

EUCCHARISTIC PRAYER - Roman Canon -see Mass book page 12

Acclamation after the Consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21

**Agnus
Dei - from
plainsong
Mass II**



K COMMUNION ANTIPHON

Tu es Petrus, et super hanc petram *Thou art Peter and upon this rock I will*
aedificabo Ecclesiam meam. *build My Church*

Communion Motet - "Tu es Petrus" by Maurice Duruflé (1902 - 1986)

"Thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it".

L POST COMMUNION PRAYER

Da nobis, Domine, hoc sacramento *Grant us, O God, that refreshed by this*
refectis, ita in Ecclesia conversari, ut *Sacrament, we may so live in Thy Church*
perseverantes in fractione panis *that through our perseverance in the*
Apostolorumque doctrina, cor unum simus *Breaking of the Bread and the Teaching of*
et anima una, tua caritate firmati. Per *the Apostles, we may be One Heart and*
Christum Dominum nostrum. Amen. *One Soul firmly grounded in Thy love.*

Organ Voluntary "Tu es Petra" (i.e. "Thou art the Rock" by Henri Mulet (1878-1967)

**VESPERS & BENEDICTION WILL BE SUNG HERE
TONIGHT AT 7.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME

BUT PLEASE DO NOT REMOVE THE MASS BOOK

SOLEMNITY OF SAINTS PETER AND PAUL

**Thou art the Christ,
the Son of the
Living God!**



**I know Him
in whom I have
put my trust!**

A INTROIT

Nunc scio vere, quia misit Dominus
Angelum suum: et eripuit me de manu
Herodis, et de omni expectatione plebis
Iudaeorum. *Psalm.* Domine probasti me, et
cognovisti me: tu cognovisti sessionem meam,
et resurrectionem meam.

*Now do I know truly that the Lord has sent
His Angel: and has rescued me from
Herod's hands, and from all that the
Jewish people expected would take place.
Psalm: Lord, Thou hast tested me and
Thou knowest me; Thou knowest when I sit
down and when I rise.*

Introductory rite - see Mass book page 3.

Kyrie and Gloria - "Mass in C (KV220)" by Wolfgang Amadeus Mozart (1756-1791)

B COLLECT

Deus, qui huius diei venerandam sanctamque *O God, who dost give us this solemn*
laetitiam in apostolorum Petri et Pauli *feast in joyful honour of the Apostles*
sollemnitatem tribuisti, da Ecclesiae tuae eorum in *Peter and Paul, grant to Thy Church*
omnibus sequi praeceptum, per quos religionis *that she may in all things follow their*
sumpsit exordium. Per Dominum nostrum Jesum *teaching, from whom her beginning*
Christum...per omnia saecula saeculorum. Amen. *came.*

C The first reading is taken from the Acts of the Apostles

King Herod started persecuting certain members of the Church. He beheaded James
the brother of John, and when he saw that this pleased the Jews he decided to arrest
Peter as well. This was during the days of Unleavened Bread, and he put Peter in prison, as-
signing four squads of four soldiers each to guard him in turns. Herod meant to try Peter in
public after the end of Passover week. All the time Peter was under guard the Church prayed
to God for him unremittingly. On the night before Herod was to try him, Peter was sleeping
between two soldiers, fastened with double chains, while guards kept watch at the main en-
trance to the prison. Then suddenly the angel of the Lord stood there, and the cell was filled
with light. He tapped Peter on the side and woke him. Get up! he said Hurry! - and the chains
fell from his hands. The angel then said, Put on your belt and sandals. After he had done this,
the angel next said, Wrap your cloak round you and follow me. Peter followed him, but had
no idea that what the angel did was all happening in reality; he thought he was seeing a vi-
sion. They passed through two guard posts one after the other, and reached the iron gate lead-
ing to the city. This opened of its own accord; they went through it and had walked the whole
length of one street when suddenly the angel left him. It was only then that Peter came to

himself. Now I know it is all true, he said. The Lord really did send his angel and has saved me from Herod and from all that the Jewish people were so certain would happen to me.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Constitues eos principes super omnem terram: memores erunt nominis tui, Domine. V. Pro patribus tuis nati sunt tibi filii: propterea populi confitebuntur tibi.

Thou shalt make them princes over the whole world: they will remember Thy name, O Lord. In place of Thy fathers, sons are born to Thee; therefore the peoples shall give praise unto Thee.

E The second reading is taken from St. Paul's second Epistle to Timothy

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing. The Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam. *Thou art Peter, and upon this rock I will build My Church*

G GOSPEL - a reading from the Holy Gospel according to Matthew.

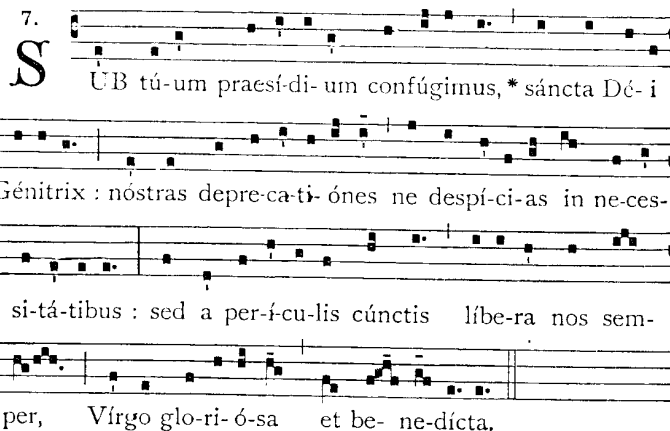
At that time: when Jesus came into the district of Caesare'a Philip'pi, he asked his disciples, "Who do men say that the Son of Man is?" And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

Verbum Domini. **R. Laus, tibi Christe**

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7.  **S** UB tú-um praesi-di-um confúgimus, * sáncta Dó-i
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
si-tá-tibus : sed a per-i-cu-lis cúntis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Dum esset summus" by Luca Marenzio (1550-1599)

Being made Chief Bishop, he feared not earthly things, but departed gloriously to the kingdom of heaven.

H PRAYER OVER THE GIFTS

Hostiam, Domine, quam nomini tuo exhibemus sacramdam, apostolica prosequatur oratio, nosque tibi reddat in sacrificio celebrando devotos. Per Christum Dominum nostrum. Amen.

May the prayers of the Apostles accompany the offering of this victim, O Lord, which we present unto Thy Holy Name for its hallowing, and may it make us Thy devoted servants as we celebrate the sacrifice.

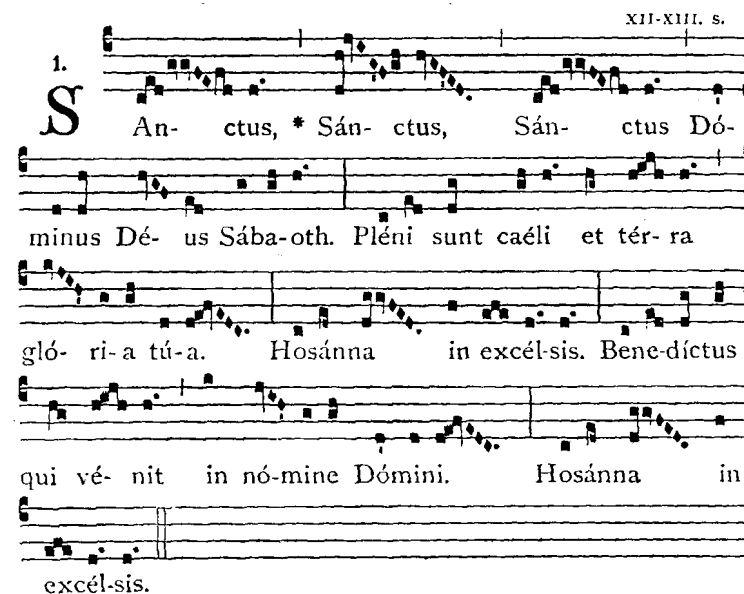
J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: Quia nos beati apostoli Petrus et Paulus tua dispositione laetificant: hic princeps fidei confitendae, ille intellegendae clarus assertor; hic reliquiis Israel instituens Ecclesiam primitivam, ille magister et doctor gentium vocandarum.

Sic diverso consilio unam Christi familiam congregantes, par mundo venerabile, una corona sociavit. Et ideo cum Sanctis et Angelis universis te collaudamus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty and everlasting God. Since by Thy providence the blessed Apostles Peter and Paul give us joy: Peter the first in confessing the faith; Paul who clearly explains how it is to be understood. Peter founded the infant Church from the faithful remnant of Israel, Paul was the teacher and instructor of the gentiles called into the Church. In diverse ways they gathered together the one family of Christ, and are equal in their renown and their martyr's crown. And so, with all the choirs of angels in heaven we proclaim Thy glory and join in their unending hymn of praise;

Sanctus from plainsong Mass II

XII-XIII, s.
1.  **S** An- ctus, * Sán- ctus, Sán- ctus Dó-
minus Dé- us Sába-oth. Pléni sunt caéli et tér- ra
gló- ri- a tú- a. Hosánna in excél- sis. Bene- díctus
qui vé- nit in nó- mine Dómini. Hosánna in
excél- sis.