

Introduction to Today's Readings:

1st: A constant theme of the Old Testament is the mission of the Prophets from God to His people who have strayed from the right path. In today's reading, the Prophet Amos is severely reprimanded by Amaziah, a priest in Samaria, who tells Amos to return to his own kingdom, Judea. This reflects the fact that the Samaritans, though Jews, had already left the true faith of Abraham, and were worshipping false gods. As we know, this rift between the Samaritans and the Judeans was to last right into our Lord's own time. Amos replies to Amaziah that he is under God's authority as prophet, not the authority of Amaziah or of the King of Israel, (that is, Samaria.)

2nd: The beautiful beginning of St. Paul's Letter to the Ephesians is a hymn of praise to God, the Father and the Son, for so wonderfully bringing about our salvation in the Church, which is the Bride and Body of Christ.

Gospel. St. Mark recounts the calling by Our Lord of his twelve apostles, to whom He gives a share in His own divine authority. He then sends them forth in His own name to preach repentance, cast out devils and anoint the sick with oil to cure them.

INTROIT

A Ego autem cum iustitia apparebo in conspectu tuo: satiabor, dum manifestabitur gloria tua. *Psalm.* Exaudi Domine iustitiam meam: intende deprecationem meam.

But I will appear with justice in Thy sight: I shall be satisfied when Thy glory shall be made manifest. Psalm. O Lord, hear my just cry, and attend to my prayer.

Introductory rite—see Mass book page 3.

Kyrie & Gloria from Missa "Ave Maria" by Francisco de Penalosa (1470-1528)

COLLECT

B Deus, qui errantibus, ut in viam possint redire, veritatis tuae lumen ostendis, da cunctis qui christiana professione censentur, et illa respondere, quae huic inimica sunt nomini, et ea quae sunt apta sectari. Per Dominum nostrum Jesum Christum...Per omnia saecula saeculorum. Amen.

O God, who dost show the light of Thy truth to those who stray, that they may return to the right way, give to all those who profess the Christian Faith both to abhor whatever is hateful to it, and to follow whatever is helpful.

First Reading is from the prophet Amos

C Amaziah, the priest of Bethel, said to Amos: Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple. I was no prophet, neither did I belong to any of the brotherhoods of prophets, Amos replied to Amaziah. I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, Go, prophesy to my people Israel. Verbum Domini. **R. Deo gratias.**



Sanctus and Agnus Dei
are from Mass XII
"Pater cuncta"



COMMUNION ANTIPHON

K Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus. *Whosoever eats my flesh and drinks my blood, remains in me and I in him, says the Lord.*

Communion Motet—"Ego sum Panis Vivus" by William Byrd (1543-1623)

"I am the Living Bread which has come down from heaven. Whoever shall eat of this bread will live for ever".

POST COMMUNION PRAYER

L Sumptis muneribus, quaesumus, Domine, ut, cum frequentatione mysteriorum, crescat nostrae salutis effectus. Per Christum Dominum nostrum. Amen. *Having received Thy gifts, we pray Thee, O Lord, that by our frequent participation in this mystery, the effect of salvation may grow within us.*

VESPERS & BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 PM.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

GRADUAL

D Ostende nobis, Domine, misericordiam tuam: et salutare tuum da nobis **V.** Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob.

Show us, O Lord, Thy mercy; and grant us Thy salvation. Thou hast blessed Thy land, O Lord, and hast turned back the captivity of Jacob.

Second Reading is from St. Paul's Epistle to the Ephesians

E Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ, for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved, in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth. And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it: and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

Verbum Domini. **R. Deo gratias.**

GOSPELALLELUIA

F Te decet hymnus, Deus, in Sion: et tibi reddetur votum in Jerusalem.

To Thee, O God, is due a song of praise in Sion; and the vow to Thee shall be fulfilled in Jerusalem.

GOSPEL—A reading from the Holy Gospel according to St. Mark

G At that time: Jesus called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And he said to them, "Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." So they went out and preached that men should repent. And they cast out many demons, and anointed with oil many that were sick and healed them.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO—IV see Mass book page 29 or 30

After the Bidding prayers we sing this ancient prayer to Our Lady:

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dó-i
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Offertory Motet "Ave Maria" by Josquin des Prez (1440-1521)

Hail Mary, full of grace, the Lord is with you, serene Virgin. Hail whose conception, full of solemn joy, fills the heavens and the earth with new happiness. Hail, whose nativity was our solemnity and a rising light like a bright torch, heralded the true sun. Hail blessed humility made fruitful without man, whose annunciation was our salvation. Hail true Virginity, spotless chastity whose purification was our cleansing. Hail foremost among all angelic virtues, whose assumption glorified us. O Mother of God, remember me. Amen

PRAYER OVER THE GIFTS

H Respice, Domine, munera supplicantis Ecclesiae, et pro credentium sanctificationis incremento sumenda concede.

Look kindly, O Lord, upon Thy Church's gifts as she prays to Thee, and grant that they may be received for the increased sanctification of those who believe in Thee

PREFACE

J Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus.

Quia sic mundum misericorditer dilexisti, ut ipsum nobis mitteres Redemptorem, quem absque peccato in nostra voluisti similitudine conversari, ut amares in nobis quod diligebas in Filio, cuius obedientia sumus ad tua dona reparati, quae per inobedientiam amiseramus peccando. Unde et nos, Domine, cum Angelis et Sanctis universis tibi confitemur, in exultatione dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.

For so mercifully didst Thou love the world, that Thou didst send as Redeemer Him who took upon Himself our likeness in all things but sin; so that Thou mightest love in us that which delightest Thee in thy Son. For by His obedience we are once more made fit to receive Thy gifts, who by disobedience had lost them. Wherefore we also, Lord, together with all the Angels and Saints give praise unto Thee, singing in exultation:

EUCHARISTIC PRAYER I—Roman Canon—see Mass book page 12

Acclamation after the Consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21