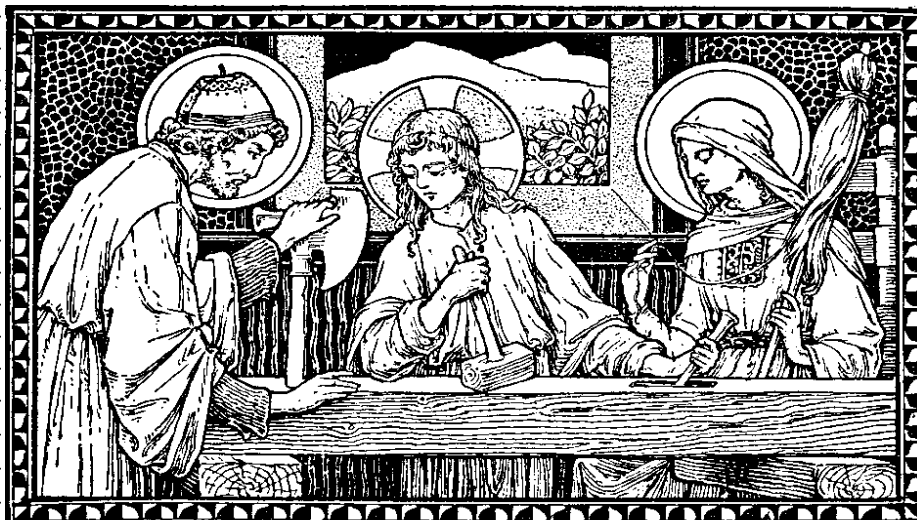


EUCCHARISTIC PRAYER—Roman Canon—see Mass book page 12
Acclamation after the Consecration—see Mass book page 18
The Lord's Prayer—see Mass book page 21
The Agnus Dei is from the Mass by Lobo



K COMMUNION ANTIPHON

Fili, quid fecisti nobis sic? Ego et pater tuus dolentes quaerebamus te: Et quid est quod me quaerebatis? Nesciebatis quia in his quae Patris mei sunt oportet me esse?

Son, why hast Thou done so to us? I and your Father have sought Thee sorrowing. How is it that you sought Me? Did you not know that I must be about My Father's business?

Communion Motet "Surge, illuminare, Jerusalem" by Francesco Corteccia

"Arise, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee."

L POST COMMUNION PRAYER

Quos caelestibus reficis sacramentis, fac, clementissime Pater, sanctae Familiae exempla iugiter imitari, ut, post aerumnas saeculi, eius consortium consequamur aeternum. Per Christum Dominum nostrum. Amen.

.We pray Thee, O most merciful Father, whom Thou dost refresh with the heavenly mysteries, that we may ever follow the example of the Holy Family, so that after the trials of this life, we may be admitted to their company for ever.

Organ Voluntary: Toccata in G. by Theordore Dubois (1837-1924)

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION ARE SUNG
 HERE TONIGHT AT 7.30 P.M.**

**YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME
 PLEASE DO NOT REMOVE THE MASS BOOK**

FEAST OF THE HOLY FAMILY

Today the Word of God, equal with the Father, and begotten by Him before time began, shows Himself as a Child of twelve years. His presence at so young an age among the Doctors (i.e. teachers) of the Jewish Law and Faith was remarkable enough in itself, but how much more remarkable when He tells His Mother that He has been absent from herself and



St. Joseph because He has been "about His Father's business." Yet even so, despite such a strange event in their lives together, this does not herald any estrangement between the Divine Child and His parents; on the contrary, St. Luke tells us that "He went down and lived with them at Nazareth, and lived under their authority".

A INTROIT

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse, dabit virtutem et fortitudinem plebi suae. Psalm. Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

God is in His holy place; God, who makes men of one mind to dwell in one house, He shall give power and strength to His people. Psalm. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face.

Introductory rite - see Mass book page 3.

Kyrie & Gloria from Missa "Petre ego te rogavi" by Alonso Lobo (155-1617)

B COLLECT

Deus, qui praeclara nobis sanctae Familiae dignatus es exempla praebere, concede propitius, ut, domesticis virtutibus caritatisque vinculis illam sectantes in laetitia domus tuae praemiis fruamur aeternis. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen.

O God, who hast deigned to give to us the guidance of the example of the Holy Family, graciously grant that by imitating their homely virtues and their bonds of love, we may come to enjoy our eternal reward in the happiness of Thy heavenly house for ever.

C The first reading is taken from the book of Samuel.

Hanna conceived and gave birth to a son, and called him Samuel 'since' she said 'I asked the Lord for him.' When a year had gone by, the husband Elkanah went up again with his family to offer the annual sacrifice to the Lord and to fulfil his vow. Hanna, however, did not go up, having said to her husband, 'Not before the child is weaned. Then I will bring him and present him before the lord and he shall stay there forever.' When she had weaned him, she took him up with her together with a three-year old bull, and ephah of flour and a skin of wine, and she brought him to the temple of the Lord at Shiloh; and the child was with them. They slaughtered the bull and the child's mother came to Eli. She said, 'If you please, my lord. As you live, my lord, I am the woman who stood here beside you, praying to the Lord. This is the child I prayed for, and the Lord granted me what I asked him. Now I make him over to the Lord for the whole of his life. He is made over to the Lord.'

Verbum Domini. Deo gratias.

D GRADUAL

Unam petii a Domino, hanc requiram, ut inhabitem in domo Domini. V. Ut videam voluptatem Domini: et protegar a templo sancto eius.

One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord. V. That I may see the Lord's desire, and be protected by His holy temple.

E Second Reading is taken from St. John.

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is. My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

Verbum Domini. **R. Deo gratias.**

F ALLELUIA ANTIPHON

Gaudete iusti in Domino: rectos decet *Rejoice in the Lord, O ye just: praise becollaudatio. fits the upright.*

G GOSPEL. The Gospel is taken from the Holy Gospel according to St Luke.

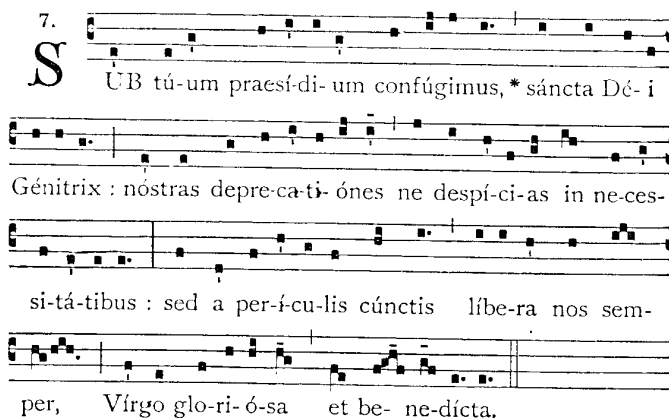
At that time: The parents of Jesus went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers. And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" And they did not understand the saying which he spoke to them. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favour with God and man.

Verbum Domini. **R. Laus tibi, Christe.**

CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7.  **S**UB tú-um praes-di-um confúgimus, * sáncta Dé-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be-ne-dícta.

Offertory Motet "Beata viscera" by William Byrd (1543-1623)

Blessed is the womb of the Virgin Mary, which bore the Son of the Eternal Father

H PRAYER OVER THE GIFTS

Hostiam tibi placationis offerimus, Domine, suppliciter deprecantes, ut, Deiparae Virginis beatique Joseph interveniente suffragio, familias nostras in tua gratia firmiter et pace constituas. Per Christum Dominum nostrum. Amen.

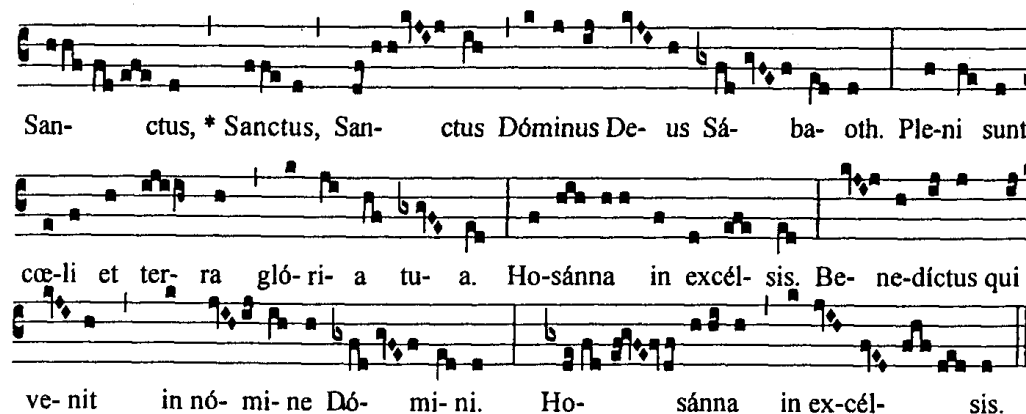
As we offer to Thee, O Lord, the Sacrifice which brings us peace, we humbly beseech Thee that through the intercession of the Blessed Mother of God and Holy Joseph, thou wouldst firmly establish our families in Thy grace and peace.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternus Deus: Quia per incarnati Verbi mysterium nova mentis nostrae oculis lux tuae claritatis infulsit: ut, dum visibiliter Deum cognoscimus, per hunc in invisibilium amorem rapiamur. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God. For through the mystery of the incarnate Word the new light of Thy splendour has dawned upon our minds so that, as we recognise Him visibly as God, we may be rapt into love of things invisible. Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

Sanctus from plainsong Mass IX "Cum Jubilo"



San-ctus, * Sanctus, San-ctus Dóminus De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-cél-sis.