

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12

Acclamation after the Consecration—see Mass book page 18

The Lord’s Prayer—see Mass book page 21

Agnus Dei from Mass I Lux et origo

Agnus De- i, * qui tol-lis peccá- ta mun-di: mi-se-ré- re no- bis. Agnus De- i,*
 qui tol-lis peccá- ta mun-di: mi-se-ré- re no- bis. Agnus De- i, * qui tol-
 lis peccá-ta mun-di: dona no- bis pa- cem.

K COMMUNION ANTIPHON

Ego sum pas- tor bonus, alleluia: et cognosco oves meas, et cognoscunt me meae, alleluia alle- luia.



I am the Good Shep- herd, alleluia; I know My sheep and my own know me. Alleluia, alleluia.

Communion Motet “Jesus junxit se” by Giovanni Pierluigi da Palestrina 1525-1594)
Jesus came to His disciples and walked with them, but their eyes were held, so that they failed to recognise Him. And He upbraided them, saying, “O foolish men, and slow of heart to believe the sayings of the Prophets! Alleluia.

L POST COMMUNION PRAYER
 Gregem tuum, Pastor bone, placatus intende, et oves, quas pretioso Filii tui sanguine redemisti, in aeternis pascuis collocare digneris. Per Christum Dominum nostrum. Amen.

Heavenly Father, Good Shepherd, look mercifully upon the sheep of Thy flock whom Thou hast redeemed by Thy Son’s Precious Blood, and graciously lead them to Thy eternal pastures. Through Christ our Lord. Amen.

Organ Voluntary “Sonata No 3.” by Joseph Rheinberger (1839-1901)

VESPERS & BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 PM.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

Today we enter a new phase of Eastertide. The accounts of the appearances of Our Lord immediately after His resurrection which we have heard each Sunday since Easter Day now give way to the ‘Forty Days’ Teaching’, that time between the Resurrection and the Ascension when Our Lord prepared his disciples for the coming of the Holy Spirit and the birth of the Church. This does not mean that we are told exactly what Our Lord said during those days, but rather that we look back upon some of our Lord’s teachings from the days of his public ministry and



hear them afresh, illuminated, as it were, by the light of the Paschal Candle, the symbol of the Risen Lord who gives us faith and a new understanding of all His teachings. In today’s Gospel,

for instance, Our Lord describes Himself as the Good Shepherd. This is an image which is ‘previewed’ in the Collect and in the Gospel alleluia verse. It is also found in the Communion verse and the Postcommunion Prayer, thus giving the whole Mass a very special character and its popular name: “Good Shepherd Sunday”.

A INTROIT.
 Misericordia Domini plena est terra, alleluia: verbo Dei caeli firmati sunt, alleluia, alleluia.
 Ps. Exsultate justi in Domino: rectos decet collaudatio.

The earth is full of the mercy of the Lord . Alleluia; by His word the heavens were made, alleluia alleluia..
Ps. Rejoice in the Lord, O you righteous! Praising befits those who are upright.

Introductory rite—see Mass book page 3.

Kyrie & Gloria from “Mass in G” by Franz Schubert (1797-1828)

B COLLECT
 Omnipotens sempiternus Deus, deduc nos ad societatem caelestium gaudiorum, ut eo perveniat humilitas gregis, quo processit fortitudo pastoris. Per Dominum nostrum Jesum Christum... saecula saeculorum. Amen.
Almighty, eternal God, lead us safely to the fellowship of heavenly joys, so that the flock may follow in humility where the Good Shepherd has gone before us in His power. Through our Lord Jesus Christ. ..Amen.

C First Reading is taken from the Acts of the Apostles
 Filled with the Holy Spirit, Peter said: Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.

Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Alleluia. Redemptionem misit Dominus in populo suo. Alleluia. *Alleluia. The Lord has sent deliverance to His people. Alleluia.*

E Second Reading is taken from the first letter to St. John.

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Alleluia. Ego sum pastor bonus: et cognosco oves meas, et cognoscent me meae. Alleluia. *Alleluia. I am the Good Shepherd; I know My sheep and My sheep know Me. Alleluia.*

G GOSPEL A reading from the Holy Gospel according to St. John

At that time: Jesus said "I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. For this reason the Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father." Verbum Domini. **R. Laus, tibi Christe.**

CREDO I—see Mass book page 25 or 26.

At the end of the Bidding Prayers we sing

O Queen of heaven, rejoice, alleluia! For He whom you were worthy to bear, alleluia! Has risen as He foretold, alleluia! Pray for us to God, alleluia!

VI
R Egí-na cæ-li * læ-tá-re, alle-lú-ia: Qui- a quem me-
 ru- í-sti portá-re, alle-lú-ia: Re-surréxit, sic-ut di-xit, al-
 le- lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

Offertory Motet "Dum transisset Sabbatum" by Robert Johnson(c1470-1554)

"When the Sabbath day had passed, Mary Magdalene and Mary, James's wife, and Salome bought spices so that they might come and anoint Jesus; and early on the day after the Sabbath they came to the tomb just after sunrise. Alleluia."

H PRAYER OVER THE GIFTS

Concede, quaesumus, Domine, semper nos per haec mysteria paschalia gratulari, ut continua nostrae reparationis operatio perpetuae nobis fiat causa laetitiae. Per Christum Dominum nostrum. Amen.

Grant Lord, that we may always find joy in these Easter mysteries, so that the continual work of our salvation may be the cause of our everlasting bliss. Through Christ Our Lord. Amen

J PREFACE

Vere dignum et justum est, aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

It is truly meet and right and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly at this time when Christ our Paschal offering was slain.

Qui se pro nobis offerre non desinit, nosque apud te perenni advocacione defendit; qui immolatus iam non moritur, sed semper vivit occisus.

For Christ never ceases to offer Himself for us, and defends us by His everlasting pleading before Thee on our behalf; who though He has been sacrificed, yet dies no more, but ever lives as the One who once was slain.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore:

Sanctus from Mass I "Lux et Origo":

Sanctus, * Sanctus, Sanctus Dóminus De- us Sába- oth. Ple- ni sunt cæ- li et terra
 gló- ri- a tu- a. Ho-sánna in ex-célsis. Be-ne-díctus qui ve-nit in nómine Dó-
 mi-ni. Ho- sánna in ex-cél- sis.