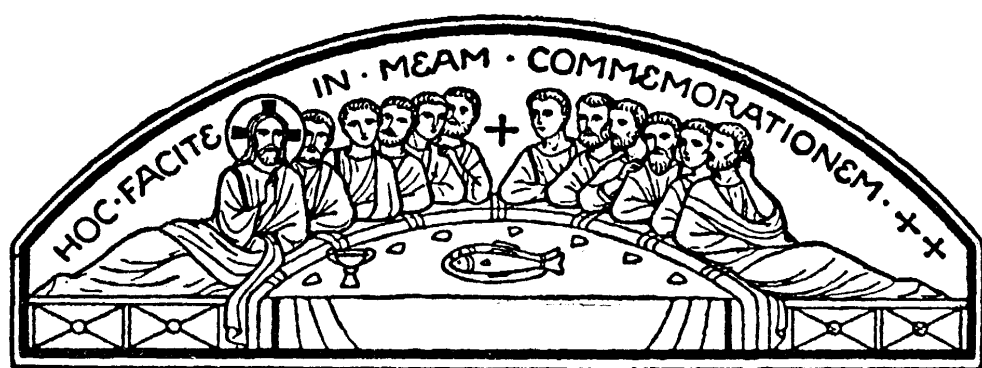


EUCCHARISTIC PRAYER I—see Mass book page 12..
Acclamation after the consecration - see Mass book page 18
The Lord's Prayer - see Mass book page 21.
The Agnus Dei is from the Mass by Gabrieli

K COMMUNION ANTIPHON

Domus mea, domus orationis *My house is a house of prayer saith the*
vocabitur, dicit Dominus: in ea *Lord, All who accept and who search will*
omnis, qui petit, accipit; et qui quaerit, *find it open.*
invenit, et pulsanti aperietur



Communion motet : Ave Verum Corpus by Wolfgang Amadeus Mozart (1756-1791)

"Hail, true Body of the Virgin Mary. Truly Thou hast suffered and hast been sacrificed upon the cross for mankind. When Thy side was pierced, blood and water flowed out. In the trial of our death, go before us."

L POST COMMUNION PRAYER

Per haec sacramenta, Domine, Christi *O Lord, we who have been made sharers in*
participes effecti, clementiam tuam *Christ through these mysteries we have*
humiliter imploramus, et, eius *received, humbly beg Thy merciful kindness,*
imaginis conformes in terris, et ejus *that we may become more like Him here on*
consortes in caelis fieri mereamur. Per *earth, and also share His glory in heaven..*
Christum Dominum nostrum. Amen.

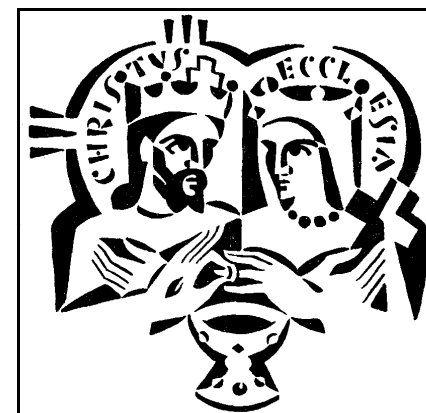
Organ Voluntary; "Flourish for an occasion" by William H. Harris (1881-1971)

**VESPERS AND BENEDICTION WILL BE SUNG HERE
TONIGHT AT 7.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME

BUT PLEASE DO NOT REMOVE THE MASS BOOK

TWENTIETH SUNDAY OF THE YEAR



INTROIT

A Protector noster aspice, Deus, et *Behold, O God, our protector, and look on*
respice in faciem Christi tui: quia *the face of Thy Christ: for better is one day in*
melior est dies una in atriis tuis super *Thy courts above thousands. How lovely are*
millia. *Psalm. Quam dilecta tabernacula*
tua, Domine virtutum! concupiscit, et *Thy tabernacles, O Lord of hosts! My soul*
deficit anima mea in atria Domini. *longs and faints for the courts of the Lord*

Introductory rite - see Mass book page 3.

Kyrie & Gloria from "Missa Brevis" by Giovanni Gabrieli (1557-1612)

B COLLECT

Deus, qui diligentibus te bona invisibilia *O God, Who hast prepared good things*
praeparasti, infunde cordibus nostris tui *yet unseen for those who love Thee, pour*
amoris affectum, ut, te in omnibus et super *into our hearts sincere love for Thee, so*
omnia diligentes, promissiones tuas, quae omne *that choosing Thee in and above all other*
desiderium superant, consequamur. Per *things, we may come to receive those*
Dominum nostrum Jesum Christum....Per *things which surpass all our desires, as*
omnia saecula saeculorum. Amen. *Thou hast promised*

C The first reading is taken from the prophet Isaiah

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest. Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants - all who observe the Sabbath, not profaning it, and cling to my covenant - these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

Verbum Domini. R. Deo gratias.

D GRADUAL

Bonum est confidere in Domino, quam confidere in homine. V. Bonum est sperare in Domino, quam sperare in principibus.

It is good to trust in the Lord, rather than in man. It is better to hope in God, than in princes.

E The second reading is taken from St. Paul's epistle to the Romans

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice. Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now - and only because of the mercy shown to you - will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Venite, exsultemus Domino: *Come, let us rejoice in the Lord: let us sing iubilemus Deo salutari nostro. aloud to God our Saviour*

G A reading from the Holy Gospel according to Matthew.

At that time: Jesus left Gennesaret and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dé-i
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet. "Euge Caeli" by Thomas Tallis (1505-1585)

Rejoice gate of Heaven, for now you are open, you have let into the world the light of Truth, the Sun of justice Himself clothed in flesh"

H PRAYER OVER THE GIFTS

Suscipe, Domine, munera nostra, quibus exercentur commercia gloriosa, ut, offerentes quae dedisti, teipsum mereamur accipere. Per Christum Dominum nostrum. Amen.

Receive, O Lord, our gifts, whereby is accomplished a wondrous exchange, so that by offering Thee what Thou hast given us, we may be worthy to receive Thine own self.

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God: through Christ our Lord.

Ipsae enim nascendo vetustatem hominum renovavit, patiundo delevit nostra peccata, aeternae vitae aditum praestitit a mortuis resurgendo, ad te Patrem ascendendo caelestes ianuas reseravit.

For He, by His birth, has renewed what was of old corrupted in man; by His suffering he has blotted out our sins; by His rising from the dead He has provided for us the way to eternal life; and by ascending unto Thee, Father, He has opened the gates of Heaven.

Et ideo, cum Angelorum atque Sanctorum turba, hymnum laudis tibi canimus, sine fine dicentes:

Therefore together with the throng of Angels and Saints, we sing unto Thee the hymn of praise, for ever proclaiming:

Sanctus from the plainsong Mass XII "Pater cuncta"

2. **S** An-ctus, * Sánctus, Sán- ctus Dóminus Dé- us
Sába-oth. Pléni sunt caéli et térra gló-ri- a tú- a. Ho-
sánna in excél- sis. Benedíctus qui vé-nit in nómi-
ne Dómini. Hosánna in excél- sis.