

EUCCHARISTIC PRAYER I - Roman Canon - see Mass Book page 12.

Acclamation after the Consecration - see Mass book page 18.

The Lord's Prayer - see Mass book page 21.

The Agnus Dei is from the Mass by Byrd

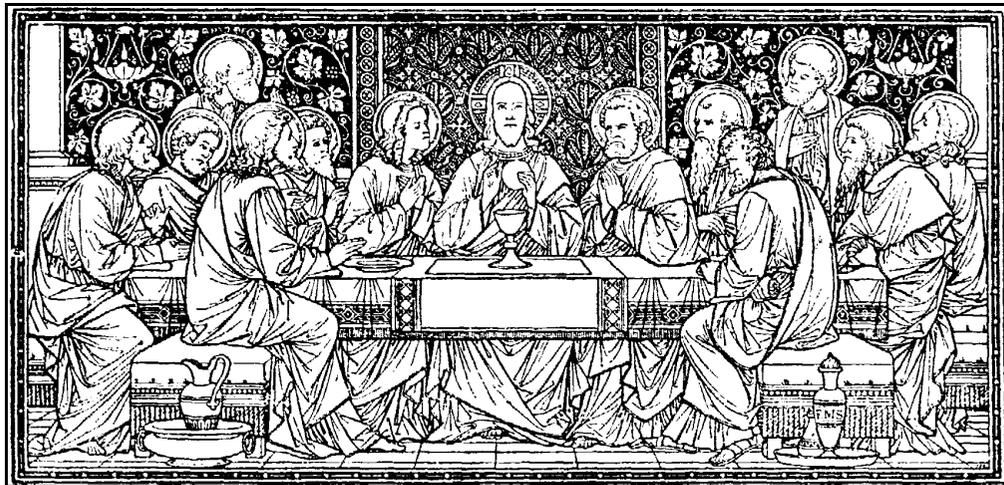
K COMMUNION ANTIPHON

Panem de caelo dedisti nobis, Domine,
habentem omne delectamentum, et
omnem saporem suavitatis

*Thou hast given us bread from
heaven, O Lord, containing all
delight, and every taste of sweetness.*

Communion Motet "O Sacrum Convivium" by Giovanni Croce (1558-1609)

*O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us.
Alleluia.*



L POST COMMUNION

Quos caelesti recreas munere,
perpetuo, Domine, comitare praesidio,
et, quos fovere non desinis, dignos fieri
sempiterna redemptione concede. Per
Christum Dominum nostrum. Amen

*Accompany with Thy perpetual protection,
O Lord, those whom Thou dost restore by
this heavenly gift, and since Thou never
ceasest to care for them, grant that they
may be made worthy of everlasting
redemption.*

Organ Voluntary: "Processional" by Sir Frank Bridge

**VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30P.M
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK**

EIGHTEENTH SUNDAY OF THE YEAR



A INTROIT

Sitientes venite ad aquas, dicit Dominus:
et qui non habetis pretium, venite, bibite
cum laetitia. Psalm. Attendite popule meus
legem meam: inclinate aurem vestram in verba
oris mei.

*All you that thirst, come to the waters,
saith the Lord: and you that have no
money, come and drink with joy. Psalm.
Attend, O my people, to My law: incline
your ears to the words of My mouth.*

Introductory rite - see Mass book page 3

Kyrie and Gloria from "Mass for four voices" by William Byrd (1543-1623)

B COLLECT

Adesto, Domine, famulis tuis, et
perpetuam benignitatem largire
poscentibus, ut his, qui te auctorem et
gubernatorem gloriantur habere, et creata
restaures, et restaurata conserves.
Per Dominum nostrum Jesum Christum....Per
omnia saecula saeculorum. Amen

*Be present, O Lord, to Thy servants,
and grant to those who glory to own
Thee as their author and ruler the
everlasting kindness of restoring what
is pleasing to Thee, and preserving
what Thou hast restored.*

C First reading from the prophet Isaiah

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David.
Verbum Domini. **R. Deo gratias.**

GRADUAL

D Oculi omnium in te sperant, Domine: *The eyes of all look towards Thee in hope, O et tu das illis escam in tempore Lord, and Thou givest them food at the right opportuno. V. Aperis tu manum tuam: time. Thou openest Thy hand, and fillest et implēs omne animal benedictione every living thing with Thy blessing.*

Second Reading is from St. Paul's Epistle to the Romans

E Nothing can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us. For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

Verbum Domini **R. Deo gratias**

GOSPEL ALLELUIA

F Domine Deus salutis meae, in die *O Lord, God of my salvation, I have cried to clamavi, et nocte coram te. Thee both day and night.*

GOSPEL - A reading from the Holy Gospel according to St. Matthew.

G At that time: when Jesus heard the news of the death of St. John the Baptist, he withdrew in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns. As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children

Verbum Domini **R. Laus, tibi Christe.**

CREDO IV—see page 29 or 30

At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesi-di-um confúgimus,* sáncta Dé-i Génitrix : nóstras depre-ca-ti-ónes ne despi-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet - "Ave Maria" by Francisco Guerrero (1528-1599)

"Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen."

PRAYER OVER THE GIFTS

H Propitius, Domine, quaesumus, haec dona sanctifica et, hostiae spiritualis oblatione suscepta, nosmetipsos tibi perface munus aeternum.

O Lord, we pray Thee in Thy favour to hallow these gifts, and when Thou hast accepted this spiritual victim which we offer, make of us a perfect and eternal gift to Thee.

PREFACE

J Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God, through Christ Our Lord.

Qui, humanis miseratus erroribus, de Virgine nasci dignatus est. Qui crucem passus, a perpetua morte nos liberavit et, a mortuis resurgens, vitam nobis donavit aeternam.

Who, having compassion on erring man, vouchsafed to be born of the Virgin, endured the cross, freed us from everlasting death, rose again from the dead, and has given to us eternal life.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

8. **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a. Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-mine Dó-mini. Ho-sánna in ex-cél-sis.

Sanctus is from Mass IV "Cunctipotens Genitor Deus"