

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13

Acclamation after the consecration - see Mass book page 17 or 18

The Lord's Prayer - see Mass book page 20 or 21.

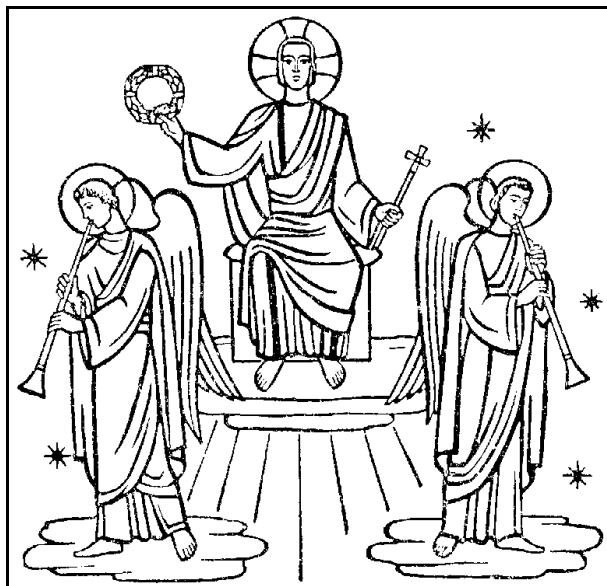
Agnus Dei is from the Mass by Palestrina

K COMMUNION ANTIPHON

Dominus dabit benignitatem: et terra *The Lord will give goodness: and our earth*
nostra dabit fructum suum. *shall yield her fruit.*

Communion motet is "Audivi" by John Taverner (1495-1545)

I heard there was a cry at midnight, see the Bridegroom is coming.



L POST COMMUNION PRAYER

Prosint nobis, quaesumus, Domine,
frequentata mysteria, quibus nos, inter
praetereuntia ambulantes, iam nunc instituis
amare caelestia et inhaerere mansuris. Per
Christum Dominum nostrum. Amen.

*May these mysteries of which we partake be
to our advantage, we beseech Thee, O Lord,
since by them, as we journey on through this
changing world, Thou dost teach us to love
the things of heaven, and remain firm in the
things which endure.*

There is no Organ Voluntary during Advent

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

FIRST SUNDAY OF ADVENT

Once again we
begin a new Church Year
today with the urgent call
to prepare ourselves for
Christ's Second Coming.
Advent is a time of
preparation. We tend to
think of it first as a time
of preparation for Christ's
first coming at Christmas,
but in fact it is only after
we have first heard the



call to prepare ourselves for His Second and final
Coming in glory that we turn back to remember
His first coming in humility, and make ourselves
ready in humility to receive Him into our hearts
by making ourselves into the humble stable.

So today St.
Paul exhorts the
Roman Christians to
"wake up now
because our
salvation is nearer
now than when we
first began to
believe". Therefore,
we must make our
whole way of life a
suitable preparation

for the coming of the Son of God on the Last
Day. In the Gospel, our Lord also warns against
being unready for His Second Coming. One day,
perhaps sooner than we think, He is coming to
judge all who have ever lived on the earth.

INTROIT

A Ad te levavi animam meam: Deus meus
in te confido, non erubescam: neque ir-
rideant me inimici mei: etenim universi qui te
exspectant, non confundentur. *Psalm.* Vias
tuas, Domine, demonstra mihi: et semitas tuas
edoce me.

*To Thee have I lifted up my soul: in Thee,
O my God, I put my trust, let me not be
ashamed: neither let my enemies laugh at
me: for none of them that wait on Thee
shall be confounded. Psalm. Show me, O
Lord, Thy ways: and teach me Thy paths.*

Introductory rite—see Mass book page 3.

Kyrie— from Missa "Veni Sponsa" by Giovanni Pierluigi da Palestrina (1525-1594)

B COLLECT

B Da quaesumus, omnipotens Deus, hanc
tuis fidelibus voluntatem, ut, Christo tuo
venienti iustis operibus occurrentes, eius dexte-
rae sociati, regnum mereantur possidere
caeleste. Per Dominum nostrum Jesum Chris-
tum.....Per omnia saecula saeculorum. Amen.

*Grant to Thy faithful people, we beseech
Thee O Almighty God, this their desire,
that hastening with good works to meet Thy
Christ as He comes, and set at His right
hand as His companions, they may be wor-
thy to possess the heavenly Kingdom.*

C First Reading is taken from the book of the prophet Isaiah.

The Vision of Isaiah son of Amoz, concerning Judah and Jerusalem. In the days to
come the mountain of the Temple of the Lord shall tower above the mountains and be
lifted higher than the hills. All the nations will stream to it, peoples without number will
come to it; and they will say: Come, let us go up to the mountain of the Lord, to the Temple
of the God of Jacob that he may teach us his ways so that we may walk in his paths; since the
Law will go out from Zion, and the oracle of the Lord from Jerusalem. He will wield author-
ity over the nations and adjudicate between many peoples; these will hammer their swords
into ploughshares, their spears into sickles. Nation will not lift sword against nation, there
will be no more training for war. O House of Jacob, come, let us walk in the light of the
Lord.
Verbum Domini. **R. Deo gratias.**

D GRADUAL

Universi qui te exspectant, non confundentur Domine. V. Vias tuas, Domine, notas fac mihi: et semitas tuas edoce me.

All they, that wait on Thee, shall not be confounded, O Lord. V. Show, O Lord, Thy ways to me: and teach me Thy paths.

E Second Reading is taken from St. Paul's epistle to the Romans.

You know 'the time' has come: you must wake up now: our salvation is even nearer than it was when we were converted. The night is almost over, it will be daylight soon - let us give up all the things we prefer to do under the cover of the dark; let us arm ourselves and appear in the light. Let us live decently as people do in the daytime: no drunken orgies, no promiscuity or licentiousness, and no wrangling or jealousy. Let your armour be the Lord Jesus Christ.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Ostende nobis Domine misericordiam tuam: et salutare tuum da nobis. *Show us, O Lord, Thy mercy: and grant us Thy salvation.*

G A reading from the Holy Gospel according to St. Matthew.

At that time: Jesus said to His disciples, As were the days of Noah, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they did not know until the flood came and swept them all away, so will be the coming of the Son of man. Then two men will be in the field; one is taken and one is left. Two women will be grinding at the mill; one is taken and one is left. Watch therefore, for you do not know on what day your Lord is coming. But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into. Therefore you also must be ready; for the Son of man is coming at an hour you do not expect. Verbum Domini. **R. Laus tibi, Christe.**

CREDO IV—see Mass book page 29 or 30
At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S**UB tú-um praesi-di-um confúginus, * sáncta Dó-i
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be-ne-dícta.

Offertory Motet "Estote fortes" by Luca Marenzio (1550-1599)

Be ye valiant in war, and fight against the serpent of old: and ye shall receive an everlasting kingdom.

H PRAYER OVER THE GIFTS

Suscipe, quaesumus, Domine, munera quae de tuis offerimus collata beneficiis, et, quod nostrae devotioni concedis effici temporali, tuae nobis fiat praemium redemptionis aeternae. Per Christum Dominum nostrum. Amen.

Receive, we beg Thee, O Lord, the gifts which we offer Thee from the good things that we have received from Thee, and grant that what Thou dost allow us for our temporal welfare may become for us the prize of eternal redemption.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

Qui, primo adventu in humilitate carnis assumptae, dispositionis antiquae munus implevit, nobisque salutis perpetuae tramitem reseravit: ut, cum secundo venerit in suae gloria maiestatis, manifesto demum munere capiamus, quod vigilantes nunc audemus exspectare promissum.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.,

Who at His first coming humbly took flesh in fulfilment of the ancient covenant and opened up for us the path of eternal salvation, so that when He comes again in the glory of His majesty, we may at last manifestly obtain what now we await in earnest expectation.

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

Sanctus is from plainsong Mass XVII

San- ctus, * San- ctus, San- ctus Dóminus De- us Sá- ba- oth. Ple- ni sunt cœ- li et
ter- ra gló-ri- a tu- a. Ho- sánna in excél- sis. Bene- díctus qui ve-nit in
nó-mi-ne Dómini. Ho- sánna in excél- sis.