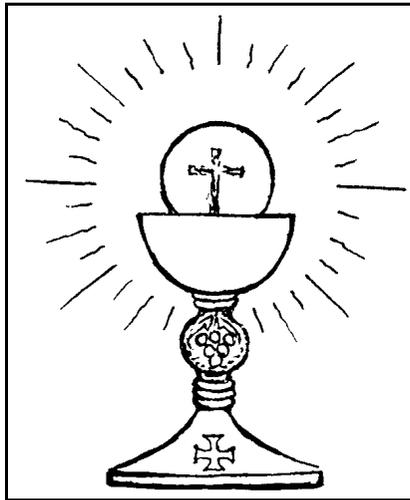


EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13
 Acclamation after the consecration - see Mass book page 17 or 18
 The Lord's Prayer - see Mass book page 20 or 21.
 The Agnus Dei is from the Mass by Lobo

K COMMUNION ANTIPHON

In salutari tuo anima mea, et in verbo tuum speravi: quando facies de persequentibus me iudicium? iniqui persecuti sunt me, adiuva me, Domine Deus meus. *My soul is in Thy salvation, and in Thy word have I hoped: when wilt Thou execute judgement on them that persecute me? The wicked have persecuted me: help me, O Lord my God.*



Communion motet “Ego sum Panis Vivis” by Tomás Luis de Victoria (1548-1611)
“I am the Living Bread which has come down from heaven. Whoever shall eat of this bread will live for ever”.

L POST COMMUNION PRAYER

Concede nobis, omnipotens Deus, ut de perceptis sacramentis inebriemur atque pascamur, quatenus in id quod sumimus transeamus. Per Christum Dominum nostrum. Amen *Grant, Almighty God, that we may be delighted and nourished by Thy mysteries which we have received, so that we may be changed into that which we consume.*

**VESPERS AND BENEDICTION
 WILL BE SUNG HERE TONIGHT AT 6.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

TWENTY-SEVENTH SUNDAY OF THE YEAR



A INTROIT

In voluntate tua, Domine, universa sunt posita, et non est qui possit resistere voluntati tuae: tu enim fecisti omnia, caelum et terram, et universa quae caeli ambitu continentur: Dominus universorum tu es. *All things are in Thy will, O Lord; and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all.* *Psalm. Blessed are the undefiled in the way; who walk in the law of the Lord.*

Introductory rite—see Mass book page 3.

Kyrie & Gloria from Missa “O Rex Glorae” by Alonso Lobo (1555-1617)

B COLLECT

Omnipotens sempiterne Deus, qui abundantia pietatis tuae et merita supplicum excedis et vota, effunde super nos misericordiam tuam, ut dimittas quae conscientia metuit, et adicias quod oratio non praesumit. Per Dominum nostrum Jesum Christum...Per omnia saecula saeculorum. Amen. *Almighty and eternal God, who dost surpass in the abundance of Thy love both the merits of Thy suppliants and their prayers, pour out Thy mercy upon us; remove what our consciences fear, and grant what we dare not ask of Thee.*

C First Reading is taken the book of the prophet Habakkuk .

How long, Lord, am I to cry for help while you will not listen; to cry Oppression! in your ear and you will not save? Why do you set injustice before me, why do you look on where there is tyranny? Outrage and violence, this is all I see, all is contention, and discord flourishes. Then the Lord answered and said, Write the vision down, inscribe it on tablets to be easily read, since this vision is for its own time only: eager for its own fulfilment, it does not deceive; if it comes slowly, wait, for come it will, without fail. See how he flings, he whose soul is not at rights, but the upright man will live by his faithfulness.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Domine, refugium factus es nobis, a generatione et progenie. V. Priusquam montes fierent, aut formaretur terra et orbis: a saeculo et in saeculum tu es Deus

Lord, Thou hast been our refuge from generation to generation. V. Before the mountains were made, or the earth and the world was formed; from eternity Thou art God.

E Second Reading is taken from St. Paul's epistle to Timothy.

I am reminding you to fan into a flame the gift that God gave you when I laid my hands on you. God's gift was not a spirit of timidity, but the Spirit of power, and love, and self-control. So you are never to be ashamed of witnessing to the Lord, or ashamed of me for being his prisoner; but with me, bear the hardships for the sake of the Good News, relying on the power of God. Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

In exitu Israel ex Aegypto, domus Jacob de populo barbaro

When Israel went out of Egypt, the house of Jacob from a barbarous people

G GOSPEL. A reading from the Holy Gospel according to St. Luke.

At that time: The apostles said to the Lord, "Increase our faith!" And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, 'Be rooted up, and be planted in the sea,' and it would obey you. "Will any one of you, who has a servant ploughing or keeping sheep, say to him when he has come in from the field, 'Come at once and sit down at table'? Will he not rather say to him, 'Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'? Does he thank the servant because he did what was commanded? So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'"

Verbum Domini. **R. Laus tibi, Christe.**

CREDO I—see Mass book page 25 or 26
At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S**UB tú-um praesi-di-um confúgimus, * sáncta Dó-i

Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be-ne-dícta.

Offertory Motet "Ave Maria" by Lobo

"Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen."

H PRAYER OVER THE GIFTS

Suscipe, quaesumus, Domine, sacrificia tuis instituta praecceptis, et sacris mysteriis, quae debitae servitutis celebramus officio, sanctificationem tuae nobis redemptionis dignanter adimple. Per Christum Dominum nostrum. Amen

Receive, we pray Thee, O Lord, these sacrifices established at Thy command, and by the sacred mysteries which we, Thy servants, duly celebrate, graciously bring to fullness within us the holiness of Thy redemption.

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: Ad cuius immensam gloriam pertinere cognoscimus ut mortalibus tua deitate succurreres; sed et nobis provideres de ipsa mortalitate nostra remedium, et perditos quosque unde perierant, inde salvares, per Christum Dominum nostrum. Per quem maiestatem tuam adorant exercitus Angelorum, ante conspectum tuum in aeternitate laetantium. Cum quibus et nostras voces ut admitti iubeas, deprecamur, socia exultatione dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.

We acknowledge that it was to Thy great glory that Thou camest to the aid of mortal men by Thy divine power; and also that Thou didst make our own mortality the source of our healing, so that by the very means which had brought about our loss, even so might we be saved, through Christ our Lord.

Through whom the angelic army adores Thy majesty, eternally rejoicing in Thy presence. Together with them do Thou graciously grant that our voices may be joined, singing with them in exultation:

8. **S**An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us

Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.

Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-

mine Dó-mini. Ho-sánna in ex-cél-sis.

Agnus Dei is from Mass IV "Cunctipotens Genitor Deus"