

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13
Acclamation after the consecration - see Mass book page 17 or 18
The Lord's Prayer - see Mass book page 20 or 21.

Agnus Dei is
 from plain
 song
 Mass XII
 Pater
 cuncta

XI. s.

2. **A** -gnus Dé- i, *qui tól-lis peccá- ta múndi : mi-
 se-ré-re nó-bis. Ágnus Dé- i, *qui tóllis peccáta mún-
 di : mi-se-ré-re nó-bis. Ágnus Dé- i, *qui tól-lis peccá-
 ta múndi : dóna nó-bis pá-cem.

K COMMUNION ANTIPHON

Illumina faciem tuam
 super servum tuum, et salvum
 me fac in tua misericordia:
 Domine, non confundar,
 quoniam invocavi te.



*Make Thy face to shine
 upon Thy servant, and save
 me in Thy mercy: let me
 not be confounded, O Lord,
 for I have called upon
 Thee.*

Communion motet : Beati quorum via” by Charles Villiers Stanford (1852-1924)
“Ah, how happy those of blameless life who walk in the way of the Lord”

L POST COMMUNION PRAYER

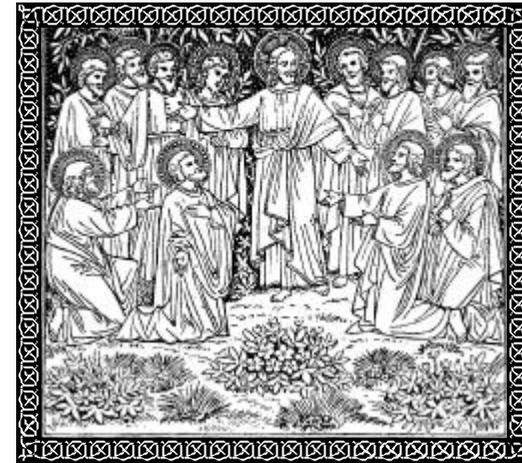
Redemptionis nostrae munere vegetati,
 quaesumus Domine, ut hoc perpetuae
 salutis auxilio fides semper vera proficiat. Per
 Christum Dominum nostrum. Amen.

*Nourished by the gift which comes from
 our redemption, we pray Thee, O Lord,
 that by the assistance of this perpetual
 aid, the true faith may always flourish..*

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

FOURTH SUNDAY OF THE YEAR

Seeing
 the
 crowds,
 Jesus
 went up
 the hill
 and was



joined
 by
 His
 Disciples,
 and He
 taught
 them.

A INTROIT

Laetetur cor quaerentium Dominum:
 quaerite Dominum, et confirmamini:
 quaerite faciem eius semper.
*Psalm. Confitemini Domino, et invocate
 nomen eius: annuntiate inter gentes opera eius.*

*Let the hearts of all who seek the Lord
 rejoice: seek the Lord and be strengthened
 seek His face at all times.
 Psalm: Confess unto the Lord and call upon
 His name; announce His works among the
 gentiles.*

Introductory rite—see Mass book page 3.

Kyrie & Gloria from “Missa congratulamini mihi” by Francisco Guerrero (1528-1599)

B COLLECT

Concede nobis, Domine Deus noster, ut te tota
 mente veneremur, et omnes homines rationabili
 diligamus affectu. Per Dominum nostrum Jesum
 Christum....Per omnia saecula saeculorum. Amen.
*Graciously grant us, O Lord our God
 to venerate Thee with our whole
 mind, and to love all men with well
 ordered affection.*

C First Reading is taken from the book of Deuteronomy.

Moses said to the people: Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. Do not let me hear again you said the voice of the Lord my God, nor look any longer on this great fire, or shall die; and the Lord said to me, All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die.
 Verbum Domini. **R. Deo gratias.**

D GRADUAL

Quis sicut Dominus Deus noster, qui in altis habitat: humilia respicit in caelo et in terra? V. Suscitans a terra inopem, et de stercore erigens pauperem.

Who is like the Lord our God, who dwells on high, and who looks upon heaven and earth? V. He raises the powerless from the earth, and the poor from the dunghill.

E Second Reading is taken from St. Paul's first Epistle to the Corinthians.

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

Verbum Domini. **R. Deo gratias**

F GOSPEL ALLELUIA

Adorabo ad templum sanctum tuum: *I will worship at Thy holy temple: and I will give glory to Thy name.*

G GOSPEL. A reading from the Holy Gospel according to St. Mark.

At that time: Jesus and his disciples entered into Caper'na-um; and immediately on the Sabbath Jesus entered the synagogue and taught. And they were astonished at His teaching, for He taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit; and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority He commands even the unclean spirits, and they obey Him." And at once His fame spread everywhere throughout all the surrounding region of Galilee.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesí-di-um confúginus, * sáncta Dé-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet: "Jubilate Deo" by Cipriano de Rore (1516– 1565)

"Sing joyfully to God all the earth, serve the Lord with gladness. Begin a psalm and sound the drum, the lyre and the harp. Blow the trumpet in the New Moon, upon the day of our festival"

H PRAYER OVER THE GIFTS

Altaribus tuis, Domine, munera nostrae servitutis inferimus, quae placatus assumens, sacramentum nostrae redemptionis efficias. Per Christum Dominum nostrum. Amen.

As we bring the offering of our service unto Thine Altar, O Lord, we pray that Thou receive them favourably, and make them to be the sacrament of our redemption.

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God: through Christ our Lord.

Ipse enim nascendo vetustatem hominum renovavit, patiendo delevit nostra peccata, aeternae vitae aditum praestitit a mortuis resurgendo, ad te Patrem ascendendo caelestes ianuas reseravit.

For He, by His birth, has renewed what was of old corrupted in man; by His suffering he has blotted out our sins; by His rising from the dead He has provided for us the way to eternal life; and by ascending unto Thee, Father, He has opened the gates of Heaven.

Et ideo, cum Angelorum atque Sanctorum turba, hymnum laudis tibi canimus, sine fine dicentes:

Therefore together with the throng of Angels and Saints, we sing unto Thee the hymn of praise, for ever proclaiming:

Sanctus is from plainsong Mass XII—Pater cuncta

XIII. s.

2. **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us Sába-oth. Pléni sunt caéli et térra gló-ri-a tú-a. Ho-sánna in excél-sis. Benedíctus qui vé-nit in nó-mi-ne Dómini. Hosánna in excél-sis.