

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13

Acclamation after the consecration - see Mass book page 17 or 18

The Lord's Prayer - see Mass book page 20 or 21.

Agnus Dei from the Mass by Palestrina

K COMMUNION ANTIPHON

Visionem quam vidistis, nemini dixeritis, *Tell the vision you have seen to no man, till donec a mortuis resurgat Filius hominis. the Son of man be risen from the dead.*



Offertory Motet

"Super flumina Babylonis"

by Palestrina

"By the rivers of Babylon we sat and wept as we remembered thee, O Sion. On the trees that grew there we hung up our harps."

L POST COMMUNION PRAYER

Percipientes, Domine, gloriosa mysteria, gratias tibi referre satagimus, quod, terra positos, iam caelestium praestas esse participes. Per Christum Dominum nostrum. Amen.

We who receive these glorious mysteries, O Lord, give thanks to Thee with our whole heart, since while we are yet on earth, Thou makest us sharers in heavenly things.

After the Postcommunion Prayer, throughout the season of Lent, the Celebrant blesses the people with another prayer, after the Deacon invites us to:

Humiliate capita vestra Deo

Bow your heads to God

PRAYER OVER THE PEOPLE

Benedic, Domine, fideles tuos benedictione perpetua, et fac eos Unigeniti tui Evangelio sic adherere, ut ad illam gloriam, cuius in se speciem Apostolis ostendit, et suspirare iugiter et feliciter valeant pervenire. Per Christum Dominum nostrum.

Bless, O Lord, your faithful people with an everlasting blessing and make them faithful to Your Only-begotten Son's Gospel, that thereby they may continually long for and happily reach that glory in which Christ showed Himself to His Apostles.

YOU ARE REMINDED THAT VESPERS AND BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

THE SECOND SUNDAY OF LENT

Christ is the Lord of glory as we hear in today's Gospel of the Transfiguration. At first sight it seems strange to hear this account in Lent, the season of austerity, and preparation for Holy Week. Yet we must understand that it is an event which takes place on the way up to Jerusalem, and that it clearly looks forward to all that will happen to Our Lord there.



has become man, and has usually kept veiled, but not lost. His glory.

But the greatest words of this revelation are truly extraordinary. For it is only the second occasion in the Gospels that the voice of God the Father is heard, pointing out "My Son, the Chosen One." Christ, therefore, is shown to be beyond

We are told that our Lord appeared to be shining with a brilliant light, like the sun. St. Peter, who witnesses this wonderful event, is overcome with awe, and does not know what to say, yet he finds himself saying, "Lord it is good for us to be here!" He wants to remain in this state of ecstasy, and continue to enjoy it, by offering to put up three tents for Our Lord, and for Moses and Elijah. Though struck with fear, the Apostles recognise that their Master is being revealed to them as no ordinary man, but as God Who

doubt the Son of God in a unique way. But He is also pointed out as our Teacher when God's voice continues: "Listen to Him!"

Finally, after the end of this brilliant glory, Our Lord Himself speaks to the three Apostles about it, saying, "Tell no one about the vision until the Son of Man has risen from the dead." This vision has been for them alone to know about, until after His resurrection. Then they will be able to understand it and preach it as showing that Christ is God before, and even in, His death on the cross.

A INTROIT

Tibi dixit cor meum, quaesivi vultum tuum, vultum tuum Domine requiram: ne avertas faciem tuam a me. *Psalm.* Dominus illuminatio mea, et salus mea, quem timebo?

To Thee my heart has said, 'I have sought Thy face; I shall long for Thy face, O Lord! Do not turn Thy face from me!' Psalm: The Lord is my light and my salvation; whom shall I fear?

Introductory rite—see Mass book page 3.

Kyrie is taken from "Missa Aeterna Christi Munera" by Giovanni Pierluigi da Palestrina (1525-1594)

B COLLECT

Deus, qui nobis dilectum Filium tuum audire praecepisti, verbo tuo interius nos pascere digneris, ut, spiritali purificato intuitu, gloriae tuae laetemur aspectu. Per Dominum nostrum Jesum Christum...Per omnia saecula saeculorum. Amen.

O God, who hast commanded us to listen to Thy Beloved Son, deign to nourish us inwardly by Thy word, so that our spiritual understanding may be purified, and we may rejoice in the sight of Thy glory.

C First Reading is from the book of Genesis.

The Lord said to Abram, Leave your country, your family and your fathers house, for the land I will show you. I will make you a great nation; I will bless you and make your name so famous that it will be used as a blessing. I will bless those who bless you: I will curse those who slight you. All the tribes of the earth shall bless themselves by you. So Abram went as the Lord told him.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Sciant gentes quoniam nomen tibi Deus: tu solus Altissimus super omnem terram. V. Deus meus, pone illos ut rotam, et sicut stipulam ante faciem venti. *Let the Gentiles know that God is Thy name: Thou alone art the most High over all the earth.. V. O my God, make them like a wheel, and as stubble before the wind.*

E Second Reading is from St. Paul's epistle to Timothy.

With me, bear the hardships for the sake of the Good News, relying on the power of God who has saved us and called us to be holy - not because of anything we ourselves have done but for his own purpose and by his own grace. This grace had already been granted to us, in Christ Jesus, before the beginning of time, but it has only been revealed by the Appearing of our saviour Christ Jesus. He abolished death, and he has proclaimed life and immortality through the Good News. Verbum Domini. **R. Deo gratias.**

F TRACT

Commovisti Domine terram, et conturbasti eam. Sana contritiones eius, quia mota est. Ut fugiant a facie arcus, ut liberentur electi tui.

Thou hast moved the earth, O Lord, and hast troubled it. Heal Thou the breaches thereof, for it has been moved. That they may flee from before the bow: that Thine elect maybe delivered.

G GOSPEL. A reading from the Holy Gospel according to St. Matthew.

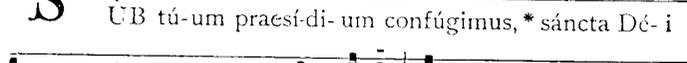
At that time: Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Eli'jah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead." Verbum Domini. **R. Laus ti bi, Christe.**

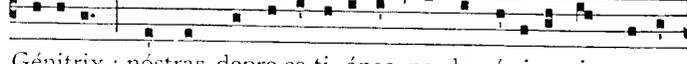
CREDO IV—see Mass book page 29 or 30

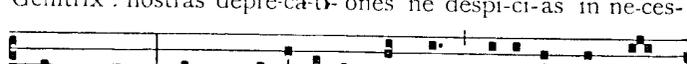
At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7.  **S** UB tú-um praesí-di-um confúgimus, * sáncta Dé-i

 Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-

 sí-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-

 per, Vírgo glo-ri-ó-sa et be-ne-dícta.

Offertory Motet "Miserere mei" by William Byrd (1543-1623)

"Have mercy on me, O Lord and forgive me my sins."

H PRAYER OVER THE GIFTS

Haec hostia, Domine, quaesumus, emundet nostra delicta, et ad celebranda festa paschalia fidelium tuorum corpora mentesque sanctificet. Per Christum Dominum nostrum. Amen.

May this victim cleanse us from our sins, we beseech Thee, O Lord, and may it make holy the bodies and minds of Thy faithful people to prepare them to celebrate the paschal feast.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeterne Deus: per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ our Lord.

Qui, propria morte praenuntiata discipulis, in monte sancto suam eis aperuit claritatem, ut per passionem, etiam lege prophetisque testantibus, ad gloriam resurrectionis perveniri constaret.

Who, when He had foreshown His death to His disciples on the holy mountain, revealed to them His glory, manifesting that, as the Law and the Prophets had foretold, through His passion He would come to the glory of His resurrection.

Et ideo cum caelorum virtutibus in terris te iugiter celebramus, maiestati tuae sine fine clamantes:

And so we on earth join with the heavenly powers in celebrating Thee, crying evermore to Thy great glory

Sanctus from plainsong Mass XVII



San- ctus, * San- ctus, San- ctus Dóminus De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló-ri- a tu- a. Ho- sánna in excél- sis. Bene- díctus qui ve-nit in

nó-mi-ne Dómini. Ho- sánna in excél- sis.