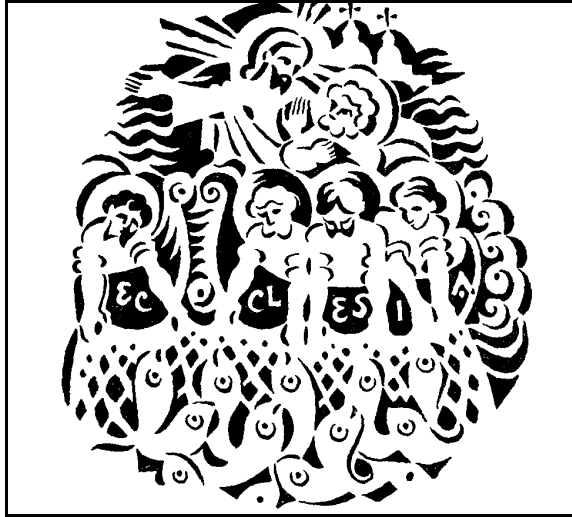


EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 12

Acclamation after the consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21.

The Agnus Dei is from the Mass by Lasso



K COMMUNION ANTIPHON

De fructu operum tuorum, Domine, satiabitur terra, ut educas panem de terra, et vinum laetificet cor hominis: ut exhilararet faciem in oleo, et panis cor hominis confirmet.

The earth will be satisfied with the fruit of Thy works, O Lord: that Thou bring bread from the earth and wine to gladden man's heart, to make his face to shine with oil, and bread to strengthen his heart.

Communion Motet "Ave Verum Corpus" by Richard Dering (1580-1630)

"Hail, true Body of the Virgin Mary. Truly Thou hast suffered and hast been sacrificed upon the cross for mankind. When Thy side was pierced, blood and water flowed out. In the trial of our death, go before us, O clement, O loving, O sweet Jesus, Son of Mary".

L POST COMMUNION

Plenum, quaesumus, Domine, in nobis remedium tuae miserationis operare, ac tales nos esse perfice propitius et sic foveri, ut tibi in omnibus placere valeamus. Per Christum Dominum nostrum. Amen.

We beg Thee, O Lord, to effect within us the full remedy of Thy mercy, graciously to perfect us and so to direct us, that we may in all things be pleasing to Thee.

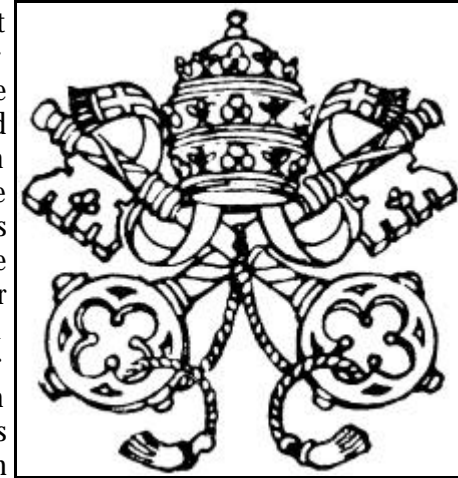
Organ voluntary: - Rhapsody No 3 in C sharp minor" by Herbert Howells (1892-1983)

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION WILL BE
SUNG HERE TONIGHT AT 7.30 P.M.**

**YOU ARE WELCOME TO TAKE THIS SHEET HOME
BUT PLEASE DO NOT REMOVE THE MASS BOOK**

TWENTY-FIRST SUNDAY OF THE YEAR

In the Gospel a fortnight ago, we heard how Our Lord walked across the water and upbraided Peter for his lack of faith as he began to sink while himself walking towards Our Lord upon the water. Today we hear how Our Lord nonetheless chose Peter to be the rock on whom He would build His Church, and gave him



power to forgive sins. We learn from this that Peter's wavering faith, which we also encounter at other places in the Gospels, such as at his denial that he knew our Lord after His arrest in Gethsemane, is no impediment to his being Our Lord's chosen chief apostle.

INTROIT

A Inclina, Domine, aurem tuam ad me, et exaudi me: salvum fac servum tuum, Deus meus, sperantem in te: miserere mihi, Domine, quoniam ad te clamavi tota die. Psalm. Laetifica animam servi tui: quoniam ad te, Domine, animam meam levavi.

Bow down Thy ear, O Lord, to me and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all day. Psalm. Give joy to the soul of Thy servant; for to Thee, O Lord, I have lifted up my soul.

Introductory rite - see Mass book page 3.

Kyrie & Gloria from "Missa Qual Donna" by Orlando di Lasso (1532-1594)

B COLLECT

Deus, qui fidelium mentes unius efficis voluntatis, da populis tuis id amare quod praecipis, id desiderare quod promittis, ut, inter mundanas varietates, ibi nostra fixa sint corda, ubi vera sunt gaudia. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen

O God, Who dost make the minds of the faithful to be of one will, grant to Thy peoples that they may love what Thou dost command, and long for what Thou dost promise; so that amid the changes of this world, our hearts may ever remain where true joys are found..

C First reading from the prophet Isaiah

Thus says the Lord of hosts to Shebna, the master of the palace: I dismiss you from your office, I remove you from your post, and the same day I call on my servant Eliakim son of Hilkiah. I invest him with your robe, gird him with your sash, entrust him with your authority; and he shall be a father to the inhabitants of Jerusalem and to the House of Judah. I place the key of the House of David on his shoulder; should he open, no one shall close, should he close, no one shall open. I drive him like a peg into a firm place; he will become a throne of glory for his fathers house.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Bonum est confiteri Domino: et psallere nomini tuo, Altissime. V. Ad annuntiandum mane misericordiam tuam, et veritatem tuam per noctem.

It is good to give praise to the Lord; and to sing to Thy name, O most High. V. To show forth Thy mercy in the morning, and Thy truth in the night.

E Second reading from St. Paul's Epistle to the Romans

How rich are the depths of God - how deep his wisdom and knowledge - and how impossible to penetrate his motives or understand his methods! Who could ever know the mind of the Lord? Who could ever be his counsellor? Who could ever give him anything or lend him anything? All that exists comes from him; all is by him and for him. To him be glory for ever! Amen.

Verbum Domini. **R. Deo gratias**

F GOSPEL ALLELUIA

Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam.

Thou art Peter and upon this rock I will build My Church

G GOSPEL A reading from the Holy Gospel according to St. Matthew

At that time: When Jesus came into the district of Caesare'a Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am? Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and ever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." Then he strictly charged the disciples to tell no one that he was the Christ.

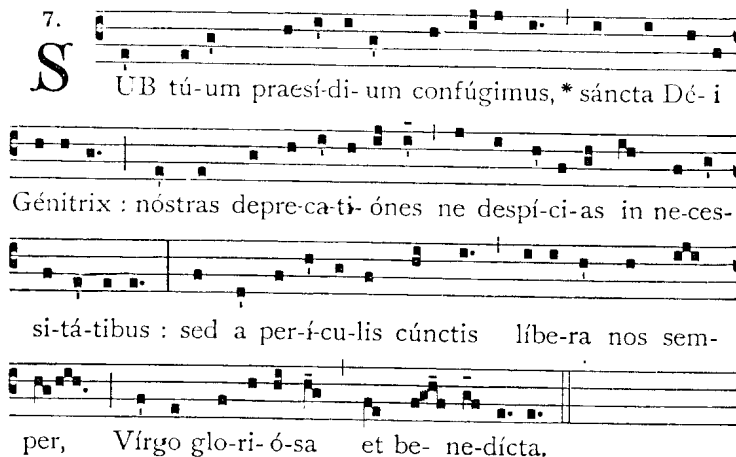
Verbum Domini. **R. Laus, tibi Christe.**

CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. 

UB tú-um praesi-di-um confúgimus, * sáncta Dé-i

Génitrix : nóstras depre-ca-ti-ónes ne despi-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet- "Ave Maria" by Jacobus Clemens (Clemens non Papa) (1510-1556)

"Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen."

H PRAYER OVER THE GIFTS

Qui una semel hostia, Domine, O Lord, Who by the sacrifice once offered adoptionis tibi populum acquisisti, hast adopted Thy people, graciously grant us unitatis et pacis in Ecclesia tua propitius the gifts of unity and peace in Thy Church. nobis dona concedas.

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus.

Qui omnia mundi elementa fecisti, et vices disposuisti temporum variari; hominem vero formasti ad imaginem tuam, et rerum ei subiecisti universa miracula, ut vicario munere dominaretur omnibus quae creasti, et in operum tuorum magnalibus iugiter te laudaret, per Christum Dominum nostrum.

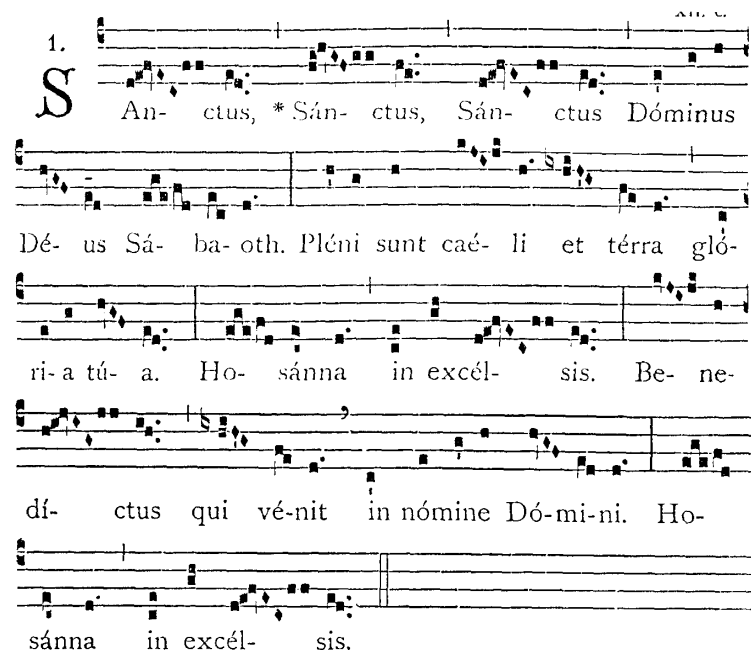
Quem caeli et terra, quem Angeli et Archangeli confitentur et proclamant, incessabili voce dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God;

Who hast made the whole world, and ordered the pattern of its movements; but man Thou hast formed in Thine own image, and hast made all the world's wonders subject to him, that he might rule Thy creation in Thy stead, and praise Thee continually in the majesty of all Thy works, through Christ our Lord.

Whom heaven and earth, Angels and Archangels confess and proclaim, singing ceaselessly:

Sanctus is
from Mass
XIV
"Jesu
Redemptor"

1. 

An- ctus, * Sán- ctus, Sán- ctus Dóminus

Dé- us Sá- ba- oth. Pléni sunt caé- li et térra gló-

ri- a tú- a. Ho- sánna in excél- sis. Be- ne-

dí- ctus qui vé- nit in nómine Dó- mi- ni. Ho-

sánna in excél- sis.