

minus Dé- us Sába-oth. Pléni sunt caéli et tér- ra
 gló- ri- a tú- a. Hosánna in excél- sis. Bene- díc- tus
 qui vé- nit in nó- mine Dómini. Hosánna in
 excél- sis.

1.
A -gnus Dé- i, *qui tól- lis peccá- ta
 mún- di : mi- seré- re nó- bis. Agnus Dé- i, *
 qui tól- lis peccá- ta mún- di : mise- ré- re nó- bis.
 Agnus Dé- i, *qui tól- lis peccá- ta mún- di :
 dóna nó- bis pá- cem.

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12

Acclamation after the Consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21

Agnus Dei is from plainchant Mass II

K **COMMUNION ANTPHON** *Suddenly there came a sound from heaven, as of a mighty wind coming where they were sitting, alleluia: and they were all filled with the Holy Spirit, speaking the wonderful works of God, alleluia, alleluia.*

Communion Motet “Factus est repente” by Gregor Aichinger (1564-1628)
“Suddenly there came a sound from heaven, as of a mighty wind. Strengthen, O God, that which Thou hast wrought in us; from Thy holy Temple which is in Jerusalem.”

L **POSTCOMMUNION PRAYER** *O God, who dost endow Thy Church with heavenly gifts, preserve the grace which Thou hast given, so that the Holy Spirit whom Thou hast poured into our hearts may always flourish within us, and that this spiritual food may make us ever more worthy to receive eternal redemption. Through Christ our Lord. Amen.*

Organ Voluntary “Komm Gott, Schöpfer, Heiliger Geist” by J.S. Bach (1685-1750)
(Come, Holy Ghost, Creator, come!)

SOLEMN VESPERS AND BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

PENTECOST OR WHIT SUNDAY

Pentecost, whose name in Greek means the “Fiftieth Day” after Easter, is the fulfilment of the Paschal Mystery of our Redemption. We celebrate the coming of the Holy Spirit to bring us to share in the fruits of the victory which Christ won for us by His Passion, Death and Resurrection.

Whereas Easter is the proper time of the year for the celebration of the Sacraments of Baptism and Confirmation of Adults, in Northern



Europe, on account of the colder climate, adult baptism was often celebrated at Pentecost. Hence the alternative English name for this feast “Whit Sunday”, which refers to the white robes of the newly baptised.

Since today is one of the greatest feasts of the year, known as the “Birthday of the Church”, we will celebrate it with the sprinkling of baptismal water at the beginning of Mass.

A **INTROIT**
 Spiritus Domini replevit orbem terrarum, alleluia: et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia, alleluia.

The Spirit of the Lord has filled the whole world, alleluia, and that which contains all things has knowledge of what is said. alleluia, alleluia, alleluia.

*The Mass opens with the sprinkling of the Baptismal water blessed for the administration of Baptism at the Easter Vigil. During the sprinkling, which recalls our own baptism, the antiphon **Vidi Aquam** is sung. -*

“I saw water flowing from the right side of the Temple, Alleluia; and all those to whom this water came were saved and shall say: Alleluia alleluia!”

*After this, the Celebrant, assisted by the Sacred Ministers, incenses the Altar as usual at the beginning of High Mass. Meanwhile, the Choir sings the Kyrie. The Celebrant then intones the **Gloria in Excelsis**, which is continued by the Choir.*

Kyrie & Gloria from Missa Brevis in d minor by Mozart (1756-1791)

B **COLLECT**
 Deus, qui sacramento festivitatis hodiernae universam Ecclesiam tuam in omni gente et natione sanctificas, in totam mundi latitudinem Spiritus Sancti dona defunde, et, quod inter ipsa evangelicae praedicationis exordia operata est divina dignatio, nunc quoque per credentium corda perfunde. Per Dominum nostrum Jesum Christum...Amen

O God, who dost sanctify Thy universal Church in every country and every race by the mystery of today's feast; Pour out the gifts of Thy Holy Spirit upon the entire world, and fill the hearts of all believers with the same divine mercy which was shown forth when first the Gospel was proclaimed. Through our Lord Jesus Christ...for ever and ever. Amen.

C The first reading is taken from the Acts of the Apostles

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. Surely they said all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God. Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Alleluia. Emitte Spiritum tuum, et creabuntur: et renovabis faciem terrae. Alleluia.

Alleluia. Send forth Thy Spirit and they shall be created and Thou shalt renew the face of the earth. Alleluia.

E Second reading is taken from St. Paul's Epistle to the Galatians

If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires. Since the Spirit is our life, let us be directed by the Spirit. Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Alleluia, Veni Sancte Spiritus, reple tuorum corda fide-
lium: et tui amoris in eis ignem accende. (Alleluia is not
repeated, but the Sequence follows immediately)

*Alleluia. Come Holy Spirit, fill the
hearts of Thy faithful, and enkindle
in them the fire of Thy love.*

THE SEQUENCE

Veni, Sancte Spiritus, et emitte caelitus lucis
tuae radium. Veni pater pauperum, veni
dator munerum, veni lumen cordium.
Consolator optime, dulcis hospes animae,
dulce refrigerium. In labore requies, in
aestu temperies, in fletu solatium. O lux
beatissima, reple cordis intima tuorum fide-
lium. Sine tuo numine, nihil est in homine,
nihil est innoxium. Lava quod est sordidum,
riga quod est aridum, sana quod est saucium.
Flecte quod est rigidum, fove quod est frigidum,
rege quod est devium. Da tuis fidelibus, in te confidentibus, a-

*Holy Spirit, Lord of light, from the clear celestial
height Thy pure beaming radiance give. Come, Thou
Father of the poor, come with treasures which en-
dure; come, Thou light of all that live. Thou, of all
consolers best, Thou, the soul's delightful guest, dost
refreshing peace bestow. Thou in toil art comfort
sweet; pleasant coolness in the heat; solace in the
midst of woe. Light immortal, light divine, visit Thou
these hearts of Thine, and our inmost being fill. If
Thou take Thy grace away, nothing pure in man will
stay; all His good is turned to ill. Heal our wounds,
our strength renew; on our dryness pour Thy dew;
wash the stains of guilt away. Bend he stubborn
heart and will; melt the frozen, warm the chill; guide
the steps that go astray. Thou, on us who evermore,*

crum septenarium. *Da virtutis meritum, da
salutis exitum, da perenne gaudium. Amen.*
Alleluia.

*Thee confess and Thee adore, with Thy sevenfold
gifts descend. Give us comfort when we die; give us
life with Thee on high; give us joys that never end.*

G GOSPEL—A reading from the Holy Gospel according to John

Jesus said to His disciples, when the Counsellor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning." I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing "Regina caeli laetare, alleluia Quia quem meruisti portare, alleluia. Resurrexit sicut dixit alleluia, Ora pro nobis Deum, alleluia.

Offertory Motet "Hodie completi sunt" by Andrea Gabrieli (c.1510-1586)

"Today were the days of Pentecost accomplished, alleluia; today the Holy Ghost appeared to the disciples in the form of fire, and gave them the gifts of His graces: He sent them throughout the whole world to preach and testify: that he that shall believe and be baptised shall be saved, alleluia."

H PRAYER OVER THE GIFTS

Praesta, quaesumus, Domine, ut, secundum
promissionem Filii tui, Spiritus Sanctus huius
nobis sacrificii copiosius revelet arcanum, et
omnem propitius reseret veritatem. Per Christum
Dominum nostrum. Amen

*Grant us, we pray Thee, O Lord, that ac-
cording to Thy Son's promise, the Holy
Spirit may bring us to a deeper understand-
ing of the hidden mystery of this sacrifice,
and graciously reveal to us all truth.
Through Christ our Lord. Amen.*

J PREFACE

Vere dignum et iustum est, aequum et salu-
tare, nos tibi semper et ubique gratias agere:
Domine, sancte Pater, omnipotens aeternae Deus.
Tu enim, sacramentum paschale consummans,
quibus, per Unigeniti tui consortium, filios adop-
tionis esse tribuisti, hodie Spiritum Sanctum es
largitus; qui, principio nascentis Ecclesiae, et
cunctis gentibus scientiam indidit deitatis, et lin-
guarum diversitatem in unius fidei confessione
sociavit. Quapropter, profusis paschalibus gaudiis,
totus in orbe terrarum mundus exultat. Sed et su-
pernae virtutes atque angelicae potestates hymnum
gloriae tuae concinunt, sine fine dicentes:

*It is truly meet and right and incumbent upon us
for our salvation that we should always and every-
where give thanks unto Thee, O Lord, holy Fa-
ther, almighty everlasting God. For, to consum-
mate the paschal mystery, Thou dost today bestow
on those whom Thou hast made adopted sons by
union with Thy only-begotten Son that Holy Spirit
who, at the very birth of the Church, poured forth
the knowledge of the godhead on all peoples, and
united men of diverse tongues in the confession of
a single faith. Wherefore, out of abounding Pas-
chal joy, the whole world breaks into praise, and
the heavenly spirits and angelic powers likewise
sing the praise of Thy glory, saying evermore:*

Sanctus
is from
plain-
chant
Mass II

