

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12
Acclamation after the Consecration—see Mass book page 18
The Lord's Prayer—see Mass book page 21

6.
A -gnus Dé- i, * qui tollis peccáta mún-di : mi-se-
 ré- re nó- bis. Agnus Dé- i, * qui tollis peccáta mún-di :
 mi-se-ré- re nó- bis. Agnus Dé- i, * qui tollis peccáta
 mún-di : dóna nó- bis pá- cem.

Agnus Dei is from Mass IV "Cunctipotens Genitor Deus"

K **COMMUNION ANTIPHON**
 Circuibo, et immolabo in tabernaculo eius hostiam iubilationis: cantabo, et psalmum dicam Domino.

I will go round and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

Communion Motet "Caro Mea Vere est Cibus" by Andrea Gabrieli
"My Flesh is real Food, My Blood is real drink, he who eats My Flesh and drinks My Blood will have life everlasting"

L **POSTCOMMUNION PRAYER**
 Sacri Corporis et Sanguinis pretiosi alimonia renovati, quaesumus, Domine, clementiam tuam, ut, quod gerimus devotione frequenti, certa redemptione capiamus. Per Christum Dominum nostrum. Amen.

Renewed by the nourishment of Thy Sacred Body and Precious Blood, we beseech Thy mercy, O Lord, that what we do here with constant devotion, may win for us our eternal redemption.

Organ Voluntary: **Kyrie Gott Heiliger Geist à 5 BWV671. Canto fermo in basso cum organo pleno.** by Johann Sebastian Bach

VESPERS & BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 PM.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

TWELFTH SUNDAY OF THE YEAR

Why
 are you
 afraid,



have
 you no
 faith?

A **INTROIT**
 Dominus fortitudo plebis suae, et protector salutarium Christi sui est. Salvum fac populum tuum, Domine, et benedic hereditati tuae, et rege eos usque in saeculum. *Psalm.* Ad te Domine clamabo, Deus meus ne sileas a me: nequando taceas a me, et assimilabor descendentibus in lacum

The Lord is the strength of His people, and the protector of His anointed One's salvation. Save Thy people, O Lord, and bless Thine inheritance, and rule them for evermore. To Thee shall I cry, O Lord; My God, be not silent with me: Lest, if Thou keep from me in silence, I should become like those who descend into the dark waters.

Introductory rite—see Mass book page 3

Kyrie & Gloria from Missa "O Rex Glorae" by Alonso Lobo (1555-1617)

B **COLLECT**
 Sancti nominis tui, Domine, timorem pariter et amorem fac nos habere perpetuum, quia numquam tua gubernatione destituis, quos in soliditate tuae dilectionis instituis. Per Dominum nostrum Jesum Christum...per omnia saecula saeculorum. Amen.

Make us, O Lord, to have both perpetual fear and everlasting love for Thy holy Name, for Thou never takest away Thy guiding hand from those whom Thou dost establish in the firmness of Thy love

C **First Reading is taken from the book of Job.**
 From the heart of the tempest the Lord gave Job his answer. He said: Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther; here your proud waves shall break. **Verbum Domini. R. Deo gratias.**

GRADUAL

D Convertere Domine aliquantulum, et deprecare super servos tuos. V. Domine refugium factus es nobis, a generatione et progenie

Turn back but a little, O Lord, and be open to the entreaty of Thy servants. O Lord, Thou hast been our refuge in every generation.

Second Reading is taken from St. Paul's epistle to the Corinthians.

E The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them. From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

Verbum Domini. **R. Deo gratias.**

GOSPEL ALLELUIA

F In te Domine speravi, non confundar in aeternum: in tua iustitia libera me, et eripe me: inclina ad me aurem tuam, accelera ut eripias me.

In Thee, O Lord, have I trusted, let me not be confounded for ever: in Thy justice free me and rescue me; bend Thine ear towards my cry: make haste in order to deliver me.

GOSPEL—A reading from the Holy Gospel according to St. Mark

G At that time: When evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion; and they woke him and said to him, "Teacher, do you not care if we perish?" And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you afraid? Have you no faith?" And they were filled with awe, and said to one another, "Who then is this, that even wind and sea obey him?"

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28
At the end of the Bidding Prayers we sing "Sub tuum praesidium"

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dé-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Dixit Maria" by Hans Leo Hassler (1564-1612)

Mary said to the Angel: "Behold the handmaid of the Lord; be it done unto me according to thy word".

PRAYER OVER THE GIFTS

H Suscipe, Domine, sacrificium placationis et laudis, et praesta, ut, huius operatione mundati, beneplacitum tibi nostrae mentis offeramus affectum. Per Christum Dominum nostrum. Amen.

Receive, O Lord, the Sacrifice of reconciliation and praise, and grant that, having been made clean by our taking part in its celebration, we may offer Thee the affection of our hearts.

THE PREFACE

J Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God: through Christ our Lord.

Ipse enim nascendo vetustatem hominum renovavit, patiendo delevit nostra peccata, aeternae vitae aditum praestitit a mortuis resurgendo, ad te Patrem ascendendo caelestes ianuas reseravit.

For He, by His birth, has renewed what was of old corrupted in man; by His suffering he has blotted out our sins; by His rising from the dead He has provided for us the way to eternal life; and by ascending unto Thee, Father, He has opened the gates of Heaven.

Et ideo, cum Angelorum atque Sanctorum turba, hymnum laudis tibi canimus, sine fine dicentes:

Therefore together with the throng of Angels and Saints, we sing unto Thee the hymn of praise, for ever proclaiming:

Sanctus is from Mass IV "Cunctipotens Genitor Deus"

8. **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a. Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-mine Dó-mini. Ho-sánna in ex-cél-sis.