

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 12  
 Acclamation after the consecration - see Mass book page 18  
 The Lord's Prayer - see Mass book page 21.  
 The Agnus Dei if from the Mass by Palestrina



## K COMMUNION ANTIPHON

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te.

*The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones: Thy altars, O Lord of Hosts, my King, and my God: blessed are they that dwell in Thy house, they shall praise Thee for ever and ever.*

## Communion Motet "Scapluis suis obumbrabit" by Palestrina

## L POST COMMUNION PRAYER

Sumentes pignus caelestis arcani, et in terra positi iam superno pane satiati, te, Domine, supplices deprecamur, ut, quod in nobis mysterio geritur, opere impleatur. Per Christum Dominum nostrum. Amen.

*We who receive the pledge of the heavenly secret, and are satisfied by bread from heaven even while here on the earth, humbly pray Thee, O Lord, that what is done within us by Thy sacrament may be fulfilled in what we do.*

Humiliate capita vestra Deo

*Bow your heads to God.*

## ORATIO SUPER POPULUM

Rege, Domine, quaesumus, tuorum corda fidelium, et servis tuis hanc gratiam largire propitius, ut in tui et proximi dilectione manentes plenitudinem mandatorum tuorum adimpleant.

Per Christum Dominum nostrum. Amen.

*Rule, we beseech Thee, O Lord, the hearts of Thy faithful, and mercifully grant Thy servants this grace, that as they continue in love of Thee and of their neighbour, they may faithfully fulfil Thy commandments.*

There is no organ voluntary during the season of Lent

**VESPERS AND BENEDICTION**  
**WILL BE SUNG HERE TONIGHT AT 7.30 PM.**

## THIRD SUNDAY OF LENT

## A INTROIT

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicuique et pauper sum ego. *My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor.* Psalm *To Thee, O Lord, have I lifted up my soul in Thee, O my God, I put my trust, let me not be ashamed.*

Introductory rite—see Mass book—page 3.

Kyrie from Missas "Aeternum Christi munera" by Giovanni Pierluigi da Palestrina (1525-1594)

## B COLLECT

Deus, omnium misericordiarum et totius bonitatis auctor, qui peccatorum remedia in ieiuniis, orationibus et eleemosynis demonstrasti, hanc humilitatis nostrae confessionem propitius intuere, ut, qui inclinamur conscientia nostra, tua semper misericordia sublevemur. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen.

*O God, the author of all mercies and of everything good, who hast shown us that fasting, prayer and almsgiving are the remedies for sin, favourably look upon this our humble confession, so that we who are bowed down by our consciousness of sin, may always be uplifted by Thy mercy.*

## C The first reading is taken from the book of Exodus.

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. I must go and look at this strange sight, Moses said, and see why the bush is not burnt. Now the Lord saw him go forward to look, and God called to him from the middle of the bush, Moses, Moses! he said. Here I am he answered. Come no nearer he said. Take off your shoes, for the place on which you stand is holy ground. I am the God of your father, he said the God of Abraham, the God of Isaac and the God of Jacob. At this Moses covered his face, afraid to look at God. And the Lord said, I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow. Then Moses said to God, I am to go, then, to the sons of Israel and say to them, The God of your fathers has sent me to you. But if they ask me what his name is, what am I to tell them? And God said to Moses, I Am who I Am. This he added is what you must say to the sons of Israel: I Am has sent me to you. And God also said to Moses, You are to say to the sons of Israel: The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is my name for all time; by this name I shall be invoked for all generations to come.

Verbum Domini. **R. Deo gratias.**

## D GRADUAL

Exsurge, Domine, non praevalcat hominibus iudicentur gentes in conspectu tuo. **V.** In convertendo inimicum meum retrorsum, infirmabuntur, et peribunt a facie tua.

*Arise, O Lord, let no man be strengthened; let the nations be judged in Thy sight. V. When my enemy shall be turned back, they shall be weakened and perish before Thy face.*

**E** Second Reading is taken from St. Paul's first epistle to the Corinthians.

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert. These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer. All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

Verbum Domini.. **R. Deo gratias.**

**F** TRACT

Ad te levavi oculos meos, qui habitas in caelis. Ecce sicut oculi servorum in manibus dominorum suorum: Et sicut oculi ancillae in manibus dominae suae: Ita oculi nostri Dominum Deum nostrum, donec misereatur nostri. Miserere nobis Domine, miserere nobis.

*To Thee have I lifted up my eyes, who dwellest in heaven. Behold as the eyes of servants are on the hands of their masters. And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. Have mercy on us, O Lord, have mercy on us.*

**G** GOSPEL. A reading from the Holy Gospel according to St. Luke.

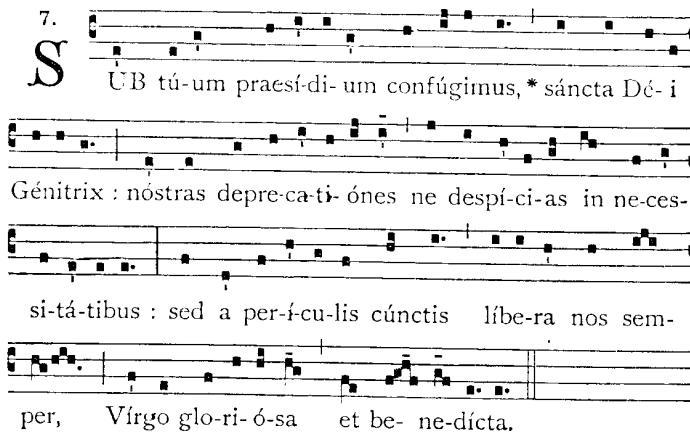
At that time: There were some present who told Jesus of the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered thus? I tell you, No; but unless you repent you will all likewise perish. Or those eighteen upon whom the tower in Siloam fell and killed them, do you think that they were worse offenders than all the others who dwelt in Jerusalem? I tell you, No; but unless you repent you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard; and he came seeking fruit on it and found none. And he said to the vinedresser, 'Lo, these three years I have come seeking fruit on this fig tree, and I find none. Cut it down; why should it use up the ground?' And he answered him, 'Let it alone, sir, this year also, till I dig about it and put on manure. And if it bears fruit next year, well and good; but if not, you can cut it down.'"

Verbum Domini. **R. Laus, tibi Christe.**

**CREDO IV**—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady:

*We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.*

7.  **S** UB tú-um praesí-di-um confúgimus, \* sáncta Dé-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be- ne-dícta.

**Offertory Motet— "Ad te levavi" by Robert White (c1538-1574)**

*"To Thee have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded."*

**H** PRAYER OVER THE GIFTS

His sacrificiis, Domine, concede placatus, ut, qui propriis oramus absolvi delictis, fraterna dimittere studeamus. Per Christum Dominum nostrum. Amen.

*Graciously grant us, we beseech Thee, O Lord, that we who pray to be set free from our own sins, may strive to forgive our brethren.*

**J** PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

*It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God, through Christ Our Lord.*

Quia fidelibus tuis dignanter concedis quotannis paschalia sacramenta in gaudio purificatis mentibus exspectare: ut, pietatis officia et opera caritatis propensius exsequentes, frequentatione mysteriorum, quibus renati sunt, ad gratiae filiorum plenitudinem perducantur.

*Each year you give us this joyful season when we prepare to celebrate the paschal mystery with mind and heart renewed. You give us a spirit of loving reverence for you, our Father, and of willing service to our neighbour. As we recall the great events that gave us new life in Christ, you bring the image of your Son to perfection within us.*

Et ideo, cum Angelis et Archangelis, cunctis Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

*Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:*

Sanctus from plainsong Mass XVII for Lent.

5.  **S** anctus, \* Sánctus, Sán-ctus Dóminus Dé- us Sá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a tú-a. Ho-sánna in excél-sis. Bene-díctus qui vénit in nómine Dómini. Ho-sánna in excél-sis.