

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 12

Acclamation after the Consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21

Agnus Dei is from Mass XII "Pater cuncta



K COMMUNION ANTIPHON

Acceptabis sacrificium iustitiae, *Thou shalt accept the just sacrifice,*
oblationes et holocausta, super *oblations and burnt offerings upon Thine*
altare tuum, Domine. *Altar, O Lord.*



Communion Motet is the Agnus Dei from the Mass by Sewell



L POSTCOMMUNION PRAYER

Populo tuo, quaesumus, Domine, adesto propitius, et, quem mysteriis caelestibus imbuisti, fac ad novitatem vitae de vetustate transire Per Christum Dominum nostrum. Amen.

Be present, most merciful Lord, to Thy people, and make those whom Thou hast enriched with Thy heavenly mysteries to pass from their old ways to newness of

Organ Voluntary - "Carillon de Westminster" by Louis Vierne (1870-1937)

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION WILL BE
SUNG HERE TONIGHT AT 7.30 P.M.**

**YOU ARE WELCOME TO TAKE THIS SHEET HOME
BUT PLEASE DO NOT REMOVE THE MASS BOOK**

SIXTEENTH SUNDAY OF THE YEAR

While
men
were
asleep,
his en-
emy
came



and
over-
sowed
weeds
among
the
wheat

A INTROIT

Ecce Deus adiuvat me, et Dominus susceptor est animae meae: averte mala inimicis meis, in veritate tua disperde illos, protector meus Domine. *Psalm.* Deus in nomine tuo saluum me fac: et in virtute tua iudica me.

Behold God is my helper, and the Lord is the protector of my soul: turn back the evil: upon my enemies, and cut them off in Thy truth, O Lord my protector. Psalm Save me, O God, by Thy name, and deliver me in Thy strength.

Introductory rite -see Mass book page 3.

Kyrie & Gloria from Mass of St. Philip by William Sewell

B COLLECT

Propitiare, Domine, famulis tuis, et clementer gratiae tuae super eos dona multiplica, ut, spe, fide et caritate ferventes, semper in mandatis tuis vigili custodia perseverent. Per Dominum nostrum Jesum Christum.....Per omnia saecula saeculorum. Amen.

Be merciful, O Lord, unto Thy servants, and in Thy kindness multiply in them the gifts of Thy grace, so that being on fire with hope, faith and love, they may be ever watchful and persevere in doing what Thou commandest.

C First reading from the Book of Wisdom.

There is no god, other than you, who care for everything, to whom you might have to prove that you never judged unjustly. Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

.Domine Dominus noster, quam admirabile est nomen tuum in universa terra!. *O Lord our Lord, how admirable is Thy name, in the whole earth! V. For Thy magnificence is elevated above the heavens.*

Second Reading from St. Paul's Epistle to the Romans

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

Verbum Domini. **R. Deo gratias.**

ALLELUIA

Eripe me de inimicis meis, Deus meus: et ab insurgentibus in me libera me. *Deliver me from my enemies, O my God: and defend me from them that rise up against me.*

GOSPEL – A reading from the Holy Gospel according to St. Matthew.

At that time: Jesus put a parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened." All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable. This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world." Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire; there men will weep and gnash their teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Verbum Domini. **R. Ians. tibi Christe**

CREDO IV– see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dé-i Gé-ní-trix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-cé-si-tá-tibus : sed a per-í-cu-lis cúnc-tis lí-be-ra nos sem-per, Ví-r-go glo-ri-ó-sa et be-ne-dícta.

Offertory Motet “Ave Verum Corpus” by Sir Edward Elgar (1857-1934)

“Hail, true Body of the Virgin Mary. Truly Thou hast suffered and hast been sacrificed upon the cross for mankind. When Thy side was pierced, blood and water flowed out. In the trial of our death, go before us, O clement, O loving, O sweet Jesus, Son of Mary”.

PRAYER OVER THE GIFTS

Deus, qui legalium differentiam hostiarum unius sacrificii perfectione sanxisti, accipe sacrificium a devotis tibi famulis, et pari benedictione, sicut munera Abel, sanctifica, ut, quod singuli obtulerunt ad maiestatis tuae honorem, cunctis proficiat ad salutem.

O God, who hast solemnly established one perfect sacrifice to replace the many victims of the Old Covenant, be pleased to accept this sacrifice from Thy devoted servants, and hallow it with the same blessing with which Thou didst hallow Abel's gifts; so that what each one offers here to honour Thy majesty, may advance the salvation of all.

PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus.

Quia filios, quos longe peccati crimen abstulerat, per sanguinem Filii tui Spiritusque virtute, in unum ad te denuo congregare voluisti: ut plebs, de unitate Trinitatis adunata, in tuae laudem sapientiae multiformis Christi corpus templumque Spiritus nosceretur Ecclesia.

Et ideo, choris angelicis sociati, te laudamus in gaudio confitentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God.

For Thou didst will that Thy children, estranged from Thee by the stain of sin, should be gathered once more unto Thee by Thy Son's Blood and the Holy Spirit's power; so that Thy people, now made one in the unity of the Blessed Trinity, should be known as the Church, the Body of Christ and the Temple of the Holy Spirit, gathered together in praise of Thy wisdom.

Therefore, united with the angelic choirs, we praise Thee, joyfully confessing:

Sanctus is from Mass
XII
“Pater cuncta”

2. **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us
Sá-ba-oth. Pléni sunt caé-li et térra gló-ri-a tú-a. Ho-sán-na in excél-sis. Benedíctus qui vé-nit in nó-mi-ne Dómini. Ho-sán-na in excél-sis.