

Agnus Dei is taken from the plainsong Mass I "Lux et origo"



K COMMUNION ANTIPHON

Spiritus Sanctus docebit vos, alleluia: *The Holy Spirit will teach you*
quaecumque dixerō vobis, alleluia, alleluia *whatever I shall have said to you.*

Communion motet
"Angelus autem Domini"
by Giovanni Francesco Anerio
(1567-1630)

"The Lord's angel came from heaven, rolled
away the stone and sat upon it, Alleluia!"



L POST COMMUNION PRAYER

Omnipotens sempiterne Deus, qui ad *Almighty and eternal God, who dost*
aeternam vitam in Christi resurrectione *restore us to everlasting life by Christ's*
nos reparas, fructum in nobis paschalis *resurrection; multiply within us the fruit of*
multiplica sacramenti, et fortitudinem cibi *the Easter mysteries, and pour into our*
salutaris nostris infunde pectoribus. Per *hearts the strength of thy saving food.*
Christum Dominum nostrum. Amen. *Through Christ our Lord. Amen.*

Organ Voluntary "Allegro maestoso" from Sonata for Organ in G major. Op 28
by Sir Edward Elgar (1857—1934)

VESPERS AND BENEDICTION

WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

SIXTH SUNDAY OF EASTERTIDE



A INTROIT

Vocem iucunditatis annuntiate, et audiatur,
alleluia: nuntiate usque ad extremum ter-
rae: liberavit Dominus populum suum, alleluia,
alleluia. Ps. Iubilare Deo omnis terra: psalmum
dicite nomini eius, date gloriam laudi eius.

*Proclaim the joyful news to the ends of
the earth so that all may hear it: "the
Lord has set His people free, alleluia,
alleluia." Ps. Cry out with joy to God
all the earth, sing a psalm to His
name; praise Him with magnificence.*

Introductory rite—see Mass book page 3.

Kyrie & Gloria from "Spatzen Messe"

by Wolfgang Amadeus Mozart KV220 (1756-1791)

B COLLECT

Fac nos, omnipotens Deus, hos laetitiae
dies, quos in honorem Domini resur-
gentis exsequimur, affectu sedulo celebrare, ut
quod recordatione percurrimus semper in op-
ere teneamus. Per Dominum nostrum Jesum
Christum...Amen.

*Grant us, O Almighty God, to celebrate
with eagerness these days of rejoicing in
which we honour the Lord's resurrection,
so that what we recall in our annual com-
memoration we may hold fast in all we do.
Through Our Lord Jesus Christ...for ever
and ever. Amen.*

C First Reading is from the Acts of the Apostles.

Some men came down from Judaea and taught the brothers, Unless you have your-
selves circumcised in the tradition of Moses you cannot be saved. This led to dis-
agreement, and after Paul and Barnabas had had a long argument with these men it was
arranged that Paul and Barnabas and others of the church should go up to Jerusalem and
discuss the problem with the apostles and elders. Then the apostles and elders decided to
choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred
with this. They chose Judas known as Barrabbas and Silas, both leading men in the brother-
hood, and gave them this letter to take with them: The apostles and elders, your brothers,
send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that
some of our members have disturbed you with their demands and have unsettled your
minds. They acted without any authority from us, and so we have decided unanimously to
elect delegates and to send them to you with Barnabas and Paul, men we highly respect
who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are
sending you Judas and Silas, who will confirm by word of mouth what we have written in
this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with
any burden beyond these essentials: you are to abstain from food sacrificed to idols, from
blood, from the meat of strangled animals and from fornication. Avoid these, and you will
do what is right. Farewell.

Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Surrexit Christus, et illuxit nobis, quos
redemit sanguine suo.

*Christ has arisen, and has shone upon us
whom He has redeemed by His Blood.*

Second Reading is from the book of the Apocalypse.

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb. I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

Verbum Domini. **R. Deo gratias.**

GOSPEL ALLELUIA

F Spiritus Sanctus docebit vos *The Holy Spirit will teach you whatever I quaecumque dixero vobis shall have said to you.*

GOSPEL. A reading from the Holy Gospel according to St. John.

G At that time: Jesus said to his disciples, "If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. "These things I have spoken to you, while I am still with you. But the Counsellor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe. Verbum Domini. **R. Laus, tibi Christe.**

CREDO I—see Mass book page 25 or 26

At the end of the Bidding Prayers we sing this Easter Antiphon to Our Lady.

O Queen of Heaven, rejoice, alleluia. For He whom thou wast made worthy to bear, alleluia, has risen as He said, alleluia. Pray for us to God, alleluia.

6. **R** Egina caeli * laetare, alle-lu-ia : Qui-a quem me-ru-isti portare, alle-lu-ia : Resurrexit, sic-ut dixit, alle-lu-ia : Ora pro nobis De-um, alle-lu-ia.



Offertory Motet "Exsultate Deo" by Giovanni Pierluigi da Palestrina (1525-1594)

'Exult to God, our helper! Sing with joy to the God of Jacob. Take up the psalm, and strike the drum, play the merry psalter with the lute. Blow the trumpet, to greet the new born moon, upon our solemn feastday, this day of gladness.'

PRAYER OVER THE GIFTS

H Ascendant ad te, Domine, preces nostrae cum oblationibus hostiarum, ut, tua dignatione mundati, sacramentis mag-nae pietatis aptemur. Per Christum Dominum nostrum. Amen.

May our prayers arise, O Lord, together with the offering of our sacrifices, so that cleansed by Thy merciful justice, we may be made worthy to receive the sacraments of Thy great mercy. Through Christ our Lord. Amen.

PREFACE

J Vere dignum et justum est, aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

Qui, oblatione corporis sui, antiqua sacrificia in crucis veritate perfecit, et, seipsum tibi pro nostra salute commendans, idem sacerdos, altare et agnus exhibuit.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly at this time when Christ our Paschal offering was slain.

For by the offering of His Body upon the cross, He has brought the ancient sacrifices to true perfection, and in handing Himself over to Thee for our salvation, He has revealed Himself to be priest, altar and lamb of sacrifice.

Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore:

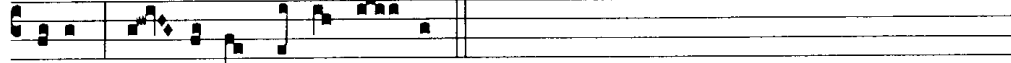
Sanctus is taken from plainsong Mass I "Lux et origo"



Sanctus, * Sanctus, Sanctus Dóminus De- us Sába- oth. Ple- ni sunt cae- li et terra



gló- ri- a tu- a. Ho- sánna in ex-célsis. Be-ne-díctus qui ve-nit in nómine Dó-



mi-ni. Ho- sánna in ex-cél- sis.

EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 12

Acclamation after the consecration - see Mass book page 17 or 18

The Lord's Prayer -see Mass book page 20 or 21..