

SECOND SUNDAY OF LENT

Sanctus from
plainsong
Mass XVII
for Lent.



EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 12
Acclamation after the consecration - see Mass book page 18
The Lord's Prayer - see Mass book page 21.
Agnus Dei is from the Mass by Victoria

K COMMUNION ANTIPHON *Tell the vision you have seen to no*
Visionem quam vidistis, nemini dixeritis, *man, till the Son of man be risen*
donec a mortuis resurgat Filius hominis. *from the dead.*

Communion motet "Domine, quando veneris" by Palestrina

Lord, when you shall come to judge the earth, where shall I hide myself from Thy wrathful face, since I have sinned so much during my life? I tremble for my sins, and I blush for shame in Thy presence. Do not condemn me when Thou shalt come to be our judge, since I have sinned so much during my life.

L POST COMMUNION PRAYER *We who receive these glorious mysteries, O*
Percipientes, Domine, gloriosa mysteria, *Lord, give thanks to Thee with our whole*
gratias tibi referre satagimus, quod, terra *heart, since while we are yet on earth,*
positos, iam caelestium praestas esse participes. *Thou makest us sharers in heavenly things.*
Per Christum Dominum nostrum. Amen.

After the Post Communion Prayer, throughout the season of Lent, the Celebrant blesses the People with another prayer, after the Deacon invites us to

Humiliate capita vestra Deo

Bow your heads to God.

ORATIO SUPER POPULUM

Benedic, Domine, fideles tuos benedictione perpetua, et fac eos Unigeniti tui Evangelio sic adhaerere, ut ad illam gloriam, cuius in se speciem Apostolis ostendit, et suspirare iugiter et feliciter valeant pervenire. Per Christum Dominum nostrum. Amen.

Bless, O Lord, your faithful people with an everlasting blessing and make them faithful to Your Only-begotten Son's Gospel, that thereby they may continually long for and happily reach that glory in which Christ showed Himself to His Apostles.

VESPERS AND BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M.



Christ is the Lord of glory as we hear in today's Gospel of the Transfiguration. At first sight it seems strange to hear this account in Lent, the season of austerity. Yet we must understand that it is an event which takes place on the way up to Jerusalem, and that it clearly looks forward to all that will happen to Our Lord there.

St. Peter, who witnesses this event, is overcome with awe, and does not know what to say, yet he finds himself speaking the words, "Lord it is good for us to be here!" Nor is this all. For he wants to remain in this state of ecstasy, and continue to enjoy it, by offering to put up three tents for Our Lord, and for Moses and Elijah.

But the last and greatest words are extraordinary. For it is only the second time in the Gospels that God the Father's voice is heard, pointing out "My Son, the Chosen One." Christ, therefore, is shown to be the Son of God in a unique way. But He is also pointed out as our Teacher when God's voice continues: "Listen to Him!"

A INTROIT *Remember, O Lord, Thy mercies and Thy*
Reminiscere miserationum tuarum, *compassion which are from all ages; let not*
Domine, et misericordiae tuae, quae a *our foes lord it over us; Free us, O God of*
saeculo sunt: ne umquam dominantur nobis *Israel, from all our tribulations.*
inimici nostri: libera nos Deus Israel ex omni- *Psalm: To Thee, O Lord, have I lifted up my*
bus angustiis nostris. *soul: My God, I trust in Thee, I shall not be*
Psalm: Ad te, Domine, *ashamed.*
levavi animam meam: Deus meus in te con-
fido, non erubescam.

Introductory rite—see Mass book page 3.

Kyrie from Missa Quarti toni" by Tomás Luis de Victoria (1548-1611)

B COLLECT *O God, who hast commanded us to listen to*
Deus, qui nobis dilectum Filium tuum *Thy Beloved Son, deign to nourish us in-*
audire praecepisti, verbo tuo interius *wardly by Thy word, so that our spiritual un-*
nos pascere digneris, ut, spiritali purificato *derstanding may be purified, and we may re-*
intuitu, gloriae tuae laetemur aspectu. Per *joice in the sight of Thy glory*
Dominum nostrum Jesum Christum...Per
omnia saecula saeculorum. Amen.

First Reading is taken from the book of Genesis.

C Taking Abram outside the Lord said, Look up to heaven and count the stars if you can. Such will be your descendants he told him. Abram put his faith in the Lord, who counted this as making him justified. I am the Lord he said to him who brought you out of Ur of the Chaldeans to make you heir to this land. My Lord, the Lord, Abram replied, how am I to know that I shall inherit it? He said to him, Get me a three-year-old heifer, a three-

year-old goat, a three-year-old ram, a turtledove and a young pigeon. He brought him all these, cut them in half and put half on one side and half facing it on the other; but the birds he did not cut in half. Birds of prey came down on the carcasses but Abram drove them off. Now as the sun was setting Abram fell into a deep sleep, and terror seized him. When the sun had set and darkness had fallen, there appeared a smoking furnace and a firebrand that went between the halves. That day the Lord made a Covenant with Abram in these terms: To your descendants I give this land, from the wadi of Egypt to the Great River.

Verbum Domini. **R. Deo gratias.**

GRADUAL

D Sciant gentes quoniam nomen tibi Deus: tu solus Altissimus super omnem terram. V. Deus meus, pone illos ut rotam, et sicut like a wheel, and as stubble before the wind.

Let the Gentiles know that God is Thy name: Thou alone art the most High over all the earth.. V. O my God, make them like a wheel, and as stubble before the wind.

Second Reading is taken from St. Paul's Epistle to the Philippians.

E My brothers, be united in following my rule of life. Take as your models everybody who is already doing this and study them as you used to study us. I have told you often, and I repeat it today with tears, there are many who are behaving as the enemies of the cross of Christ. They are destined to be lost. They make foods into their god and they are proudest of something they ought to think shameful; the things they think important are earthly things. For us, our homeland is in heaven, and from heaven comes the saviour we are waiting for, the Lord Jesus Christ, and he will transfigure these wretched bodies of ours into copies of his glorious body. He will do that by the same power with which he can subdue the whole universe. So then, my brothers and dear friends, do not give way but remain faithful in the Lord. I miss you very much, dear friends; you are my joy and my crown.

Verbum Domini. **R. Deo gratias.**

TRACT

F Commovisti Domine terram, et conturbasti eam. Sana contritiones eius, quia mota est. Ut fugiant a facie arcus, ut liberentur electi tui.

Thou hast moved the earth, O Lord, and hast troubled it. Heal Thou the breaches thereof, for it has been moved. That they may flee from before the bow: that Thine elect maybe delivered.

GOSPEL. A reading from the Holy Gospel according to St. Luke.

G At that time: Jesus took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Eli'jah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah" -- not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady:

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesi-di-um confúgimus, * sáncta Dé-i Génitrix : nóstras depre-ca-ti-ónes ne despi-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be- ne-dícta.



Offertory Motet "Voce Mea" by Constanzo Porta (1529-1601)

"I have called to the Lord with my voice, hear the voice of my petition"

PRAYER OVER THE GIFTS

H Haec hostia, Domine, quaesumus, emundet nostra delicta, et ad celebranda festa paschalia fidelium tuorum corpora mentesque sanctificet. Per Christum Dominum nostrum. Amen

May this victim cleanse us from our sins, we beseech Thee, O Lord, and may it make holy the bodies and minds of Thy faithful people to prepare them to celebrate the paschal feast.

PREFACE

J Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum. Qui, propria morte praenuntiata discipulis, in monte sancto suam eis aperuit claritatem, ut per passionem, etiam lege prophetisque testantibus, ad gloriam resurrectionis perveniri constaret. Et ideo cum caelorum virtutibus in terris te iugiter celebramus, maiestati tuae sine fine clamantes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ our Lord.

Who, when He had foreshown His death to His disciples on the holy mountain, revealed to them His glory, manifesting that, as the Law and the Prophets had foretold, through His passion He would come to the glory of His resurrection. And so we on earth join with the heavenly powers in celebrating Thee, crying evermore to Thy great glory