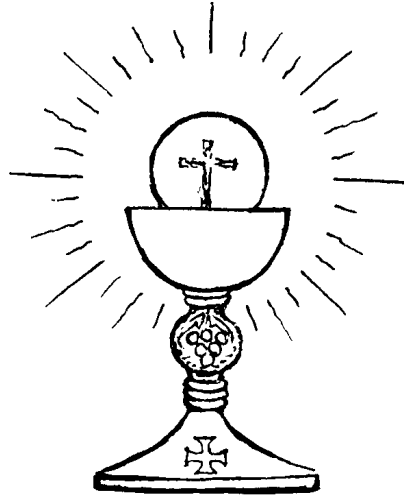


EUCCHARISTIC PRAYER III - see Mass book page 3
The Acclamation after the Consecration see Mass book page 18.
The Lord's Prayer – see Mass book page 21
Agnus Dei is from the Mass by Byrd



K **COMMUNION ANTIPHON** *I have called, for Thou hast heard me, O God; turn to me Thine ear and hear my words.*
 Ego clamavi, quoniam exaudisti me Deus: inclina aurem tuam, et exaudi verba mea.

Communion Motet - “Venite comedite” by William Byrd (1543-1623)
“Come and eat my bread and drink the wine which I have prepared for you”

L **POSTCOMMUNION PRAYER** *Rule over us by Thy Spirit, we beseech Thee, O Lord, whom Thou feedest with Thy Son's Flesh and Blood; so that confessing Thee not by words and tongue only, but by deeds and in truth, we may be worthy to enter into Thy heavenly kingdom.*
 Rege nos Spiritu tuo, quaesumus, Domine, quos pascis Filii tui Corpore et Sanguine, ut te, non solum verbo neque lingua, sed opere et veritate confitentes, intrare mereamur in regnum caelorum. Per Christum Dominum nostrum. Amen.

Organ Voluntary Prelude in Eflat (BWV552) by Johann Sebastian Bach

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION
 WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME
 BUT PLEASE DO NOT REMOVE THE MASS BOOK.**

NINTH SUNDAY OF THE YEAR

Our Lord reminds us today of the importance of putting His teaching into action. Nobody who simply listens to our Lord and fails to act on what He says will enter the Kingdom of Heaven.

He then tells a parable to drive home the point. Think of someone who builds a house without putting



down any foundations—will such a badly built house survive even bad weather conditions, let alone an earthquake? That is just like someone who listens to Our Lord's words but does absolutely nothing to put them into effect in his daily life.

May Our Lord help us always to put into action all His teachings!

A **INTROIT**
 Respite in me, et miserere mei, Domine: quoniam unicus et pauper sum ego: vide humilitatem meam, et laborem meum: et dimitte omnia peccata mea, Deus meus. Psalm. Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam.
Look upon me, O Lord, and have mercy upon me, for I am alone and poor. See my lowliness and my labour, and forgive all my sins, my God. Psalm: To Thee, O Lord, I lift up my soul. In Thee, my God, I put my trust; let me not be ashamed.

Introductory Rite—see Mass book page 3.

Kyrie and Gloria from “Mass for four voices” by William Byrd (1543-1623)

B **COLLECT**
 Deus, cuius providentia in sui dispositione non fallitur, te supplices exoramus, ut noxia cuncta submoveas, et omnia nobis profutura concedas.
O God, whose providence in the ordering of all things does not fail, we humbly beseech Thee to put away from us all harmful things, and to give us those which are profitable for us.

C **First reading is from the book of Deuteronomy**
 Moses said to the people: Let these words of mine remain in your heart and in your soul; fasten them on your hand as a sign and on your forehead as a circlet. See, I set before you today a blessing and a curse: a blessing, if you obey the commandments of the Lord our God that I enjoin on you today; a curse, if you disobey the commandments of the Lord your God and leave the way I have marked out for you today, by going after other gods you have not known. You must keep and observe all the laws and customs that I set before you today.
 Verbum Domini. **R. Deo gratias.**

D GRADUAL

Esto mihi in Deum protectorem, et in *Be unto me a God who protects and a locum refugii, ut saluum me facias. V. place of refuge, to save me. O God, I hope Deus, in te speravi: Domine, non confundar in in Thee; O Lord, let me not be condemned aeternum. for evermore.*

E Second Reading is from St. Paul's Epistle to the Romans.

God's justice that was made known through the Law and the Prophets has now been revealed outside the Law, since it is the same justice of God that comes through faith to everyone, Jew and pagan alike, who believes in Jesus Christ. Both Jew and pagan sinned and forfeited God's glory, and both are justified through the free gift of his grace by being redeemed in Christ Jesus who was appointed by God to sacrifice his life so as to win reconciliation through faith since, as we see it, a man is justified by faith and not by doing something the Law tells him to do. Verbum Domini. **R. Deo gratias.**

F ALLELUIA

Deus iudex iustus, fortis et patiens: *God is a just Judge, strong and patient. Will numquid irascetur per singulos dies? he therefore be angry every day?*

G GOSPEL. A reading from the Holy Gospel according to St. Matthew.



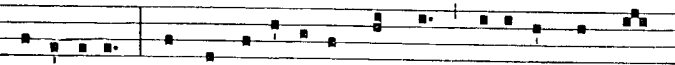

At that time: Jesus said to His Disciples: "Not every one who says to me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' And then will I declare to them, 'I never knew you; depart from me, you evildoers.'" Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock; and the rain fell, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock. And every one who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand; and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it."

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28
At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. 
UB tú-um praesí-di-um confúgimus, * sáncta Dé-i

Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Dixit Maria" by Hans Leo Hassler (1564-1612)

Mary said to the Angel: "Behold the handmaid of the Lord; be it done unto me according to thy word".

H PRAYER OVER THE GIFTS

In tua pietate confidentes, Domine, *Trusting in Thy mercy, O Lord, we hasten cum muneribus ad altaria veneranda eagerly to Thy venerable altars, so that by the concurrimus, ut, tua purificante nos gratia, purifying power of Thy grace we may be iisdem quibus famulamur mysteriis cleansed by the very mysteries which we offer emundemur. Thee.*

J PREFACE

Vere dignum et iustum est, aequum et *It is truly meet and right and incumbent upon us for our salvation that we should salutare, nos tibi semper et ubique always and everywhere give thanks unto gratias agere: Domine, sancte Pater, Thee, O Lord, holy Father, almighty omnipotens aeternae Deus: per Christum everlasting God, through Christ Our Lord. Dominum nostrum. Whose wondrous work it was, through the Cuius hoc mirificum fuit opus per paschale Paschal mystery, that we should be mysterium, ut de peccato et mortis iugo ad summoned from sin and the yoke of death hanc gloriam vocaremur, qua nunc genus to this glory, by which we may now be electum, regale sacerdotium, gens sancta et named as a chosen family, a royal acquisitionis populus diceremur, et tuas priesthood, a holy nation, a redeemed annuntiarem ubique virtutes, qui nos de people, and may everywhere show forth tenebris ad tuum admirabile lumen vocasti. Thine excellences, who hast called us out Et ideo cum Angelis et Archangelis, cum of darkness into Thy marvellous light. Thronis et Dominationibus, cumque omni Wherefore with angels and archangels, militia caelestis exercitus, hymnum gloriae with thrones and dominations and with all tuae canimus, sine fine dicentes: the company of heaven, we sing the hymn of Thy glory, evermore saying:*

8. 
An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us

Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.

Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-

mine Dó-mini. Ho-sánna in ex-cél-sis.

Sanctus is from Mass IV
"Cunctipotens Genitor Deus"