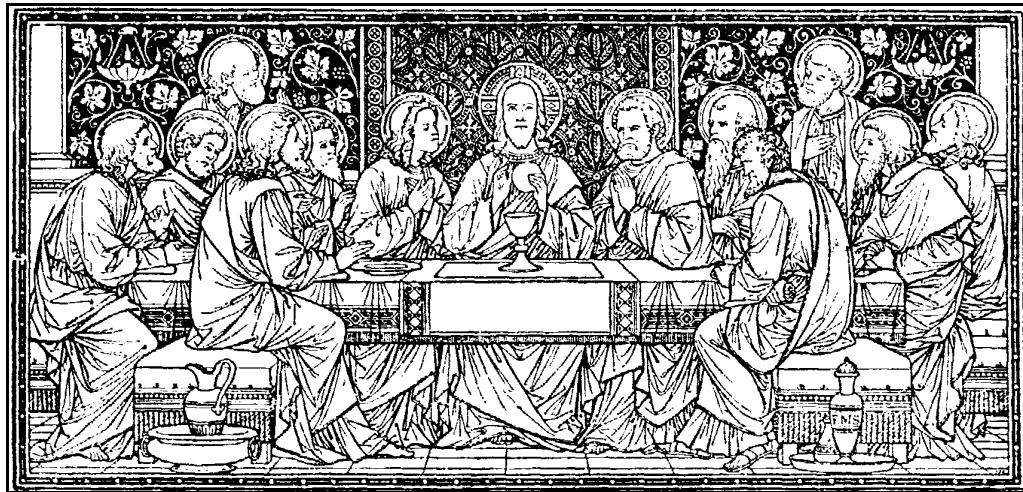


EUCCHARISTIC PRAYER 1 - Roman Canon see Mass book page 12.

Acclamation after the consecration: see Mass book page 18

The Lord's Prayer – see Mass book page 21

The Agnus Dei is from the Mass by Palestrina



K COMMUNION ANTIPHON

Quod dico vobis in tenebris, dicite in lumine, dicit Dominus: et quod in aure auditis, praedicate super tecta.

Whatsoever I say to you in the darkness, speak in the light, says the Lord, and whatsoever you hear, proclaim from the rooftops.

Communion Motet “Benedicite Deum Caeli” by Antoine de Longueval (1498-1525)

Bless the God of heaven and acknowledge Him in the presence of mankind.

L POSTCOMMUNION PRAYER

Sacri Corporis et Sanguinis pretiosi alimonia renovati, quaesusumus, Domine, clementiam tuam, ut, quod gerimus devotione frequenti, certa redemptione capiamus. Per Christum Dominum nostrum. Amen.

Renewed by the nourishment of Thy Sacred Body and Precious Blood, we beseech Thy mercy, O Lord, that what we do here with constant devotion, may win for us our eternal redemption.

Organ Voluntary: “Carillon de longpont” by Louis Vierne (1870-1937)

**VESPERS AND BENEDICTION WILL BE SUNG
HERE TONIGHT AT 7.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME

BUT PLEASE DO NOT REMOVE THE MASS BOOK

TWELFTH SUNDAY OF THE YEAR

In today's Gospel we are told not to be afraid of those who kill the body but rather to be afraid of those who can destroy body and soul. By keeping the ten c o m m a n d



ments and frequently receiving t h e sacraments o f Confession and Holy Communion our souls will never die.

A INTROIT

Dominus fortitudo plebis suae, et protector salutarium Christi sui est. *The Lord is the strength of His people, and the protector of His anointed One's salvation.* Save Thy people, O Lord, and bless Thine. *Save Thy people, O Lord, and bless Thine* Saluum fac populum tuum, Domine, et *inheritance, and rule them for evermore.* Ps. benedic hereditati tuae, et rege eos usque in *To Thee shall I cry, O Lord; My God, be not* saeculum. Ps. Ad te Domine clamabo, Deus *silent with me: Lest, if Thou keep from me in* meus ne sileas a me: nequando taceas a me, et *silence, I should become like those who* assimilabor descendentibus in lacum. *descend into the dark waters.*

Introductory rite - see Mass Book page 3.

Kyrie & Gloria from “Missa O Rex Gloriae”

by Giovanni Pierluigi da Paelstrina (1525-1594)

B COLLECT

Sancti nominis tui, Domine, timorem *Make us, O Lord, to have both perpetual* pariter et amorem fac nos habere *fear and everlasting love for Thy holy* perpetuum, quia numquam tua gubernatione *Name, for Thou never takest away Thy* destituis, quos in soliditate tuae dilectionis *guiding hand from those whom Thou dost* instituis. Per Dominum nostrum Jesum *establish in the firmness of Thy love.* Christum...per omnia saecula saeculorum.Amen.

C First reading is taken from the Prophet Jeremiah.

I hear so many disparaging me, “Terror from every side! Denounce him! Let us denounce him!” All those who used to be my friends watched for my downfall, “Perhaps he will be seduced into error. Then we will master him and take our revenge!” But the Lord is at my side, a mighty hero; my opponents will stumble, mastered, confounded by their failure; everlasting, unforgettable disgrace will be theirs. But you, Lord of Hosts, you who probe with justice, who scrutinise the loins and heart, let me see the vengeance you will take on them, for I have committed my cause to you. Sing to the Lord, praise the Lord, for he has delivered the soul of the needy from the hands of evil men. **Verbum Domini. R. Deo gratias.**

GRADUAL

D Convertere Domine aliquantulum, et deprecare super servos tuos. *Turn back but a little, O Lord, and be open to the entreaty of Thy servants. O Lord, Thou hast been our refuge in every generation.*
V. Domine refugium factus es nobis, a generatione et progenie.

Second reading is taken from St. Paul's Epistle to the Romans.

E Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.
Verbum Domini. **R. Deo gratias.**

GOSPEL ALLELUIA

F In te Domine speravi, non confundar in aeternum: in tua iustitia libera me, et eripe me: inclina ad me aurem tuam, accelera ut eripias me.
In Thee, O Lord, have I trusted, let me not be confounded for ever: in Thy justice free me and rescue me; bend Thine ear towards my cry: make haste in order to deliver me.

Gospel – A reading from the holy Gospel according to St. Matthew.

G At that time: Jesus said to His disciples: "Have no fear; for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO I—see Mass book page 25 or 26

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dó-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be-ne-dícta.

Offertory Motet. "Ave Virgo Sanctissima" by Francisco Guerrero (1528-1599)

"Hail, most holy virgin, most blessed Mother of God, bright star of the sea. Hail ever glorious precious pearl, beautiful as the lily, shining and perfumed like the rose."

PRAYER OVER THE GIFTS

H Suscipe, Domine, sacrificium placationis et laudis, et praesta, ut, huius operatione mundati, beneplacitum tibi nostrae mentis offeramus affectum. Per Christum Dominum nostrum.
Receive, O Lord, the Sacrifice of reconciliation and praise, and grant that, having been made clean by our taking part in its celebration, we may offer Thee the affection of our hearts.

PREFACE

J Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

Ipse enim nascendo vetustatem hominum renovavit, patiundo delevit nostra peccata, aeternae vitae aditum praestitit a mortuis resurgendo, ad te Patrem ascendendo caelestes ianuas reseravit.

Et ideo, cum Angelorum atque Sanctorum turba, hymnum laudis tibi canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God: through Christ our Lord. For He, by His birth, has renewed what was of old corrupted in man; by His suffering he has blotted out our sins; by His rising from the dead He has provided for us the way to eternal life; and by ascending unto Thee, Father, He has opened the gates of Heaven.

Therefore together with the throng of Angels and Saints, we sing unto Thee the hymn of praise, for ever proclaiming:

Sanctus is from Mass XIV "Jesu Redemptor"

1. **S** An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Pléni sunt caé-li et térra gló-ri-a tú-a. Ho-sánna in excél-sis. Be-ne-dí-ctus qui vé-nit in nómine Dó-mi-ni. Ho-sánna in excél-sis.