

Agnus Deiis from Mass XIV “Jesu Redemptor”

XIII. c.

8.

A -gnus Dé- i, * qui tól- lis peccá- ta múndi : mi-se-
 ré-re nó-bis. Agnus Dé- i, * qui tóllis peccá-ta múndi :
 mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól- lis peccá- ta
 múndi : dóna nó-bis pá-cem.

K **COMMUNION ANTIPHON**
 Memento verbi tui servo tuo, Domine, in
 quo mihi spem dedisti: haec me
 consolata est in humilitate mea.

*Be Thou mindful of Thy word to Thy
 servant, O Lord, in which Thou hast given
 me hope: this hath comforted me in my
 humiliation*

Communion motet
 “Agnus Dei”
 from the Mass by Mozart



L **POST COMMUNION PRAYER**

Sit nobis, Domine, reparatio mentis et
 corporis caeleste mysterium, ut simus eius
 in gloria coheredes, cui, mortem ipsius
 annuntiando, compatimur. Per Christum
 Dominum nostrum. Amen.

*May this heavenly mystery be unto us,
 O Lord, the restoration of our minds
 and bodies, so that we may be the co-
 heirs in glory of Him whose suffering
 we share by proclaiming His death.*

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 6.30 P.M
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS

In every Mass we recall a famous text from St. Paul which reminds us that “We await our blessed hope and the Coming of our Saviour, Jesus Christ”. We profess our faith in “the Second Coming” every Sunday and Holyday in the Creed.

In today's Epistle (the second Reading) St. Paul refers both to Our Lord's suffering for the Truth in the presence of Pontius Pilate, and to His Glory in heaven.

The contrast between earthly suffering and heavenly joy is also made by our Lord in the parable of Dives (the Latin for “a rich man”) and Lazarus, which we hear in the Gospel. Those who suffer now will get their reward from Christ “who will come to judge the living and the dead”, while those who are well off now, and ignore the warning of the Prophets, will suffer everlasting punishment in the next life.

A **INTROIT**

Omnia quae fecisti nobis, Domine, in
 vero iudicio fecisti, quia peccavimus
 tibi, et mandatis tuis non obedivimus: sed da
 gloriam nomini tuo, et fac nobiscum secun-
 dum multitudinem misericordiae tuae. *Psalm.*
 Beati immaculati in via: qui ambulant in lege
 Domini.

*All that Thou hast done to us, O Lord, Thou
 hast done in true judgement; because we
 have sinned against Thee, and we have not
 obeyed Thy commandments: but give glory
 to Thy name, and deal with us according to
 the multitude of Thy mercy. Psalm. Blessed
 are the undefiled in the way; who walk in
 the law of the Lord.*

Introductory rite—see Mass book page 3.
Kyrie & Gloria from “Missa Brevis in C (KV258)
by Wolfgang Amadeus Mozart (1756-1791)

B **COLLECT**

Deus, qui omnipotentiam tuam parcendo
 maxime et miserando manifestas, multiplica
 super nos gratiam tuam, ut, ad tua promissa cur-
 rentes, caelestium bonorum facias esse consortes.
 Per Dominum nostrum Jesum Christum.....Per
 omnia saecula saeculorum. Amen.

*O God, who dost show Thine almighty
 power chiefly in Thy mercy and pity,
 multiply Thy grace over us, so that by
 our hastening towards what Thou dost
 promise, Thou mayest make us sharers
 in heavenly blessings.*

C **First Reading is taken from the book of the prophet Amos.**

The almighty Lord says this: Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers revelry is over.

Verbum Domini. **R. Deo gratias.**

D **GRADUAL**

Oculi omnium in te sperant, Domine: et
 tu das illis escam in tempore opportuno.
 V. Aperis tu manum tuam: et imples omne ani-
 mal benedictione.

*The eyes of all hope in Thee, O Lord; and
 Thou givest them meat in due season. V.
 Thou openest Thy hand, and fillest every
 living creature with Thy blessing.*

E **Second Reading is taken from St. Paul's epistle to Timothy.**
 As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.
 Verbum Domini. **R. Deo gratias.**

F **GOSPEL ALLELUIA**
 Paratum cor meum, Deus, paratum cor meum: cantabo, et psallam tibi gloria mea.
My heart is ready, O God, my heart is ready: I will sing, and will give praise to Thee, my glory.

G **GOSPEL—a reading from the Holy Gospel according to St. Luke.**
 At that time: Jesus said to the Pharisees, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Laz'arus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Laz'arus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Laz'arus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Laz'arus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"
 Verbum Domini. **R. Laus tibi, Christe.**

CREDO IV—see Mass book page 29 or 30
At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S**UB tú-um praesi-di-um confúgimus, * sáncta Dé-i Génitrix : nóstras depre-ca-ti-ones ne despí-ci-as in ne-cesi-tá-tibus : sed a per-fu-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet—"Venite Comedite" by William Byrd (1543-1623
"Come and eat my bread and drink the wine which I have prepared for you"

H **PRAYER OVER THE GIFTS**
 Concede nobis, misericors Deus, ut haec nostra tibi oblatio sit accepta, et per eam nobis fons omnis benedictionis aperiatur. Per Christum Dominum nostrum. Amen.
Grant to us, O merciful God, that this our offering may be accepted by Thee, and that through it the source of all blessing may be opened to us.

J **PREFACE**
 Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum. Qui, humanis miseratus erroribus, de Virgine nasci dignatus est. Qui crucem passus, a perpetua morte nos liberavit et, a mortuis resurgens, vitam nobis donavit aeternam. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:
It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God, through Christ Our Lord. Who, having compassion on erring man, vouchsafed to be born of the Virgin, endured the cross, freed us from everlasting death, rose again from the dead, and has given to us eternal life. Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

Sanctus is from Mass XIV "Jesu Redemptor"

1. **S**An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Pléni sunt caé-li et térra gló-ri-a tú-a. Ho-sánna in excé-lis. Be-ne-dí-ctus qui vé-nit in nómine Dó-mi-ni. Ho-sánna in excé-lis.

EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 13
 Acclamation after the consecration -see Mass book page 17 or 18
 The Lord's Prayer -see Mass book page 20 or 21