

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12

Acclamation after the Consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21

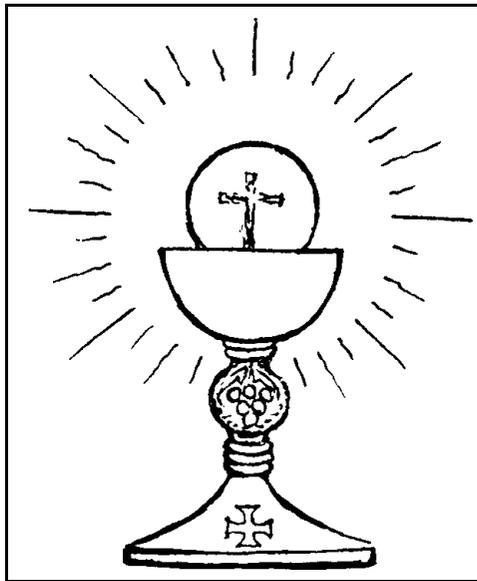
The Agnus Dei is from the Mass by Guerrero

K COMMUNION ANTIPHON

Qui vult venire post me, abneget semetipsum: et tollat crucem suam, et sequatur me..

If anyone want to be a follower of mine, let him renounce himself and take up his cross and follow me.

Communion Motet “Alleluia” by John Tavener (1495-1545)



L POSTCOMMUNION PRAYER

Sacri Corporis et Sanguinis pretiosi alimonia renovati, quaesumus, Domine, clementiam tuam, ut, quod gerimus devotione frequenti, certa redemptione capiamus. Per Christum Dominum nostrum. Amen.

Renewed by the nourishment of Thy Sacred Body and Precious Blood, we beseech Thy mercy, O Lord, that what we do here with constant devotion, may win for us our eternal redemption.

VESPERS & BENEDICTION

WILL BE SUNG HERE TONIGHT AT 7.30 PM.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

TWELFTH SUNDAY OF THE YEAR

A INTROIT
Dominus fortitudo plebis suae, et protector salutarium Christi sui est. Salvum fac populum tuum, Domine, et benedic hereditati tuae, et rege eos usque in saeculum. *Psalm.* Ad te Domine clamabo, Deus meus ne sileas a me: nequando taceas a me, et a s s i m i l a b o r descendentibus in lacum



The Lord is the strength of His people, and the protector of His anointed One's salvation. Save Thy people, O Lord, and bless Thine inheritance, and rule them for evermore. To Thee shall I cry, O Lord; My God, be not silent with me: Lest, if Thou keep from me in silence, I should become like those who descend into the dark waters.

Introductory rite—see Mass book page 3

Kyrie & Gloria from Missa “Puer Qui Natus” by Francisco Guerrero (1528-1599)

B COLLECT

Sancti nominis tui, Domine, timorem pariter et amorem fac nos habere perpetuum, quia numquam tua gubernatione destituis, quos in soliditate tuae dilectionis instituis. Per Dominum nostrum Jesum Christum....per omnia saecula saeculorum. Amen.

Make us, O Lord, to have both perpetual fear and everlasting love for Thy holy Name, for Thou never takest away Thy guiding hand from those whom Thou dost establish in the firmness of Thy love

C First Reading is taken from the Prophet Zechariah

It is the Lord who speaks: ‘Over the House of David and the citizens of Jerusalem I will pour out a spirit of kindness and prayer. They will look on the one whom they have pierced; they will mourn for him as for an only son, and weep for him as people weep for a first-born child. When that day comes, there will be great mourning in Judah, like the mourning of Hadad-rimmon in the plain of Megiddo. When that day comes, a fountain will be opened for the House of David and the citizens of Jerusalem, for sin and impurity.’

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Convertere Domine aliquantulum, *Turn back but a little, O Lord, and be open to et deprecare super servos tuos. V. the entreaty of Thy servants. O Lord, Thou hast Domine refugium factus es nobis, a genera- been our refuge in every generation. tionatione et progenie*

E Second Reading is taken from St. Paul's Epistle to the Galatians

You are, all of you, sons of God through faith in Christ Jesus. All baptised in Christ, you have all clothed yourselves in Christ, and there are no more distinctions between Jew and Greek, slave and free, male and female, but all of you are one in Christ Jesus. Merely by belonging to Christ you are the posterity of Abraham, the heirs he was promised..

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

In te Domine speravi, non confundar in aeternum: in tua iustitia libera me, et eripe me: inclina ad me aurem tuam, accelera ut eripias me.

In Thee, O Lord, have I trusted, let me not be confounded for ever: in Thy justice free me and rescue me; bend Thine ear towards my cry: make haste in order to deliver me.

G GOSPEL—A reading from the Holy Gospel according to St. Luke.

At that time: Jesus was praying alone and the disciples were with him; and he asked them, "Who do you say that I am?" And they answered, "John the Baptist; but others say, Eli'jah; and others, that one of the old prophets has risen." And he said to them, "But who do you say I am?" And Peter answered, "The Christ of God." But he charged and commanded them to tell this to no one, saying, "The Son of Man must suffer many things, and be rejected by the elders, and chief priests and scribes, and be killed, and on the third day be raised." And he said to all, "If any man would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake, he will save it".

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28
At the end of the Bidding Prayers we sing "Sub tuum praesidium"

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin

7. **S** UB tú-um praesí-di-um confúgimus,* sáncta Dé-i

Génitrix : nóstras depre-ca-ti-ónes ne despi-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Cibavit Eos" by William Byrd (1543-1623)

"He fed them with finest wheat, Alleluia !And satisfied them with honey from the rock, Alleluia"

H PRAYER OVER THE GIFTS

Suscipe, Domine, sacrificium placationis et laudis, et praesta, ut, huius operatione mundati, beneplacitum tibi nostrae mentis offeramus affectum. Per Christum Dominum nostrum. Amen.

Receive, O Lord, the Sacrifice of reconciliation and praise, and grant that, having been made clean by our taking part in its celebration, we may offer Thee the affection of our hearts.

J THE PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God: through Christ our Lord.

Ipse enim nascendo vetustatem hominum renovavit, patiendo delevit nostra peccata, aeternae vitae aditum praestitit a mortuis resurgendo, ad te Patrem ascendendo caelestes ianuas reseravit.

For He, by His birth, has renewed what was of old corrupted in man; by His suffering he has blotted out our sins; by His rising from the dead He has provided for us the way to eternal life; and by ascending unto Thee, Father, He has opened the gates of Heaven.

Et ideo, cum Angelorum atque Sanctorum turba, hymnum laudis tibi canimus, sine fine dicentes:

Therefore together with the throng of Angels and Saints, we sing unto Thee the hymn of praise, for ever proclaiming:

2. **S** Anctus,* Sánctus, Sánctus Dóminus Dé-us

Sanctus from Mass XI "Orbis Factor"

Şá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a

tú-a. Hosánna in ex- célsis. Benedíctus qui vé-nit

in nó-mine Dómini. Hosánna in ex- célsis.