

2.
S Anctus, * Sánctus, Sánctus Dóminus Dé- us

Sanctus is from Mass XI "Orbis Factor"

Şá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a

tú-a. Hosánna in ex-célsis. Benedíctus qui vé-nit

in nó-mine Dómini. Hosánna in ex-célsis.

EUCCHARISTIC PRAYER I - see Mass book page 12.

Acclamation after the consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21.

The Agnus Dei is from the Mass by Mozart

K COMMUNION ANTIPHON

Panis, quem ego dederó, caro mea est pro saeculi vita *The bread that I will give is My flesh for the life of the world.*

Communion Motet: "Cara Mea est vere est cibus" by Andreas

"My Flesh is real Food, My Blood is real drink, he who eats My Flesh and drinks My Blood will have life everlasting"

L POST COMMUNION

Sacramentorum tuorum, Domine, *May our communion with Thy communio sumpta nos salvet, et in tuae Sacraments, O Lord, save us who veritatis luce confirmet. Per Christum receive them, and strengthen us in the Dominum nostrum. Amen light of Thy truth.*



A INTROIT

Respice, Domine, in testamentum tuum, *Have regard, O Lord, to Thy covenant, and et animas pauperum tuorum ne forsake not to the end the souls of Thy derelinquas in finem: exsurge Domine, et poor: arise, O Lord, and judge Thy cause, iudica causam tuam: et ne obliviscaris voces and forget not the voices of them that seek quaerentium te. Psalm. Ut quid Deus repulisti Thee. Psalm. O God, why hast Thou cast us in finem: iratus est furor tuus super oves off unto the end: why is Thy wrath pascuae tuae? enkindled against the sheep of Thy pasture?*

Introductory rite - see Mass book page 3

Kyrie & Gloria from the Mass "Missa Brevis in d" by W. A. Mozart (1756-1791)

B COLLECT

Omnipotens sempiterne Deus, quem, *O Almighty and eternal God, whom, docente Spiritu Sancto, paterno nomine taught by the Holy Spirit, we dare to invocare praesumimus, perlice in cordibus address by the name of 'Father', bring nostris spiritum adoptionis filiorum, ut to perfection in our hearts the spirit of promissam hereditatem ingredi mereamur. Per adoption as Thy sons, so that we may be Dominum.....Per omnia saecula saeculorum. worthy to enter into our promised inheritance.*

C First reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, Go out and stand on the mountain before the Lord. Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave. *Verbum Domini. R. Deo gratias.*

**VESPERS AND BENEDICTION
 WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME

BUT PLEASE DO NOT REMOVE THE MASS BOOK

D GRADUAL
 Ostende nobis, Domine, *Show unto us, O Lord, Thy mercy; and grant*
 misericordiam tuam: et salutare *us Thy salvation. Thou hast blessed Thy land,*
 tuum da nobis. V. Benedixisti, Domine, *O Lord, Thou hast turned back Jacob's*
 terram tuam: avertisti captivitatem Jacob. *captivity.*

E Second reading from St. Paul's Epistle to the Romans
 What I want to say is no pretence; I say it in union with Christ - it is the truth - my
 conscience in union with the Holy Spirit assures me of it too. What I want to say is
 this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned
 and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood.
 They were adopted as sons, they were given the glory and the covenants; the Law and the
 ritual were drawn up for them, and the promises were made to them. They are descended
 from the patriarchs and from their flesh and blood came Christ who is above all, God for
 ever blessed! Amen.
 Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA
 Domine, refugium factus es nobis *O Lord, Thou hast been our refuge in every*
 a generatione et progenie *generation.*

G GOSPEL - A Reading from the Holy Gospel according to St. Matthew.
 At that time: Jesus made the disciples get into the boat and go before him to the other
 side, while he dismissed the crowds. And after he had dismissed the crowds, he went
 up on the mountain by himself to pray. When evening came, he was there alone, but the boat
 by this time was many furlongs distant from the land, beaten by the waves; for the wind was
 against them. And in the fourth watch of the night he came to them, walking on the sea. But
 when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!"
 And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I;
 have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the
 water." He said, "Come." So Peter got out of the boat and walked on the water and came to
 Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord,
 save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of
 little faith, why did you doubt?" And when they got into the boat, the wind ceased. And
 those in the boat worshipped him, saying, "Truly you are the Son of God."
 Verbum Domini. **R. Laus, tibi Christe.**

CREDO I—see Mass book
 page 25 or 26.
 At the end of the Bidding
 Prayers we sing this prayer to
 Our Lady.

*We fly to thy protection, O holy
 Mother of God.
 Despise not our petitions in our
 necessities, but deliver us from
 all dangers, O ever glorious and
 blessed Virgin.*

7.
S UB tú-um praesí-di-um confúgimus,* sáncta Dó-í
 Génitrix : nóstras depre-ca-ti-ónes ne despi-ci-as in ne-ces-
 sí-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
 per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet: "Sicut Cervus" by Giovanni Pierluigi da Palestrina (1525-1594)
"As the hart panteth after the fountains of water, so my soul panteth after Thee, O God"



H PRAYER OVER THE GIFTS *Be pleased, O Lord, to receive the gifts, which*
 Ecclesiae tuae, Domine, munera *Thou hast mercifully vouchsafed to Thy Church*
 placatus assume, quae et misericors *that it may offer them again to Thee, and which*
 offerenda tribuisti, et in nostrae salutis *Thou dost powerfully transform into the*
 potenter efficis transire mysterium. *sacrament of our salvation.*

J PREFACE
 Vere dignum et justum est, *It is truly meet and right and incumbent upon*
 aequum et salutare, nos tibi *us for our salvation that we should always and*
 semper et ubique gratias agere: Domine, *everywhere give thanks unto Thee, O Lord,*
 sancte Pater, omnipotens aeterne Deus: *holy Father, almighty everlasting God.*
 Ad cuius immensam gloriam pertinere *We acknowledge that it was to Thy great glory*
 cognoscimus ut mortalibus tua deitate *that Thou camest to the aid of mortal men by*
 succurreres; sed et nobis provideres de *Thy divine power; and also that Thou didst*
 ipsa mortalitate nostra remedium, et *make our own mortality the source of our*
 perditos quosque unde perierant, inde *healing, so that by the very means which had*
 salvares, per Christum Dominum *brought about our loss, even so might we be*
 nostrum. *saved, through Christ our Lord.*
 Per quem maiestatem tuam adorat *Through whom the angelic army adores Thy*
 exercitus Angelorum, ante conspectum *majesty, eternally rejoicing in Thy presence.*
 tuum in aeternitate laetantium. Cum *Together with them do Thou graciously grant*
 quibus et nostras voces ut admitti *that our voices may be joined, singing with*
 iubeas, deprecamur, socia exultatione *them in exultation:*
 dicentes: