

EUCCHARISTIC PRAYER I Roman Canon—see Mass book page 12.

Acclamation after the Consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21

The Agnus Dei is from the Mass by Sewell



K COMMUNION ANTIPHON

Ecce virgo concipiet, et pariet filium: et vocabitur nomineus Emmanuel.

Behold a Virgin shall conceive and bear a son: and His name shall be called Emmanuel.

Communion Motet "Ecce Conciies" by Jacob Händl (1550-1591)

Behold, thou shalt conceive and bear a son, and shalt call His name "Jesus". He will be great, and will be called the Son of the Most High God.'

L POST COMMUNION PRAYER

In mentibus nostris, quaesumus, Domine, verae fidei sacramenta confirmata, ut, qui conceptum de Virgine Deum verum et hominem confitemur, per eius salutiferae resurrectionis potentiam, ad aeternam mereamur pervenire laetiam. Per Christum Dominum nostrum. Amen.

We pray Thee,. O Lord to strengthen in our minds the mysteries of the true faith, so that, we who confess the child conceived by the Virgin to be true God and true man, may by the power of His saving resurrection, be worthy to come to everlasting joy .

THE FEAST OF THE ANNUNCIATION OF OUR LORD

A INTROIT

Rorate caeli desuper, et nubes pluant justum: aperiatur terra, et germinet Salvatorem. Psalm. Caeli enarrant gloriam Dei: et opera manuum ejus annuntiat firmamentum



Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened and bud forth a Saviour. Psalm The heavens show forth the glory of God: and the firmament declareth the work of His hands.

Introductory rite—see Mass book page 3

Kyrie & Gloria from Mass of St. Philip Neri (William Sewell)

B COLLECT

Deus qui Verbum tuum in utero Virginis Mariæ veritatem carnis humanæ suscipere voluisti, concede, quaesumus, ut qui Redemptorem nostrum Deum et hominem confitemur, ipsius etiam divinæ naturæ mereamur esse consortes. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen.

O God, who didst will that Thy Word should take true human flesh in the womb of the Virgin Mary, grant, we beseech Thee, that we who confess our Redeemer to be both God and man, may be worthy to share even His divine nature.

C First reading is taken from Isaiah.

The Lord spoke to Ahaz and said, "Ask the Lord your God for a sign of yourself coming either from depths of Sheol or from the heights above." "No," Ahaz answered, "I will not put the Lord to the test." Then he said: Listen now, House of David: are you not satisfied with trying the patience with men without trying the patience of my God, too? The Lord himself, therefore, will give you a sign. It is this: the maiden is with child and will soon give birth to a son whom she will call Immanuel, a name which means "God-is-with-us".

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Tollite portas, principes, vestras: et elevamini, portæ æternales: et introibit Rex gloriae. V. Quis ascendet in montem Domini, aut quis stabit in loco sancto ejus? Innocens manibus, et mundo corde.

Lift up your gates, O ye princes; and be ye lifted up, O eternal gates: and the King of Glory shall enter in. V. Who shall ascend into the mountain of the Lord, or who shall stand in His holy place? The innocent in hands and the clean of heart.

**YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK**

CREDO III—see Mass book page 27 or 28

Offertory Motet “Eia Mater” by Antonin Dvorak (1841-1904)

“O Mother fountain of love, make me feel the power of sorrow, that I may grieve with you. Grant that my heart may burn in the love of the Lord Christ that I may greatly please Him.

H PRAYER OVER THE GIFTS

H Ecclesiae tuae munus, omnipotens Deus, dignare suscipere, ut, quae in Unigeniti tui incarnatione primordia sua constare cognoscit, ipsius gaudeat hac sollemnitate celebrare mysteria. Per Christum Dominum nostrum.

Graciously receive, O Lord, the gift of Thy Church, so that as she acknowledges her beginning to be the Incarnation of Thy only-begotten Son, she may rejoice in celebrating His mysteries on this solemnity.

J PREFACE

J Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere, Domine, sancte Pater, omnipotens æterne Deus, per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ our Lord. In faithful response to the heavenly message, by the power of the Holy Spirit's overshadowing the Blessed Virgin lovingly carried Him in her spotless womb to be born among men and for their sake; so that the promises made to the children of Israel might truly be fulfilled, and the desire of the nations should wonderfully be made manifest. Through whom the angelic army adores Thy majesty, eternally rejoicing in Thy presence. Together with them do Thou graciously grant that our voices may be joined, singing with them in exultation:

Quem inter homines et propter homines nasciturum, Spiritus Sancti obumbrante virtute, a cælesti nuntio Virgo fidenter audivit et immaculatis visceribus amanter portavit, ut et promissiones filiis Israel perficeret veritas, et gentium exspectatio pateret ineffabiliter adimplenda.

Per quem majestatem tuam adorat excruciatum Angelorum, ante conspectum tuum in æternitate lætantium. Cum quibus et nostras voces ut admitti iubeas, deprecamur, socia exultatione dicentes:

Sanctus from the plainchant Mass IX “Cum Jubilo”

San- ctus, * Sanctus, San- ctus Dóminus De- us Sá- ba- oth. Ple-ni sunt
cœ-li et ter- ra gló-ri- a tu- a. Ho-sánna in excél- sis. Be- ne-díctus qui
ve- nit in nó- mi- ne Dó- mi- ni. Ho- sánna in ex-cél- sis.

Second reading is taken from St Paul's epistle to the Hebrews.

E Bulls' blood and goats' blood are useless for taking away sins, and that is what Christ said, on coming into the world: You wanted no sacrifice or oblation, prepared a body for me. You took no pleasure in holocausts or sacrifices for sin; then you said, just as I was commanded in the scroll of the book, "God here I am! I am coming to obey your will." Notice that he says first: You did not want what the Law lays down as the things to be offered, that is: the sacrifices, the oblations, the holocausts and the sacrifices for sin, and you took no pleasure in them; and then he says: Here I am! I am coming to obey your will. He is abolishing the first sort to replace it with the second. And this will was for us to be made holy by the offering of his body made once and for all by Jesus Christ.

Verbum Domini. **R. Deo gratias.**

F TRACT

F Audi filia, et vide, et inclina aurem tuam: quia concupivit Rex speciem tuam. V. Vultum tuum deprecabuntur omnes divites plebis: filiarum regum in honore tuo. V. Adducentur regi virgines post eam: proximæ eius afferentur tibi. V. Adducentur in lætitia et exultatione: adducentur in templum Regis.

Hearken, O daughter and see, and incline thy ear: for the King hath greatly desired thy beauty. V. All the rich among the people shall entreat thy countenance: the daughters of kings in thy honour. V. After her shall virgins be brought to the King: her neighbours shall be brought to Thee. V. They shall be brought with gladness and rejoicing; they shall be brought into the temple of the King.

G GOSPEL – A reading from the Holy Gospel according to Luke

G At that time: In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favoured one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

Verbum Domini. **Laus, tibi Christe.**