

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12

Acclamation after the Consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21

TWENTY-EIGHTH SUNDAY OF THE YEAR



Bring in hither the poor and the feeble

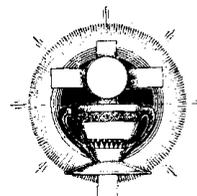
1. **A** - gnus Dé- i, * qui tóllis peccá- ta múndi : mi-se-
 ré-re nóbis. Agnus Dé- i, * qui tól-lis peccá-ta mún-
 di : mi-se-ré-re nóbis. Agnus Dé- i, * qui tóllis pec-cá- ta
 múndi : dóna nóbis pácem.

Agnus Dei is from Mass XI "Orbis Factor"

K **COMMUNION ANTIPHON** *Take from me all shame and disgrace, for I have sought Thy commandments, O Lord; for I meditate also upon Thy covenants.*

Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Domine: nam et testimonia tua meditatio mea est.

Communion Motet is the Agnus Dei from the Mass by Mozart



L **POST COMMUNION PRAYER** *We humbly pray Thy majesty, O Lord, that as Thou dost feed and nourish us with Thy Son's sacred Body and Blood, so may Thou make us sharers of His divine nature.*

Maiestatem tuam, Domine, suppliciter deprecamur, ut, sicut nos Corporis et Sanguinis sacrosancti pascis alimento, ita divinae naturae facias esse consortes. Per Christum Dominum nostrum. Amen.

Organ Voluntary - "Paeon" by Basil Harwood

VESPERS & BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

A **INTROIT** *If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? For with Thee is propitiation, O God of Israel. Psalm. From the depths I have cried to Thee, O Lord: Lord, hear my voice.*

Si iniquitates observaveris Domine, Domine quis sustinebit? Quia apud te propitiatio est, Deus Israel. Psalm De profundis clamavi ad te Domine: Domine exaudi vocem meam.

Introductory rite—see Mass book page 3.

Kyrie & Gloria from "Missa Brevis in F" KV192 by Wolfgang Amadeus Mozart

B **COLLECT** *May Thy grace, we beg Thee, O Lord, ever go before us and follow us, and continually ensure that we be intent upon good works.*

Tua nos, quaesumus, Domine, gratia semper et praeveneriat et sequatur, ac bonis operibus iugiter praestet esse intentos. Per Dominum nostrum Jesum Christum.....Per omnia saecula saeculorum. Amen.

C **First reading from the prophet Isaiah** *On this mountain, the Lord of hosts will prepare for all peoples a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines. On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever. The Lord will wipe away the tears from every cheek; he will take away his peoples shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord rests on this mountain.*

Verbum Domini. **R. Deo gratias.**

D **GRADUAL** *If I should walk in the midst of the shadow of death, I will fear no evil, for Thou art with me, O Lord. V. Thy rod and Thy staff; these have been my strength.*

Si ambularem in medio umbrae mortis, non timebo mala: quoniam tu mecum es, Domine. V. Virga tua, et baculus tuus, ipsa me consolata sunt.

E Second Reading is taken from St. Paul's epistle to the Philippians.

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen. Verbum Domini. **R. Deo gratias.**

F ALLELUIA ANTIPHON

Qui timent Dominum, sperent in eo: *They that fear the Lord, let them hope in Him; He is their helper and protector.*

G GOSPEL-A reading from the Holy gospel according to Matthew.

At that time: Jesus spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

Verbum Domini. **R. Laus, tibi Christe**

CREDO III—see Mass book page 27 or 28
At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesi-di-um confúgimus,* sáncta Dé- i Génitrix : nóstras depre-ca-ti- ónes ne despi-ci-as in ne-ces- si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem- per, Vírgo glo-ri- ó-sa et be- ne-dícta.

Offertory Motet: "Ave Maria" by Sir Edward Elgar (1857-1934)

"Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen."

H PRAYER OVER THE GIFTS

Suscipe, Domine, fidelium preces cum *Receive, O Lord, Thy faithful people's* oblationibus hostiarum, ut, per haec *prayers with the victims they offer, so* pia devotionis officia, ad caelestem gloriam *that through our taking part in this work* transeamus. Per Christum Dominum nostrum. *of our loving devotion, we may pass to* Amen. *heavenly glory.*

J PREFACE

Vere dignum et justum est, *It is truly meet and right and incumbent upon* aequum et salutare, nos tibi semper et ubique gratias agere: Domine, *us for our salvation that we should always and everywhere give thanks unto Thee, O Lord,* sancte Pater, omnipotens aeternae *holy Father, Almighty everlasting God:* Deus: per Christum Dominum nostrum. *through Christ our Lord.*

Ipe enim nascendo vetustatem hominum renovavit, patiendo delevit nostra peccata, aeternae vitae aditum praestitit a mortuis resurgendo, ad te Patrem ascendendo caelestes ianuas reseravit.

For He, by His birth, has renewed what was of old corrupted in man; by His suffering he has blotted out our sins; by His rising from the dead He has provided for us the way to eternal life; and by ascending unto Thee, Father, He has opened the gates of Heaven.

Et ideo, cum Angelorum atque Sanctorum turba, hymnum laudis tibi canimus, sine fine dicentes:

Therefore together with the throng of Angels and Saints, we sing unto Thee the hymn of praise, for ever proclaiming:

Sanctus is from Mass XI "Orbis Factor"

2. **S** ANCTUS, * SÁNCTUS, SÁNCTUS DÓMINUS DÉ- us SÁ-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a tú- a. Hosánna in ex- célsis. Benedíctus qui vé-nit in nó-mine Dómini. Hosánna in ex- célsis.