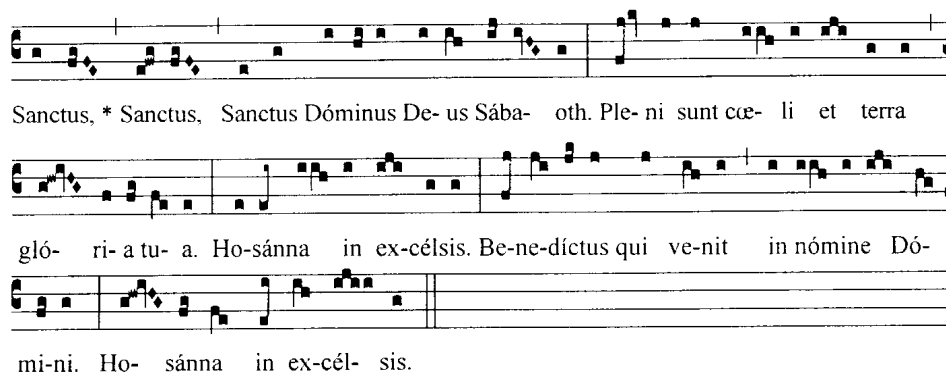


Sanctus from plainsong Mass I:



**EUCCHARISTIC PRAYER I (Roman Canon) - see Mass book page 13**

**NB. For the acclamation after the consecration - see Mass book page 18**

**The Lord's Prayer - see Mass book page 21**

**The Agnus Dei is from the Mass by Flor Peeters**

## K COMMUNION ANTIPHON

Tanto tempore vobiscum sum, et non cognovistis me? Philippe, qui videt me, videt et Patrem, alleluia: non credis quia ego in Patre, et Pater in me est alleluia, alleluia.

*Have I been with you so long, and yet you do not know me? Philip, he who sees me, sees the Father. Do you not believe that I am in the Father, and the Father in me? Alleluia, alleluia.*

**Communion Motet - "Jesus Junxit Se" by Giovanni Pierluigi da Palestrina (1525-1594)**

*Jesus joined His disciples on the road and walked with them. But their eyes were held so that they did not recognise Him. And He upbraided them, saying, "O foolish and slow of heart to believe those things which the prophets said"*



## L POST COMMUNION PRAYER

Populo tuo, quaesumus, Domine, *Be present, we beseech Thee, O Lord, to Thy* adesto propitius, et, quem mysteriis *people, and grant that those whom Thou hast* caelestibus imbuisti, fac ad novitatem vitae *enriched with heavenly mysteries may pass* de vetustate transire. Per Christum *from the old life to the new. Through Christ* Dominum nostrum. Amen. *our Lord.*

**Organ Voluntary: "Fantasia in G minor" by Johann Sebastian Bach (1685-1750)**

**YOU ARE REMINDED THAT VESPERS & BENEDICTION  
ARE SUNG HERE TONIGHT AT 7.30 P.M.**

**YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME  
BUT PLEASE DO NOT REMOVE THE MASS BOOK**

## FIFTH SUNDAY OF EASTERTIDE



As the forty days' teaching of His disciples by the Risen Lord continue, we hear Him at the Last Supper telling them that He is about to leave them in order to prepare a place for them in His Father's House. He tells them that He is 'the Way, the Truth and the Life' through whom alone can we come to the Father. He also tells them that to have seen Him is to have seen the Father, since the Son shares the Father's own nature, and is the perfect image of the Father. Finally, He tells the Apostles that after His ascension, His disciples will perform even greater works than He has done, because the Holy Spirit will give them all the power of God Himself. The pictures above show (in the centre) Christ ascending with the words 'I go to prepare you a place', (left) Christ, the King of kings and Lord of lords, and (right) the cross inscribed with the Greek words 'light' (phōs), and 'life' (zōē).

## A INTROIT

Cantate Domino canticum novum, *Sing to the Lord a new song,, alleluia; for* alleluia: quia mirabilia fecit Dominus, *the Lord has accomplished wondrous* alleluia: ante conspectum gentium revelavit *deeds, alleluia: He has revealed His justice* iustitiam suam, alleluia, alleluia. *in the sight of the Gentiles, alleluia ,* Psalm: Salvavit sibi dextera eius: et brachium *alleluia. Ps. His right hand, and His holy* sanctum eius. *arm, have given Him victory.*

**Introductory rite - see Mass book page 3.**

**Kyrie & Gloria from the Mass of St. Joseph by Flor Peeters (1903-1986)**

## B COLLECT

Omnipotens sempiterne Deus, semper in *O Almighty, eternal God, ever bring the* nobis paschale perfice sacramentum, ut *Paschal mystery to completion in us, so* quos sacro baptisate dignatus es renovare, sub *that those whom Thou hast graciously* tuae protectionis auxilio multos fructus afferant, *renewed by holy Baptism, may bear* et ad aeternae vitae gaudia pervenire concedas. *much fruit by the help of Thy protection,* Per Dominum nostrum Jesum Christum..... *and grant that they may come at last to* saecula saeculorum. **Amen.** *the joys of eternal life.*

## C First Reading is from the Acts of the Apostles

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word. The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them. The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith. Verbum Domini. **R. Deo gratias.**

## D ALLELUIA PSALM

Alleluia. *Dextera Dei fecit virtutem; done valiantly; the right hand of the Lord dextera Domini exaltavit me. Alleluia. has lifted me up.. Alleluia..*

## E Second reading from the first letter of St. Peter.

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them. But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

Verbum Domini. **R. Deo gratias.**

## F GOSPEL ALLELUIA

Alleluia. *Christus resurgens ex mortuis. dead, and will never die again; death no iam non moritur: mors illi ultra non longer has dominion over Him. Alleluia. dominabitur. Alleluia.*

## G A reading from the Gospel according to John:

At that time: Jesus said to His Disciples: "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him." Philip said to him, "Lord, show us the Father, and we shall be satisfied." Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own

authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. "Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. Verbum Domini. **R. Laus, tibi Christe.**

## CREDO IV—see Mass book page 29 or 30.

At the end of the Bidding Prayers we sing this Easter Antiphon to Our Lady.

*O Queen of Heaven, rejoice, alleluia. For He whom thou wast made worthy to bear, alleluia, has risen as He said, alleluia. Pray for us to God, alleluia.*



## Offertory Motet "Jubilate Deo" by Orlando di Lasso (1532-1594)

"Sing joyfully to God all the earth, serve the Lord with gladness. Begin a psalm and sound the drum, the lyre and the harp. Blow the trumpet in the New Moon, upon the day of our festival"

## H PRAYER OVER THE GIFTS

Deus, qui nos, per huius sacrificii veneranda commercia, unius summaeque divinitatis participes effecisti, praesta, quaesumus, ut, sicut tuam cognovimus veritatem, sic eam dignis moribus assequamur. Per Christum Dominum nostrum. Amen.

*O God, Who by granting us a share in this worshipful sacrifice dost make us partakers in the one supreme godhead, grant, we beseech Thee, that as we have come to the knowledge of Thy truth, we may put it into effect by worthy lives. Through Christ our Lord. Amen.*

## J PREFACE

Vere dignum et justum est, aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

Quia, vetustate destructa, renovantur universa deiecta, et vitæ nobis in Christo reparatur integritas.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supemae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

*It is truly meet and right and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly at this time when Christ our Paschal offering was slain.*

*For now that ancient evil has been destroyed, all that was fallen is renewed, and the wholeness of life in Christ is restored to us.*

*Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore:*