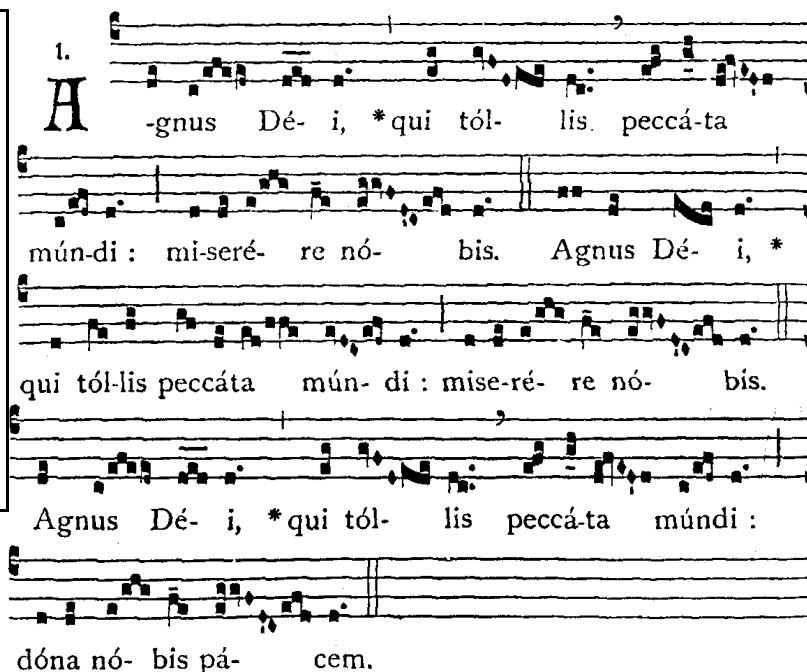


EUCCHARISTIC PRAYER
Roman Canon—see Mass book page 12

Acclamation after the Consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21

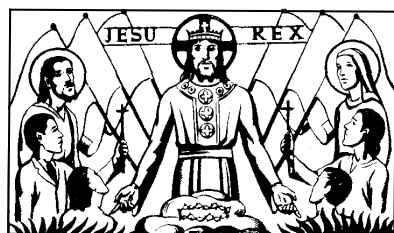
Agnus Dei from plainsong Mass II



K COMMUNION ANTIPHON *The Lord will sit as King for ever. He will bless His people with Peace.*
Sedebit Dominus Rex in aeternum: Dominus benedictet populo suo in pace.

Communion Motet "O Rex gloriae" by Luca Marenzio (1533/4-1599)

O King of Glory, Lord of hosts, who hast this day mounted in triumph above all the heavens, leave us not orphans; but send unto us the Promise of the Father, the Spirit of truth. Alleluia.



L POST COMMUNION PRAYER *Having received the food of immortality, we beseech Thee, O Lord, that we who glory in obeying the commandments of Christ, the Universal King, may be worthy to live with Him in His heavenly kingdom for ever. Amen..*
Immortalitatis alimoniam consecuti, quaesumus, Domine, ut, qui Christi Regis universorum gloriamur oboedire mandatis, cum ipso in caelesti regno sine fine vivere valeamus. Per Christum Dominum nostrum. Amen.

Organ Voluntary: March on "Lift up your head, as the King of Glory enters in"
by Alexandre Guilmant (1837-1911)

VESPERS AND BENEDICTION
ARE SUNG HERE TONIGHT AT 7.30 P.M.
YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

THE SOLEMNITY OF OUR LORD JESUS CHRIST UNIVERSAL KING

The Last Sunday of the Church's Year corresponds to the End of Time. In the Creed we proclaim that "He (Christ) will come again in glory to judge the living and the dead, and His kingdom will have no end." Thus we remind ourselves that, one day, the world as we know it will end, and all human history will be brought to its climax and goal for which it was created, the unveiling of the glory of Him who is God's Son and Mary's, "True God and True Man." Then Christ will be "all in all" and all creation will



serve Him in the light of unending glory.
The origin of this feast, established by Pius XI in 1925, was to counteract, first, the growth of totalitarianism, whether fascist or communist, which proclaimed the priority of the state over the person, disavowing the rights of the individual; and secondly, to teach the truth in the face of the growth of democracy, that authority comes not from the People, but from Christ, and must therefore accord, not with the will of the majority, but with God's law.

A INTROIT
Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. *Psalm.* Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis.

The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honour; to Him be glory and empire for ever and ever. Psalm. Give to the King, O God, Thy justice, and to the King's Son Thy judgment

Introductory rite—see Mass book page 3.

Kyrie & Gloria from "Missa Brevis in B flat" (KV295)
by Wolfgang Amadeus Mozart (1756-1791)

B COLLECT
Omnipotens sempiterne Deus, qui in dilecto Filio tuo, universorum Rege, omnia instaurare voluisti, concede propitius, ut tota creatura, a servitute liberata, tuae majestati deserviat ac te sine fine collaudet. Per Dominum nostrum Jesum Christum...Per omnia saecula saeculorum. Amen.
O Almighty and everlasting God, Who didst will to restore all things in Thy beloved Son, the Universal King, graciously grant that every creature, set free from slavery, may serve Thy majesty and praise Thee for ever.

C First Reading from the book of Daniel.
I gazed into the visions of the night. And I saw, coming on the clouds of heaven, one like a son of man. He came to the one of great age and was led into his presence. On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants. His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire ever be destroyed.

Verbum Domini. **R. Deo gratias.**

GRADUAL

D Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum. V. Et adorabunt eum omnes reges terrae: omnes gentes servient ei.

He shall rule from sea to sea, and from the river to the ends of the earth. V. And all kings shall adore Him, all nations shall serve Him.

Second Reading is taken from the book of the Apocalypse.

E Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

Verbum Domini. **R. Deo gratias.**

GOSPEL ALLELUIA

F Potestas eius, potestas aeterna, quae non auferetur: et regnum eius, quod non corrumpetur.

His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay.

GOSPEL—A reading from the Holy Gospel according to St. John.

G At that time: Pilate re-entered the praetorium and called Jesus, and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice."

Verbum Domini. **R. Laus, tibi Christe.**

CREDO .III—see Mass book page 27 or 28.
At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesí-di-um confúginus, * sáncta Dó-i
Génitrix : nōstras depre-ca-ti-ōnes ne despi-ci-as in ne-ces-
si-tá-tibus : sed a per-i-cu-lis cūctis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet—“Exultate Deo” by Alessandro Scarlatti (1660-1725)

‘Exult to God, our helper! Sing with joy to the God of Jacob. Take up the psalm, and strike the drum, play the merry psaltery with the lute. Blow the trumpet, to greet the new born moon, upon our solemn feastday, this day of gladness

PRAYER OVER THE GIFTS

H Hostiam tibi, Domine, humanae reconciliationis offerentes, suppliciter deprecamur, ut ipse Filius tuus cunctis gentibus unitatis et pacis dona concedat. Per Christum Do minum nostrum.

As we offer to Thee, O Lord, the victim Who has reconciled mankind to Thee, we humbly beg and beseech Thee, that He, Thy Son, may bestow the gifts of unity and peace upon all peoples.

PREFACE

J Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus:

Qui unigenitum Filium tuum, Dominum nostrum Jesum Christum, Sacerdotem aeternum et universorum Regem, oleo exsultationis unxisti: ut, seipsum in ara crucis hostiam immaculatam et pacificam offerens, redemptionis humanae sacramenta perageret: et, suo subiectis imperio omnibus creaturis, aeternum et universale regnum immensae tuae traderet maiestati: regnum veritatis et vitae; regnum sanctitatis et gratiae; regnum iustitiae, amoris et pacis.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God. Who didst anoint Thine only-begotten Son, Our Lord Jesus Christ, with the oil of gladness to be the eternal High Priest and King of the Universe: that by offering Himself upon the altar of the cross as the spotless victim of our reconciliation, He might effect the mystery of human redemption; and having put all creatures under His rule, He should hand over to Thine immense majesty an eternal and universal kingdom; a kingdom of truth and life; a kingdom of holiness and grace; a kingdom of justice, love and peace.

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

Sanctus from plain- song Mass II

S An- ctus, * Sán- ctus, Sán- ctus Dó-
minus Dé- us Sába-oth. Pléni sunt caéli et tér-ra
gló- ri-a tú-a. Hosánna in excél-sis. Bene-díctus
qui vé- nit in nó-mine Dómini. Hosánna in
excél-sis.