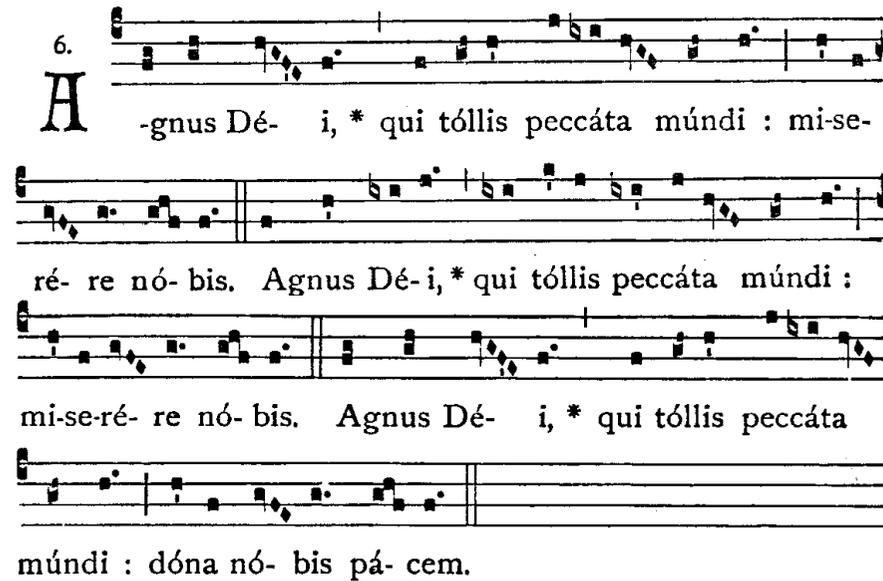


Agnus Dei is from Mass IV "Cunctipotens Genitor Deus"

6.



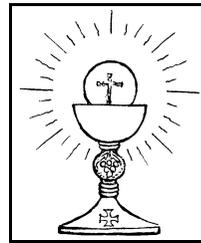
A -gnus Dé- i, * qui tóllis peccáta múndi : mi-se-
 ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta múndi :
 mi-se-ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta
 múndi : dóna nó- bis pá- cem.

K COMMUNION ANTIPHON
 Notas mihi fecisti vias vitae: adimplebis me
 laetitia cum vultu tuo, Domine.

*Thou hast made known Thy ways
 to me: Thou wilt fill me with the
 joy of Thy face, O Lord.*

Communion motet "Ego sum Panis"
 by Palestrina

*"I am the living bread which has come
 down from heaven. Whoever shall eat of
 this bread will live for ever".*



L POST COMMUNION PRAYER

Augeatur in nobis, quaesumus, Domine, *Let the effect of Thy power be
 tuae virtutis operatio, ut, relecti caelestibus increased within us, O Lord, so that
 sacramentis, ad eorum promissa capienda tuo restored by the heavenly mysteries,
 munere praeparemur. Per Christum Domimum we may by Thy gift be prepared to
 nostrum. Amen. receive what they promise us.*

Organ Voluntary—

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION
 WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
 PLEASE DO NOT REMOVE THE MASS BOOK**

Lord, I
 will give
 half my
 property
 to the
 poor.



Today,
 salvation
 has come
 to this
 house!

A INTROIT
 Misereris omnium, Domine, et nihil
 odisti eorum quae fecisti, dissimulans
 peccata hominum propter paenitentiam, et par-
 cens illis: quia tu es Dominus Deus noster.
*Psalm: Miserere mei Deus, miserere mei:
 quoniam in te confidit anima mea.*

*Thou, O Lord, dost have mercy on all,
 and hatest nothing of all that Thou hast
 made, setting aside men's sins when they
 repent, and sparing them; for Thou art
 the Lord our God. Psalm: Have mercy
 on me, God, have mercy on me, for my
 soul trusts in Thee.*

Introductory rite—see Mass book page 3.

Kyrie & Gloria from "O Rex Glorae" by Giovanni Pierluigi da Palestrina 1525-1594

B COLLECT
 Omnipotens et misericors Deus, de cuius *O almighty and merciful God, by whose
 munere venit, ut tibi a fidelibus tuis digne gift do Thy faithful people serve Thee
 et laudabiliter serviatur, tribue, quaesumus, no- fittingly and praiseworthy, grant, we
 bis, ut ad promissiones tuas sine offensione cur- beseech Thee, that we may hasten to-
 ramus. Per Dominum nostrum Jesum Chris- wards Thy promises without falling.
 tum.....Per omnia saecula saeculorum. Amen.*

C First Reading is taken from the Book of Wisdom.

In your sight, Lord, the whole world is like a grain of dust that tips the scales, like a drop of morning dew falling on the ground. Yet you are merciful to all, because you can do all things and overlook men's sins so that they can repent. Yes, you love all that exists, you hold nothing of what you have made in abhorrence, for had you hated anything, you would not have formed it. And how, had you not willed it, could a thing persist, how be conserved if not called forth by you? You spare all things because all things are yours, Lord, lover of life, you whose imperishable spirit is in all. Little by little, therefore, you correct those who offend, you admonish and remind them of how they have sinned, so that they may abstain from evil and trust in you, Lord.

Verbum Domini. **R. Deo gratias**

GRADUAL

Suscepimus, Deus, misericordiam tuam in medio templi tui: secundum nomen tuum, Deus, ita et laus tua in fines terrae. V. Sicut audivimus, ita et vidimus in civitate Dei nostri, in monte sancto eius.

We have received Thy mercy, O God, in the midst of Thy temple: according to Thy name, O God, so also is Thy praise unto the ends of the earth. V. As we have heard, so have we seen, in the city of our God, and in His holy mountain.

Second Reading is from St. Paul's Epistle to the Thessalonians

We pray continually that our God will make you worthy of his call, and by his power fulfil all your desires for goodness and complete all that you have been doing through faith; because in this way the name of our Lord Jesus Christ will be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ. To turn now, brothers, to the coming of our Lord Jesus Christ and how we shall all be gathered round him: please do not get excited too soon or alarmed by any prediction or rumour or any letter claiming to come from us, implying that the Day of the Lord has already arrived.

Verbum Domini. **R. Deo gratias.**

ALLELUIA ANTIPHON

O quam bonus et suavis est, Domine, O how good and sweet is Thy Spirit within us, O Lord!

GOSPEL—A reading from the Holy Gospel according to St. Luke.

At that time: Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

Verbum Domini. **R. Laus tibi, Christe.**

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dc- i

Génitrix : nostras depre-ca-ti-ónes ne despí-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be- ne-dícta.

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Offertory Motet "O Sacrum Convivium" by Jean-François Lalouette (1651-1728)

O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.

PRAYER OVER THE GIFTS

Fiat hoc sacrificium, Domine, oblatio tibi munda, et nobis misericordiae tuae sancta largitio. Per Christum Dominum nostrum. Amen.

May this sacrifice, O Lord, be a spotless offering to Thee, and may it bestow upon us Thy mercy.

PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus.

Quia sic mundum misericorditer dilexisti, ut ipsum nobis mitteres Redemptorem, quem absque peccato in nostra voluisti similitudine conversari, ut amares in nobis quod diligebas in Filio, cuius obedientiam sumus ad tua dona reparati, quae per inobedientiam amiseramus peccando.

Unde et nos, Domine, cum Angelis et Sanctis universis tibi confitemur, in exultatione dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.

For so mercifully didst Thou love the world, that Thou didst send as Redeemer Him who took upon Himself our likeness in all things but sin; so that Thou mightest love in us that which delightest Thee in thy Son. For by His obedience we are once more made fit to receive Thy gifts, who by disobedience had lost them.

Wherefore we also, Lord, together with all the Angels and Saints give praise unto Thee, singing in exultation:

Sanctus is from Mass IV "Cunctipotens

8. **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us

Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.

Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-

mine Dó-míni. Ho-sánna in ex-cél-sis.

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13

Acclamation after the consecration - see Mass book page 17 or 18

The Lord's Prayer - see Mass book page 20 or 21.