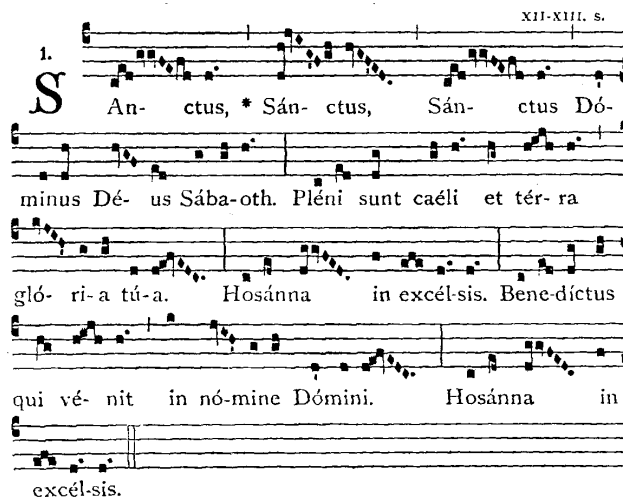


Sanctus is from
the plainsong
Mass II



EUCHARISTIC PRAYER I - Roman Canon -see Mass book page 13
Acclamation after the consecration -see Mass book page 17 or 18
The Lord's Prayer -see Mass book page 20 or 21.
Agnus Dei is taken from the Mass by Guerrero

K COMMUNION ANTIPHON

Factus est repente de caelo sonus
advenientis spiritus vehementis, ubi
erant sedentes, alleluia: et repleti sunt omnes
Spiritu Sancto, loquentes magnalia Dei,
alleluia, alleluia.

*Suddenly there came a sound from
heaven, as of a mighty wind coming
where they were sitting, alleluia: and
they were all filled with the Holy Spirit,
speaking the wonderful works of God,
alleluia, alleluia*

Communion motet is "Factus est repente" by Gregor Aichinger (1564-1628)

*"Suddenly there came a sound from heaven, as of a mighty wind coming (and it filled the house)
where they were sitting, alleluia; and they were all filled with the Holy Ghost, speaking the
wonderful works of God, alleluia, alleluia."*

L POST COMMUNION PRAYER

Deus, qui Ecclesiae tuae caelestia dona
largiris, custodi gratiam quam dedisti,
ut Spiritus Sancti vigeat semper munus
infusum, et ad aeternae redemptionis
augmentum spiritalis esca proficiat. Per
Christum Dominum nostrum. Amen.

*O God, who dost endow Thy Church with
heavenly gifts, preserve the grace which Thou
hast given, so that the Holy Spirit whom Thou
hast poured into our hearts may always
flourish within us, and that this spiritual food
may make us ever more worthy to receive
eternal redemption. Through Christ our Lord.
Amen.*

VESPERS AND BENEDICTION

WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

PLEASE DO NOT REMOVE THE MASS BOOK

THE FEAST OF PENTECOST OR WHIT SUNDAY

INTROIT
A Spiritus Domini
replevit orbem
terrarum, alleluia: et
hoc quod continet om-
nia, scientiam habet
votis, alleluia, alleluia,
alleluia. Ps. Exsurgat
Deus, et dissipentur
inimici eius: et fugiant,
qui oderunt eum, a fa-
cie eius.



*The Spirit of the Lord has
filled the whole world,
alleluia, and that which
contains all things has
knowledge of what is
said. alleluia, alleluia,
alleluia. Psalm: Let God
arise, and let His enemies
be scattered: and let them
that hate Him flee from
before His face.*

**Kyrie & Gloria from
"Missa Congratulamini
Mihi"**

**By Francisco Guerrero
1528-1599**

**Introductory rite—see
Mass book page 3.**

Repleti sunt omnes Spiritu Sancto

B COLLECT

Deus, qui sacramento festivitatis hod-
iernae universam Ecclesiam tuam in
omni gente et natione sanctificas, in totam
mundi latitudinem Spiritus Sancti dona de-
funde, et, quod inter ipsa evangelicae praedi-
cationis exordia operata est divina dignatio,
nunc quoque per credentium corda perfunde.
Per Dominum nostrum ...Amen

*O God, who dost sanctify Thy universal
Church in every country and every race by
the mystery of today's feast; Pour out the
gifts of Thy Holy Spirit upon the entire
world, and fill the hearts of all believers with
the same divine mercy which was shown
forth when first the Gospel was proclaimed.*

C First Reading is from the Acts of the Apostles.

When Pentecost day came round, the apostles had all met in one room, when sud-
denly they heard what sounded like a powerful wind from heaven, the noise of which
filled the entire house in which they were sitting; and something appeared to them that
seemed like tongues of fire; these separated and came to rest on the head of each of them.
They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit
gave them the gift of speech. Now there were devout men living in Jerusalem from every
nation under heaven, and at this sound they all assembled, each one bewildered to hear these
men speaking in their own language. They were amazed and astonished. Surely they said all these
men speaking are Galileans? How does it happen that each of us hears them in his own native
language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappado-
cia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as
well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them
preaching in our own language about the marvels of God. Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Alleluia. Emitte Spiritum tuum, et cre-
abuntur: et renovabis faciem terrae. Alle-
luia.

*Alleluia. Send forth Thy Spirit and they
shall be created and Thou shalt renew the
face of the earth. Alleluia*

Second Reading is from St. Paul's first epistle to the Romans

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you. So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live. Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and co-heirs with Christ, sharing his sufferings so as to share his glory.

Verbum Domini. **R. Deo gratias.**

GOSPEL ALLELUIA

Alleluia, Veni Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende. *(Alleluia is not repeated, but the Sequence follows immediately;*

THE SEQUENCE

Veni, Sancte Spiritus, et emitte caelitus lucis tuae radium.

Veni pater pauperum, veni dator munerum, veni lumen cordium.

Consolator optime, dulcis hospes animae, dulce refrigerium.

In labore requies, in aestu temperies, in fletu solatium.

O lux beatissima, reple cordis intima tuorum fidelium.

Sine tuo numine, nihil est in homine, nihil est innoxium

Lava quod est sordidum, riga quod est aridum, sana quod est saucium.

Flecte quod est rigidum, fove quod est frigidum, rege quod est devium

Da tuis fidelibus, in te confidentibus, sacrum septenarium.

Da virtutis meritum, da salutis exitum, da perenne gaudium. Amen. Alleluia.

Alleluia. Come Holy Spirit, fill the hearts of Thy faithful, and enkindle in them the fire of Thy love.

Holy Spirit, Lord of light, from the clear celestial height Thy pure beaming radiance give. Come, Thou Father of the poor, come with treasures which endure; come, Thou light of all that live.

Thou, of all consolers best, Thou, the soul's delightful guest, dost refreshing peace bestow. Thou in toil art comfort sweet; pleasant coolness in the heat; solace in the midst of woe.

Light immortal, light divine, visit Thou these hearts of Thine, and our inmost being fill. If Thou take Thy grace away, nothing pure in man will stay; all His good is turned to ill.

Heal our wounds, our strength renew; on our dryness pour Thy dew; wash the stains of guilt away. Bend the stubborn heart and will; melt the frozen, warm the chill; guide the steps that go astray.

Thou, on us who evermore, Thee confess and Thee adore, with Thy sevenfold gifts descend. Give us comfort when we die; give us life with Thee on high; give us joys that never end.. Amen.

GOSPEL. A reading from the Holy Gospel according to St. John.

At that time: Jesus said to His disciples "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, Jesus answered him, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. "These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you.

Verbum Domini. **R. Laus, tibi Christe,**

CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this Easter Antiphon to Our Lady.

O Queen of Heaven, rejoice, alleluia. For He whom thou wast made worthy to bear, alleluia, has risen as He said, alleluia. Pray for us to God, alleluia.



Offertory Motet "Hodie completi sunt" by Andrea Gabrieli (1520-1586)

"Today were the days of Pentecost accomplished, alleluia; today the Holy Ghost appeared to the disciples in the form of fire, and gave them the gifts of His graces: He sent them throughout the whole world to preach and testify: that he that shall believe and be baptised shall be saved, alleluia.

PRAYER OVER THE GIFTS

Praesta, quaesumus, Domine, ut, secundum promissionem Filii tui, Spiritus Sanctus huius nobis sacrificii copiosius revelet arcanum, et omnem propitius reseret veritatem. Per Christum Dominum nostrum. Amen.

Grant us, we pray Thee, O Lord, that according to Thy Son's promise, the Holy Spirit may bring us to a deeper understanding of the hidden mystery of this sacrifice, and graciously reveal to us all truth. Through Christ our Lord. Amen.

PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus. Tu enim, sacramentum paschale consummans, quibus, per Unigeniti tui consortium. filios adoptionis esse tribuisti, hodie Spiritum Sanctum es largitus; qui, principio nascentis Ecclesiae, et cunctis gentibus scientiam indidit deitatis, et linguarum diversitatem in unius fidei confessione sociavit. Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God. For, to consummate the paschal mystery, Thou dost today bestow on those whom Thou hast made adopted sons by union with Thy only-begotten Son that Holy Spirit who, at the very birth of the Church, poured forth the knowledge of the godhead on all peoples, and united men of diverse tongues in the confession of a single faith. Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore:

