the whole world was in a state of ruin and decay, but when He humbled Himself, He lifted the world up.

A INTROIT

Ego clamavi, quoniam exaudisti me,
 Deus: inclina aurem tuam, et exaudi verba
 mea: custodi me, Domine, ut pupillam oculi:
 sub umbra alarum tuarum protege me. *Psalm.*
 Exaudi Domine iustitiam meam: intende de-
 precationem meam.

*I have cried aloud, since Thou hast heard
 me, O God; turn Thine ear to me, and
 hear my words: guard me, O Lord, as the
 pupil of Thine eye; protect me beneath the
 shadow of Thy wings. Psalm: Hear, O
 Lord, my justice; attend to my pleading.*

Introductory rite—see Mass book page 3.

Kyrie & Gloria from "Mass for four voices" by William Byrd (1543-1623)

B COLLECT

Omnipotens sempiterne Deus, fac nos tibi *Almighty and everlasting God, make us*
 semper et devotam gerere voluntatem, et *always to give Thee devoted service,*
 maiestati tuae sincero corde servire. Per Domi- *and to serve Thy majesty with sincere*
 num nostrum Jesum Christum...Per omnia *hearts.*
 saecula saeculorum. Amen

C First Reading is taken from the prophet Isaiah

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His souls anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Salvum fac populum tuum, Domine: et benedic hereditati tuae. V. Ad te Domine clamavi: Deus meus, ne sileas a me, et ero similis descendentibus in lacum

Save Thy people, O Lord, and bless Thine inheritance. To Thee, O Lord, have I cried out; O my God, be not silent towards me, else shall I be like those that go down into the lake of darkness.

E Second reading is taken from the letter to the Hebrews.

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

Verbum Domini. **R. Deo gratias.**

F ALLELUIA

Lauda, anima mea, Dominum: laudabo Dominum in vita mea: psallam Deo meo, quamdiu ero.

Praise the Lord, O my soul: I will praise the Lord through my life; I will sing to my God while I live.

G A reading from the Holy Gospel according to St. Mark.

At that time: James and John, the sons of Zeb'edee, came forward to Jesus, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Verbum Domini. **R. Laus, tibi Christe.**

CREDO 1 See Mass book page 25 or 26

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesi-di-um confúgimus, * sáncta Dé-i Gé-ni-trix : nóstras depre-ca-ti-ó-nes ne despi-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cú-nc-tis lí-be-ra nos sem-per, Vír-go glo-ri-ó-sa et be-ne-dí-cta.

Offertory Motet "Dulcissima Maria" by Francisco Guerrero (1528-1599)

Most sweet Mary, I languish with your love, for you are kind and gentle. All the rich among the people will long for your countenance. The Virgin Mary is beautiful and sin is not in you. Hear us most holy and intercede for us to the Lord Jesus, your Son, our Lord."

H PRAYER OVER THE GIFTS

Tribue nos, Domine, quaesumus, donis tuis libera mente servire, ut, tua purificante nos gratia, iisdem quibus famulamur mysteriis emundemur. Per Christum Dominum nostrum. Amen.

Grant unto us, O Lord, we pray Thee, to serve Thee in Thy gifts with hearts made free; so that purified by Thy grace, we may be cleansed by those same mysteries in which we serve Thee.

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus. Qui omnia mundi elementa fecisti, et vices disposuisti temporum variari; hominem vero formasti ad imaginem tuam, et rerum ei subiecisti universa miracula, ut vicario munere dominaretur omnibus quae creasti, et in operum tuorum magnalibus iugiter te laudaret, per Christum Dominum nostrum. Quem caeli et terra, quem Angeli et Archangeli confitentur et proclamant, incessabili voce dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God; Who hast made the whole world, and ordered the pattern of its movements; but man Thou hast formed in Thine own image, and hast made all the world's wonders subject to him, that he might rule Thy creation in Thy stead, and praise Thee continually in the majesty of all Thy works, through Christ our Lord. Whom heaven and earth, Angels and Archangels confess and proclaim, singing ceaselessly:

Sanctus from
Mass XIV
"Jesu Redemptor"

1. **S** An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Pléni sunt caé-li et térra gló-ri-a tú-a. Ho-sánna in excél-sis. Be-ne-dí-ctus qui vé-nit in nómine Dó-mi-ni. Ho-sánna in excél-sis.