

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13
 Acclamation after the consecration - see Mass book page 17 or 18
 The Lord's Prayer - see Mass book page 20 or 21.
Agnus Dei is from the Mass by Lobo

THIRTY-THIRD SUNDAY OF THE YEAR

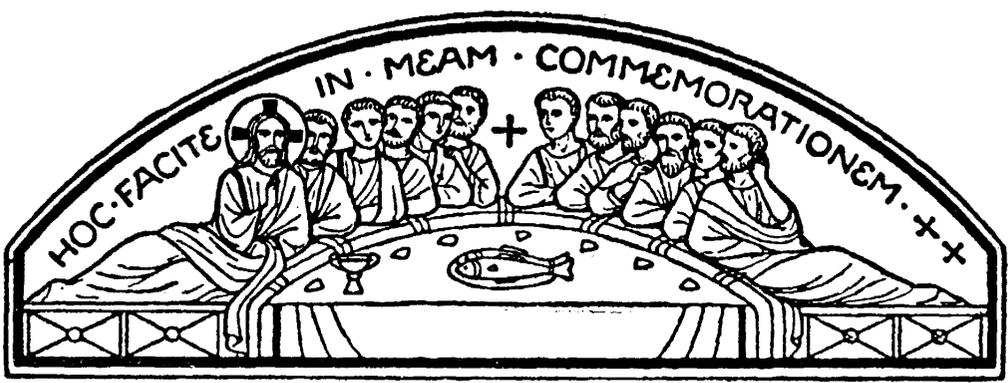
There will be fearful sights and signs from
 heaven
 Your endurance will win you
 your lives

K COMMUNION ANTIPHON

Amen dico vobis, quidquid orantes petitis, credite quia accipietis, et fiet vobis, dicit Dominus. *Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.*

Communion motet "O Sacrum Convivium" by Thomas Tallis (1505-1585)

O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia



L POST COMMUNION PRAYER

Sumpsimus, Domine, sacri dona mysterii, humiliter deprecantes, ut, quae in sui commemorationem nos Filius tuus facere praecepit, in nostrae proficiant caritatis augmentum. Per Christum Dominum nostrum. Amen. *We have received the gifts of Thy holy mystery, O Lord, humbly praying that what Thy Son has commanded us to do in His memory may bring us an increase in charity.*

Organ Voluntary— "Toccata in C" by Georgi Mushel (1909-1989)

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION
 WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
 PLEASE DO NOT REMOVE THE MASS BOOK**

A INTROIT

Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et reducam captivitatem vestram de cunctis locis. *The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Psalm: Lord, Thou hast blessed Thy land; Thou hast turned away the captivity of Jacob.*

Introductory rite—see Mass book page 3.

Kyrie & Gloria from Missa "O Rex Glorae" by Alonso Lobo (1555-1617)

B COLLECT

Da nobis, quaesumus, Domine Deus noster, in tua semper devotione gaudere, quia perpetua est et plena felicitas, si bonorum omnium iugiter serviamus auctori. Per Dominum nostrum Jesum Christum...per omnia saecula saeculorum. Amen. *Grant us, we beseech Thee, O Lord our God, ever to rejoice in devotion to Thee, for continually to serve the author of all good things is everlasting and unlimited blessedness.*

C First Reading from the Book of Malachi.

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays. **Verbum Domini. R. Deo gratias.**

D GRADUAL

Liberasti nos, Domine, ex afflictionibus nos: et eos qui nos oderunt, confudisti. *Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. V. In Deo laudabimur tota die, et in nomine tuo confitebimur in saecula. Thy name we will give praise for ever.*

E The second Reading is from St. Paul's second letter to the Thessalonians.

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow. We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat. **Verbum Domini. R. Deo gratias.**

F GOSPEL ALLELUIA

De profundis clamavi ad te, Domine: *From the depths I have cried to Thee, O Lord: Lord, hear my prayer.*

G GOSPEL—A reading from the Holy Gospel according to St. Luke.

At that time: As some spoke of the temple, how it was adorned with noble stones and offerings, Jesus said, "As for these things which you see, the days will come when there shall not be left here one stone upon another that will not be thrown down." And they asked him, "Teacher, when will this be, and what will be the sign when this is about to take place?" And he said, "Take heed that you are not led astray; for many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives. Verbum Domini. **R. Laus tibi, Christe.**

**CREDO III—see
Mass book page 27
or 28**

**At the end of the
Bidding Prayers we
sing this ancient
prayer to Our Lady.**

*We fly to thy protection,
O holy Mother of God.*

*Despise not our petitions
in our necessities,
but deliver us from all
dangers, O ever glorious
and blessed Virgin.*

Offertory Motet "Ave Maria" by Jacobus Clemens (Clemens non Papa) (1510-1566)

"Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen."

7. **S** UB tú-um praesi-di-um confúgimus, * sáncta Dé- i
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

H PRAYER OVER THE GIFTS

Concede, quaesumus, Domine, ut oculis tuae maiestatis munus oblatum et gratiam nobis devotionis obtineat, et effectum beatiae perennitatis acquirat. Per Christum Dominum nostrum. Amen.

Grant, we beseech Thee, O Lord, that the offering we present in the sight of Thy majesty may obtain for us the grace of devotion, and bring us the fullness of eternal blessedness.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

Cuius hoc mirificum fuit opus per paschale mysterium, ut de peccato et mortis iugo ad hanc gloriam vocemur, qua nunc genus electum, regale sacerdotium, gens sancta et acquisitionis populus diceremur, et tuas annuntiarem ubique virtutes, qui nos de tenebris ad tuum admirabile lumen vocasti.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ Our Lord. Whose wondrous work it was, through the Paschal mystery, that we should be summoned from sin and the yoke of death to this glory, by which we may now be named as a chosen family, a royal priesthood, a holy nation, a redeemed people, and may everywhere show forth Thine excellences, who hast called us out of darkness into Thy marvellous light.

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

2. **S** Anctus, * Sánctus, Sánctus Dóminus Dé- us
Sá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a
tú- a. Hosánna in ex- célsis. Benedíctus qui vé-nit
in nó-mine Dómini. Hosánna in ex- célsis.

Sanctus
is from
the
plain-
song
Mass XI
"Orbis
Factor"