

Agnus Dei
from
plainchant
Mass II

1. **A** -gnus Dé- i, *qui tól- lis peccá-ta
mún-di : mi-seré- re nó- bis. Agnus Dé- i, *
qui tól-lis peccáta mún- di : mise-ré- re nó- bis.
Agnus Dé- i, *qui tól- lis peccá-ta mún-di :
dóna nó- bis pá- cem.

K COMMUNION ANTIPHON

Data est mihi omnis potestas in caelo et in terra, alleluia; euntes, docete omnes gentes, baptizantes eos in nomine Patris, et Filii, et Spiritus Sancti, alleluia, alleluia.

All power in heaven and on earth has been given to me, alleluia; go forth and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost, Alleluia.

Communion Motet “Te Deum Patrem” by Andrea Gabrieli (1520-1586)

“Thee, O God the Father unbegotten, Thee the Son only begotten, Thee the Holy Spirit the Paraclete, the only and undivided Trinity, with all heart and voice we confess, praise and bless: to Thee be glory for ever.

L POSTCOMMUNION PRAYER

Proficiat nobis ad salutem corporis et animæ, Domine Deus noster, huius sacramenti susceptio, et sempiternæ sanctæ Trinitatis eiusdemque individuæ unitatis confessio. Per Christum Dominum nostrum. Amen.

May our receiving this Sacrament, and our confessing Thee as the everlasting Holy Trinity and undivided unity, O Lord our God, advance the eusdemque individuæ unitatis confessio. Per salvation of our bodies and souls. Through Christ our Lord. Amen.

Organ Voluntary “St. Anne Fugue” by Johann Sebastian Bach (1685-1750)

VESPERS & BENEDICTION

WILL BE SUNG HERE TONIGHT AT 7.30 PM.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

The Feast of Pentecost, which we celebrated last week, brought to a conclusion the yearly cycle of the Paschal Mystery, in which we commemorate: the Passion, Death and Resurrection of Our Lord; His Glorification in Heaven; and His Gift of the Holy Spirit.

Our Lord Himself told His Apostles that He would send them the Spirit ‘who will lead you to the complete truth’. In this way He indicated that the Apostles would only begin to understand the truth about His relationship to the Father, and the nature of the Holy Spirit, after Pentecost.

So on this feast day the Church looks back over the ‘wonders of God’, preached by the Apostles inspired by the Holy Spirit at Pentecost. We reflect on the ‘greatest of all mysteries’ of our faith, which lies within and beneath all other mysteries and truths of our faith, namely, the truth about Almighty God as He has chosen to reveal Himself to us. He is One God by nature; yet without any contradiction or confusion, He is three persons.

The Father is without origin, He is the source from which all being flows.

The Son is begotten of the Father before all time, yet co-eternal with Him. In obedience to His Father the Son becomes our Saviour born of Mary, revealing God to us through His human nature.

The Holy Spirit is the bond of love uniting the Father and the Son, and, proceeding from them, comes from the Father at the Son’s prayer to live in the hearts of those who believe in Him.

The Introit makes clear that our praise of God springs from our awareness that all His actions show His mercy towards us. The Father is the Source of all that is, the Son is the Holy Wisdom that brings order into creation, while the Holy Spirit is the Divine Love that enables us to share the knowledge and life of God.

A INTROIT

Benedicta sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. Ps. Domine Dominus noster quam admirabile est nomen tuum in universa terra!

Blessed be the Holy Trinity, and undivided Unity: We will confess our praise to Him, since He has treated us according to His mercy. Psalm: O Lord, our Lord, how wonderful is Thy name in the whole world!

Introductory rite—see Mass book page 3.

Kyrie & Gloria from Missa Brevis in G—attrib Mozart KV140

B COLLECT

Deus Pater, qui Verbum veritatis et Spiritum sanctificationis mittens in mundum, admirabile mysterium tuum hominibus declarasti, da nobis, in confessione verae fidei aeternae gloriam Trinitatis agnoscere, et Unitatem adorare in potentia maiestatis. Per Dominum nostrum Jesum Christum....Amen.

God, the Father who dost send the Word of Truth and the Spirit of holiness into the world, thereby revealing the mystery of Thy Godhead to men: grant unto us that, confessing the true faith, we may acknowledge the glory of the eternal Trinity, and adore Thy Unity in the power of Thy majesty. Through Our Lord Jesus Christ Thy Son...for ever and ever. Amen

C First Reading is taken from the book of Deuteronomy

Moses said to the people: Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors - all this that the Lord your God did for you before your eyes in Egypt? Understand this today,

therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today, so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.
 Verbum Domini. **R. Deo gratias.**

D GRADUAL *Blessed art Thou, O Lord, who beholdest the depths, and sittest above the cherubim. Blessed art thou, O Lord, in the firmament of heaven, and worthy of all praise for ever.*
 Benedictus es, Domine, qui intueris abyssos, et sedes super Cherubim. V. Benedictus es Domine, in firmamento caeli, et laudabilis in saecula.

E Second Reading is taken from St. Paul's Epistle to the Romans
 Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.
 Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA
 Benedictus es, Domine Deus patrum nostrorum, et laudabilis in saecula.
Blessed art Thou, O Lord God of our fathers, and worthy to be praised for ever.

G GOSPEL—The end of the Holy Gospel according to Matthew
 At that time: The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."
 Verbum Domini **R. Laus, tibi Christe.**

CREDO III see Mass book page 27 or 28.

At the end of the bidding prayers we sing "Sub tuum praesidium"

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin

7. **S**UB tú-um praesí-di-um confúgimus, * sáncta Dé- i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be-ne-dícta.

Offertory Motet "O Beata Trinitas" by Giovanni Pierluigi da Palestrina (1525-1594)

O blessed Trinity: Father, Son and Holy Spirit, Alleluia! O holy and glorious unity: Father, Son and Holy Spirit, Alleluia!

H PRAYER OVER THE GIFTS
 Sanctifica, quæsumus, Domine Deus noster, per tui nominis invocationem, hæc munera nostræ servitutis, et per ea nosmetipsos tibi perfice munus æternum. Per Christum Dominum nostrum. Amen
Make holy these gifts of our service, we beg Thee, O Lord our God, when we call upon Thy name, and through them make ourselves a perfect and eternal gift to Thee

J PREFACE
 Vere dignum et iustum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens æterne Deus: Qui cum unigenito Filio tuo et Spiritu Sancto unus es Deus, unus es Dominus: non in unius singularitate personæ, sed in unius Trinitate substantiæ. Quod enim de tua gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine discretione sentimus. Ut, in confessione veræ sempiternæque Deitatis, et in personis proprietas, et in essentia unitas, et in maiestate adoretur æqualitas. Quem laudant Angeli atque Archangeli, Cherubim quoque ac Seraphim, qui non cessant clamare cotidie, una voce dicentes:
It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee. O Lord, holy Father, almighty everlasting God, who, together with Thy only-begotten Son and the Holy Spirit, art one God and one Lord, not one person alone but three persons in one substance. For that which, by Thy revelation, we believe of Thy glory, the same we believe without distinction of Thy Son and the Holy Spirit. So that in acknowledging the true and everlasting godhead, the distinction in persons, the unity in essence, the equality in dignity are alike to be adored in Him who is praised by angels and archangels, cherubim and seraphim, as daily they without cease cry aloud with one accord, saying:

Sanctus from plainchant Mass II

1. **S**AN-ctus, * SÁN-ctus, SÁN-ctus DÓ-minus DÉ-us SÁba-oth. Pléni sunt caé-li et tér-ra gló-ri-a tú-a. Hosánna in excél-sis. Bene-díctus qui vé-nit in nó-mine Dómini. Hosánna in excél-sis.